

## THE WORD OF THE LORD CAME TO.....RE-BUILD THE TEMPLE

### Other Prophets, During Time of Zechariah

**Haggai 1:1** In the second year of Darius the king, on the first day of the sixth month, the word of the LORD came by the prophet Haggai to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

**Haggai 1:14–15** So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God, **15** on the twenty-fourth day of the sixth month in the second year of Darius the king.

**Haggai 2:1** On the twenty-first of the seventh month, the word of the LORD came by Haggai the prophet saying,

**Haggai 2:10** On the twenty-fourth of the ninth month, in the second year of Darius, the word of the LORD came to Haggai the prophet, saying,

**Haggai 2:20** Then the word of the LORD came a second time to Haggai on the twenty-fourth day of the month, saying,

### What Did God Do when His People Didn't Listen

**2 Chronicles 36:11–21** Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. **12** He did evil in the sight of the LORD his God; he did not humble himself before Jeremiah the prophet who spoke for the LORD. **13** He also rebelled against King Nebuchadnezzar who had made him swear allegiance by God. But he stiffened his neck and hardened his heart against turning to the LORD God of Israel. **14** Furthermore, all the officials of the priests and the people were very unfaithful following all the abominations of the nations; and they defiled the house of the LORD which He had sanctified in Jerusalem. **15** The LORD, the God of their fathers, sent word to them again and again by His messengers, because He had compassion on His people and on His dwelling place; **16** but they continually mocked the messengers of God, despised His words and scoffed at His prophets, until the wrath of the LORD arose against His people, until there was no remedy. **17** Therefore He brought up against them the king of the Chaldeans who slew their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or infirm; He gave them all into his hand. **18** All the articles of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king and of his officers, he brought them all to Babylon. **19** Then they burned the house of God and broke down the wall of Jerusalem, and burned all its fortified buildings with fire and destroyed all its valuable articles. **20** Those who had escaped from the sword he carried away to Babylon; and they were servants to him and to his sons until the rule of the kingdom of Persia, **21** to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days of its desolation it kept sabbath until seventy years were complete.

**2 Chronicles 36:22–23** Now in the first year of Cyrus king of Persia—in order to fulfill the word of the LORD by the mouth of Jeremiah—the LORD stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout his kingdom, and also put it in writing, saying, **23** “Thus says Cyrus king of Persia, ‘The LORD, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house in Jerusalem, which is in Judah. Whoever there is among you of all His people, may the LORD his God be with him, and let him go up!’ ”

### Those who Helped Re-Build The Temple

**Ezra 3:8–10** Now in the second year of their coming to the house of God at Jerusalem in the second month, Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak and the rest of their brothers the priests and the Levites, and all who came from the captivity to Jerusalem, began the work and appointed the Levites from twenty years and older to oversee the work of the house of the LORD. **9** Then Jeshua with his sons and brothers stood united with Kadmiel and his sons, the sons of Judah and the sons of Henadad with their sons and brothers the Levites, to

oversee the workmen in the temple of God. **10** Now when the builders had laid the foundation of the temple of the LORD, the priests stood in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD according to the directions of King David of Israel.

**Ezra 4:24** Then work on the house of God in Jerusalem ceased, and it was stopped until the second year of the reign of Darius king of Persia.

**Ezra 5:1–2** When the prophets, Haggai the prophet and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem in the name of the God of Israel, who was over them, **2** then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God which is in Jerusalem; and the prophets of God were with them supporting them.

**Ezra 6:15–16** This temple was completed on the third day of the month Adar; it was the sixth year of the reign of King Darius. **16** And the sons of Israel, the priests, the Levites and the rest of the exiles, celebrated the dedication of this house of God with joy.

### The Struggle to Re-Build

**Haggai 1:12–15** Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God and the words of Haggai the prophet, as the LORD their God had sent him. And the people showed reverence for the LORD. **13** Then Haggai, the messenger of the LORD, spoke by the commission of the LORD to the people saying, “ ‘I am with you,’ declares the LORD.” **14** So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God, **15** on the twenty-fourth day of the sixth month in the second year of Darius the king.

*... but the people who know their God will display strength and take action.*

Daniel 11:32b

## NOT BY MIGHT, NOT BY POWER...BUT BY MY SPIRIT

### Satan's Accusations

**Job 1:6–12** Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them. 7 The Lord said to Satan, "From where do you come?" Then Satan answered the Lord and said, "From roaming about on the earth and walking around on it." 8 The Lord said to Satan, "Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man, fearing God and turning away from evil." 9 Then Satan answered the Lord, "Does Job fear God for nothing? 10 "Have You not made a hedge about him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. 11 "But put forth Your hand now and touch all that he has; he will surely curse You to Your face." 12 Then the Lord said to Satan, "Behold, all that he has is in your power, only do not put forth your hand on him." So Satan departed from the presence of the Lord.

**Revelation 12:10** Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.

### Clean Garments/ Turban

**Exodus 28:36–38** "You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, 'Holy to the Lord.' 37 "You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban. 38 "It shall be on Aaron's forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the Lord.

### A Holy Nation

**Exodus 19:6** and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

**2 Chronicles 29:3–11** In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. 4 He brought in the priests and the Levites and gathered them into the square on the east. 5 Then he said to them, "Listen to me, O Levites. Consecrate yourselves now, and consecrate the house of the Lord, the God of your fathers, and carry the uncleanness out from the holy place. 6 "For our fathers have been unfaithful and have done evil in the sight of the Lord our God, and have forsaken Him and turned their faces away from the dwelling place of the Lord, and have turned their backs. 7 "They have also shut the doors of the porch and put out the lamps, and have not burned incense or offered burnt offerings in the holy place to the God of Israel. 8 "Therefore the wrath of the Lord was against Judah and Jerusalem, and He has made them an object of terror, of horror, and of hissing, as you see with your own eyes. 9 "For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. 10 "Now it is in my heart to make a covenant with the Lord God of Israel, that His burning anger may turn away from us. 11 "My sons, do not be negligent now, for the Lord has chosen you to stand before Him, to minister to Him, and to be His ministers and burn incense."

**Isaiah 64:5–9** You meet him who rejoices in doing righteousness, Who remembers You in Your ways. Behold, You were angry, for we sinned, We continued in them a long time; And shall we be saved? 6 For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away. 7 There is no one who calls on Your name, Who arouses himself to take hold of You; For You have hidden Your face from us And have delivered us into the power of our iniquities. 8 But now, O Lord, You are our Father, We are the clay, and You our potter; And all of us are the work of Your hand. 9 Do not be angry beyond measure, O Lord, Nor remember iniquity forever; Behold, look now, all of us are Your people.

### The Branch

**Isaiah 11:1–10** Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit. 2 The Spirit of the Lord will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the Lord. 3 And He will delight in the fear of the Lord, And He will not judge by what His eyes see, Nor make a decision by what His ears hear; 4 But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked. 5 Also righteousness will be the belt about His loins, And faithfulness the belt about His waist. 6 And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion and the fatling together; And a little boy will lead them. 7 Also the cow and the bear will graze, Their young will lie down together, And the lion will eat straw like the ox. 8 The nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den. 9 They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the Lord As the waters cover the sea. 10 Then in that day The nations will resort to the root of Jesse, Who will stand as a signal for the peoples; And His resting place will be glorious.

**Jeremiah 23:5–6** “Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land. 6 “In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, ‘The Lord our righteousness.’”

### The Stone

**Isaiah 28:16** Therefore thus says the Lord God, “Behold, I am laying in Zion a stone, a tested stone, A costly cornerstone for the foundation, firmly placed. He who believes in it will not be disturbed.

**1 Peter 2:4–8** And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God, 5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 6 For this is contained in Scripture: “Behold, I lay in Zion a choice stone, a precious corner stone, And he who believes in Him will not be disappointed.” 7 This precious value, then, is for you who believe; but for those who disbelieve, “The stone which the builders rejected, This became the very corner stone,” 8 and, “A stone of stumbling and a rock of offense”; for they stumble because they are disobedient to the word, and to this doom they were also appointed.

### Seven Eyes

**2 Chronicles 16:9** “For the eyes of the Lord move to and fro throughout the earth that He may strongly support those whose heart is completely His. You have acted foolishly in this. Indeed, from now on you will surely have wars.”

**Revelation 5:6** And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

### The Day

**Micah 4:1–8** And it will come about in the last days That the mountain of the house of the Lord Will be established as the chief of the mountains. It will be raised above the hills, And the peoples will stream to it. 2 Many nations will come and say, “Come and let us go up to the mountain of the Lord And to the house of the God of Jacob, That He may teach us about His ways And that we may walk in His paths.” For from Zion will go forth the law, Even the word of the Lord from Jerusalem. 3 And He will judge between many peoples And render decisions for mighty, distant nations. Then they will hammer their swords into plowshares And their spears into pruning hooks; Nation will not lift up sword against nation, And never again will they train for war. 4 Each of them will sit under his vine And under his fig tree, With no one to make them afraid, For the mouth of the Lord of hosts has spoken. 5 Though all the peoples walk Each in the name of his god, As for us, we will walk In the name of the Lord our God forever and ever. 6 “In that day,” declares the Lord, “I will assemble the lame And gather the outcasts, Even those whom I have afflicted. 7 “I will make the lame a remnant And the outcasts a strong nation, And the Lord will reign over them in Mount Zion From now on and forever. 8 “As for you, tower of the flock, Hill of the daughter of Zion, To you it will come— Even the former dominion will come, The kingdom of the daughter of Jerusalem.

### Zerubbabel

**Ezra 2:1–2** Now these are the people of the province who came up out of the captivity of the exiles whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and returned to Jerusalem and Judah, each to his city. 2 These came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum and Baanah. The number of the men of the people of Israel:

**Ezra 3:1–5** Now when the seventh month came, and the sons of Israel were in the cities, the people gathered together as one man to Jerusalem. 2 Then Jeshua the son of Jozadak and his brothers the priests, and Zerubbabel the son of Shealtiel and his brothers arose and built the altar of the God of Israel to offer burnt offerings on it, as it is written in the law of Moses, the man of God. 3 So they set up the altar on its foundation, for they were terrified because of the peoples of the lands; and they offered burnt offerings on it to the Lord, burnt offerings morning and evening. 4 They celebrated the Feast of Booths, as it is written, and offered the fixed number of burnt offerings daily, according to the ordinance, as each day required; 5 and afterward there was a continual burnt offering, also for the new moons and for all the fixed festivals of the Lord that were consecrated, and from everyone who offered a freewill offering to the Lord.

**Ezra 5:1–2** When the prophets, Haggai the prophet and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem in the name of the God of Israel, who was over them, 2 then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God which is in Jerusalem; and the prophets of God were with them supporting them.

**Haggai 2:1–5** On the twenty-first of the seventh month, the word of the Lord came by Haggai the prophet saying, 2 “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people saying, 3 ‘Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison? 4 ‘But now take courage, Zerubbabel,’ declares the Lord, ‘take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,’ declares the Lord, ‘and work; for I am with you,’ declares the Lord of hosts. 5 ‘As for the promise which I made you when you came out of Egypt, My Spirit is abiding in your midst; do not fear!’

### God’s Word to Zerubbabel

**Haggai 2:20–23** Then the word of the Lord came a second time to Haggai on the twenty-fourth day of the month, saying, 21 “Speak to Zerubbabel governor of Judah, saying, ‘I am going to shake the heavens and the earth. 22 ‘I will overthrow the thrones of kingdoms and destroy the power of the kingdoms of the nations; and I will overthrow the chariots and their riders, and the horses and their riders will go down, everyone by the sword of another.’ 23 ‘On that day,’ declares the Lord of hosts, ‘I will take you, Zerubbabel, son of Shealtiel, My servant,’ declares the Lord, ‘and I will make you like a signet ring, for I have chosen you,’ ” declares the Lord of hosts.

### Zerubbabel’s Genealogy

**Matthew 1:1** The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham:

**Matthew 1:6–12** Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah. 7 Solomon was the father of Rehoboam, Rehoboam the father of Abijah, and Abijah the father of Asa. 8 Asa was the father of Jehoshaphat, Jehoshaphat the father of Joram, and Joram the father of Uzziah. 9 Uzziah was the father of Jotham, Jotham the father of Ahaz, and Ahaz the father of Hezekiah. 10 Hezekiah was the father of Manasseh, Manasseh the father of Amon, and Amon the father of Josiah. 11 Josiah became the father of Jeconiah and his brothers, at the time of the deportation to Babylon. 12 After the deportation to Babylon: Jeconiah became the father of Shealtiel, and Shealtiel the father of Zerubbabel.

**Matthew 1:17** So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

**2 Samuel 7:8–16** “Now therefore, thus you shall say to My servant David, ‘Thus says the Lord of hosts, “I took you from the pasture, from following the sheep, to be ruler over My people Israel. 9 “I have been with you wherever you have gone and have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. 10 “I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, 11 even from the day

that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The Lord also declares to you that the Lord will make a house for you. 12 “When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. 13 “He shall build a house for My name, and I will establish the throne of his kingdom forever. 14 “I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, 15 but My lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you. 16 “Your house and your kingdom shall endure before Me forever; your throne shall be established forever.” ’ ”

### **The Spirit of God & Believers**

**John 14:1–3** “Do not let your heart be troubled; believe in God, believe also in Me. 2 “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. 3 “If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.

**John 14:16–17** “I will ask the Father, and He will give you another Helper, that He may be with you forever; 17 that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.

**Acts 1:6–8** So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?” 7 He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”

**Ephesians 1:13–14** In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, 14 who is given as a pledge of our inheritance, with a view to the redemption of God’s own possession, to the praise of His glory.

**1 Corinthians 6:19–20** Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.

## THE FINAL VISIONS

### The Scroll

**Ephesians 4:28–29**— He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have something to share with one who has need. **29** Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear.

### The Land of Shinar - BABYLON

**Genesis 9:18** sons of Noah who came out of the ark were Shem, Ham, & Japheth; and Ham was the father of Canaan.

**Genesis 9:20–25** Then Noah began farming and planted a vineyard. **21** He drank of the wine and became drunk, and uncovered himself inside his tent. **22** Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. **23** But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the nakedness of their father; and their faces were turned away, so that they did not see their father's nakedness. **24** When Noah awoke from his wine, he knew what his youngest son had done to him. **25** So he said, "Cursed be Canaan; A servant of servants He shall be to his brothers."

**Genesis 10:6, 8–10** sons of Ham were Cush and Mizraim and Put and Canaan...Now Cush became the father of Nimrod; a mighty one on the earth. He was a mighty hunter before the Lord; therefore it is said, "Like Nimrod a mighty hunter before the Lord." The beginning of his kingdom was Babel, Erech, Accad, & Calneh, in the land of Shinar.

**Genesis 11:1–9**— Now the whole earth used the same language and the same words. **2** It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. **3** They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. **4** They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth." **5** The LORD came down to see the city and the tower which the sons of men had built. **6** The LORD said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them. **7** "Come, let Us go down and there confuse their language, so that they will not understand one another's speech." **8** So the LORD scattered them abroad from there over the face of the whole earth; and they stopped building the city. **9** Therefore its name was called Babel, because there the LORD confused the language of the whole earth; and from there the LORD scattered them abroad over the face of the whole earth.

**Isaiah 13:1–22**— The oracle concerning Babylon which Isaiah the son of Amoz saw. **2** Lift up a standard on the bare hill, Raise your voice to them, Wave the hand that they may enter the doors of the nobles. **3** I have commanded My consecrated ones, I have even called My mighty warriors, My proudly exulting ones, To execute My anger. **4** A sound of tumult on the mountains, Like that of many people! A sound of the uproar of kingdoms, Of nations gathered together! The LORD of hosts is mustering the army for battle. **5** They are coming from a far country, From the farthest horizons, The LORD and His instruments of indignation, To destroy the whole land. **6** Wail, for the day of the LORD is near! It will come as destruction from the Almighty. **7** Therefore all hands will fall limp, And every man's heart will melt. **8** They will be terrified, Pains and anguish will take hold of them; They will writhe like a woman in labor, They will look at one another in astonishment, Their faces aflame. **9** Behold, the day of the LORD is coming, Cruel, with fury and burning anger, To make the land a desolation; And He will exterminate its sinners from it. **10** For the stars of heaven and their constellations Will not flash forth their light; The sun will be dark when it rises And the moon will not shed its light. **11** Thus I will punish the world for its evil And the wicked for their iniquity; I will also put an end to the arrogance of the proud And abase the haughtiness of the ruthless. **12** I will make mortal man scarcer than pure gold And mankind than the gold of Ophir. **13** Therefore I will make the heavens tremble, And the earth will be shaken from its place At the fury of the LORD of hosts In the day of His burning anger. **14** And it will be that like a hunted gazelle, Or like sheep with none to gather them, They will each turn to his own people, And each one flee to his own land. **15** Anyone who is found will be thrust through, And anyone who is captured will fall by the sword. **16** Their little ones also will be dashed to pieces Before their eyes; Their houses will be plundered And their wives ravished. **17** Behold, I am going to stir up the Medes against them, Who will not value silver or take pleasure in gold. **18** And their bows will mow down the young men, They

will not even have compassion on the fruit of the womb, Nor will their eye pity children. **19** And Babylon, the beauty of kingdoms, the glory of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah. **20** It will never be inhabited or lived in from generation to generation; Nor will the Arab pitch his tent there, Nor will shepherds make their flocks lie down there. **21** But desert creatures will lie down there, And their houses will be full of owls; Ostriches also will live there, and shaggy goats will frolic there. **22** Hyenas will howl in their fortified towers And jackals in their luxurious palaces. Her fateful time also will soon come And her days will not be prolonged.

**Revelation 17:1–7, 18**— Then one of the seven angels who had the seven bowls came and spoke with me, saying, “Come here, I will show you the judgment of the great harlot who sits on many waters, **2** with whom the kings of the earth committed acts of immorality, and those who dwell on the earth were made drunk with the wine of her immorality.” **3** And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns. **4** The woman was clothed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a gold cup full of abominations and of the unclean things of her immorality, **5** and on her forehead a name was written, a mystery, “BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.” **6** And I saw the woman drunk with the blood of the saints, and with the blood of the witnesses of Jesus. When I saw her, I wondered greatly. **7** And the angel said to me, “Why do you wonder? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. --- <sup>18</sup>“The woman whom you saw is the great city, which reigns over the kings of the earth.”

**Revelation 18:1–5**— After these things I saw another angel coming down from heaven, having great authority, and the earth was illumined with his glory. And he cried out with a mighty voice, saying, “Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird. “For all the nations have drunk of the wine of the passion of her immorality, and the kings of the earth have committed acts of immorality with her, and the merchants of the earth have become rich by the wealth of her sensuality.” I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues; for her sins have piled up as high as heaven- God has remembered her iniquities.

**Revelation 18:8–10**— “For this reason in one day her plagues will come, pestilence and mourning and famine, and she will be burned up with fire; for the Lord God who judges her is strong. **9** “And the kings of the earth, who committed acts of immorality and lived sensuously with her, will weep and lament over her when they see the smoke of her burning, **10** standing at a distance because of the fear of her torment, saying, ‘Woe, woe, the great city, Babylon, the strong city! For in one hour your judgment has come.’

**Revelation 18:20–19:3**— “Rejoice over her, O heaven, and you saints and apostles and prophets, because God has pronounced judgment for you against her.” **21** Then a strong angel took up a stone like a great millstone and threw it into the sea, saying, “So will Babylon, the great city, be thrown down with violence, and will not be found any longer. **22** “And the sound of harpists and musicians and flute-players and trumpeters will not be heard in you any longer; and no craftsman of any craft will be found in you any longer; and the sound of a mill will not be heard in you any longer; **23** and the light of a lamp will not shine in you any longer; and the voice of the bridegroom and bride will not be heard in you any longer; for your merchants were the great men of the earth, because all the nations were deceived by your sorcery. **24** “And in her was found the blood of prophets and of saints and of all who have been slain on the earth.” **1** After these things I heard something like a loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power belong to our God; **2** BECAUSE HIS JUDGMENTS ARE TRUE AND RIGHTEOUS; for He has judged the great harlot who was corrupting the earth with her immorality, and HE HAS AVENGED THE BLOOD OF HIS BOND-SERVANTS ON HER.” **3** And a second time they said, “Hallelujah! HER SMOKE RISES UP FOREVER AND EVER.”

### **The Two Bronze Mountains...(Kidron Valley)**

**Joel 3:1–2, 12-14** “For behold, in those days and at that time, When I restore the fortunes of Judah and Jerusalem, I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; And they have divided up My land. --<sup>12</sup> Let the nations be aroused And come up to the valley of Jehoshaphat, For there I will sit to judge All the surrounding nations. <sup>13</sup> Put in the sickle, for the harvest is ripe. Come, tread, for the wine press is full; The vats overflow, for their wickedness is great. <sup>14</sup> Multitudes, multitudes in the valley of decision! For the day of the Lord is near in the valley of decision.

## The Branch

**Psalm 110:1–4**— The LORD says to my Lord: “Sit at My right hand Until I make Your enemies a footstool for Your feet.” **2** The LORD will stretch forth Your strong scepter from Zion, saying, “Rule in the midst of Your enemies.” **3** Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You as the dew. **4** The LORD has sworn and will not change His mind, “You are a priest forever According to the order of Melchizedek.”

**Hebrews 4:14–16** Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. **15** For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. **16** Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

**Hebrews 5:5–10** So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, “YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU”; **6** just as He says also in another passage, “YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK.” **7** In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. **8** Although He was a Son, He learned obedience from the things which He suffered. **9** And having been made perfect, He became to all those who obey Him the source of eternal salvation, **10** being designated by God as a high priest according to the order of Melchizedek.

**Hebrews 7:23–28** The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, **24** but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. **25** Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. **26** For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; **27** who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself. **28** For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

**Revelation 19:9–16** Then he said to me, “Write, ‘Blessed are those who are invited to the marriage supper of the Lamb.’” And he said to me, “These are true words of God.” **10** Then I fell at his feet to worship him. But he said to me, “Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy.” **11** And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. **12** His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. **13** He is clothed with a robe dipped in blood, and His name is called The Word of God. **14** And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. **15** From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. **16** And on His robe and on His thigh He has a name written, “KING OF KINGS, AND LORD OF LORDS.”



## **FASTING: JUSTICE, TRUTH, KINDNESS, & COMPASSION**

### **Why Were People Fasting?**

**2 Kings 25:8–10**— Now on the seventh day of the fifth month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the guard, a servant of the king of Babylon, came to Jerusalem. **9** He burned the house of the LORD, the king's house, and all the houses of Jerusalem; even every great house he burned with fire. **10** So all the army of the Chaldeans who were with the captain of the guard broke down the walls around Jerusalem.

**2 Kings 25:22–26**— Now as for the people who were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, he appointed Gedaliah the son of Ahikam, the son of Shaphan over them. **23** When all the captains of the forces, they and their men, heard that the king of Babylon had appointed Gedaliah governor, they came to Gedaliah to Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men. **24** Gedaliah swore to them and their men and said to them, "Do not be afraid of the servants of the Chaldeans; live in the land and serve the king of Babylon, and it will be well with you." **25** But it came about in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck Gedaliah down so that he died along with the Jews and the Chaldeans who were with him at Mizpah. **26** Then all the people, both small and great, and the captains of the forces arose and went to Egypt; for they were afraid of the Chaldeans.

### **Fasting...on Day of Atonement**

**Leviticus 16:29**— "This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you;

**Leviticus 16:31**— "It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

**Psalms 35:13**— But as for me, when they were sick, my clothing was sackcloth; I humbled my soul with fasting, And my prayer kept returning to my bosom.

### **The Topic of Fasting**

**Isaiah 58:1–12**— "Cry loudly, do not hold back; Raise your voice like a trumpet, And declare to My people their transgression And to the house of Jacob their sins. **2** "Yet they seek Me day by day and delight to know My ways, As a nation that has done righteousness And has not forsaken the ordinance of their God. They ask Me for just decisions, They delight in the nearness of God. **3** 'Why have we fasted and You do not see? Why have we humbled ourselves and You do not notice?' Behold, on the day of your fast you find your desire, And drive hard all your workers. **4** "Behold, you fast for contention and strife and to strike with a wicked fist. You do not fast like you do today to make your voice heard on high. **5** "Is it a fast like this which I choose, a day for a man to humble himself? Is it for bowing one's head like a reed And for spreading out sackcloth and ashes as a bed? Will you call this a fast, even an acceptable day to the LORD? **6** "Is this not the fast which I choose, To loosen the bonds of wickedness, To undo the bands of the yoke, And to let the oppressed go free And break every yoke? **7** "Is it not to divide your bread with the hungry And bring the homeless poor into the house; When you see the naked, to cover him; And not to hide yourself from your own flesh? **8** "Then your light will break out like the dawn, And your recovery will speedily spring forth; And your righteousness will go before you; The glory of the LORD will be your rear guard. **9** "Then you will call, and the LORD will answer; You will cry, and He will say, 'Here I am.' If you remove the yoke from your midst, The pointing of the finger and speaking wickedness, **10** And if you give yourself to the hungry And satisfy the desire of the afflicted, Then your light will rise in darkness And your gloom will become like midday. **11** "And the LORD will continually guide you, And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail. **12** "Those from among you will rebuild the ancient ruins; You will raise up the age-old foundations; And you will be called the repairer of the breach, The restorer of the streets in which to dwell.

**Joel 2:12–21**— “Yet even now,” declares the LORD, “Return to Me with all your heart, And with fasting, weeping and mourning; **13** And rend your heart and not your garments.” Now return to the LORD your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of evil. **14** Who knows whether He will not turn and relent And leave a blessing behind Him, Even a grain offering and a drink offering For the LORD your God? **15** Blow a trumpet in Zion, Consecrate a fast, proclaim a solemn assembly, **16** Gather the people, sanctify the congregation, Assemble the elders, Gather the children and the nursing infants. Let the bridegroom come out of his room And the bride out of her bridal chamber. **17** Let the priests, the LORD’S ministers, Weep between the porch and the altar, And let them say, “Spare Your people, O LORD, And do not make Your inheritance a reproach, A byword among the nations. Why should they among the peoples say, ‘Where is their God?’ ” **18** Then the LORD will be zealous for His land And will have pity on His people. **19** The LORD will answer and say to His people, “Behold, I am going to send you grain, new wine and oil, And you will be satisfied in full with them; And I will never again make you a reproach among the nations. **20** “But I will remove the northern army far from you, And I will drive it into a parched and desolate land, And its vanguard into the eastern sea, And its rear guard into the western sea. And its stench will arise and its foul smell will come up, For it has done great things.” **21** Do not fear, O land, rejoice and be glad, For the LORD has done great things.

**Daniel 9:1–22**— In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans— **2** in the first year of his reign, I, Daniel, observed in the books the number of the years which was revealed as the word of the LORD to Jeremiah the prophet for the completion of the desolations of Jerusalem, namely, seventy years. **3** So I gave my attention to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth and ashes. **4** I prayed to the LORD my God and confessed and said, “Alas, O Lord, the great and awesome God, who keeps His covenant and lovingkindness for those who love Him and keep His commandments, **5** we have sinned, committed iniquity, acted wickedly and rebelled, even turning aside from Your commandments and ordinances. **6** “Moreover, we have not listened to Your servants the prophets, who spoke in Your name to our kings, our princes, our fathers and all the people of the land. **7** “Righteousness belongs to You, O Lord, but to us open shame, as it is this day—to the men of Judah, the inhabitants of Jerusalem and all Israel, those who are nearby and those who are far away in all the countries to which You have driven them, because of their unfaithful deeds which they have committed against You. **8** “Open shame belongs to us, O Lord, to our kings, our princes and our fathers, because we have sinned against You. **9** “To the Lord our God belong compassion and forgiveness, for we have rebelled against Him; **10** nor have we obeyed the voice of the LORD our God, to walk in His teachings which He set before us through His servants the prophets. **11** “Indeed all Israel has transgressed Your law and turned aside, not obeying Your voice; so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him. **12** “Thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity; for under the whole heaven there has not been done anything like what was done to Jerusalem. **13** “As it is written in the law of Moses, all this calamity has come on us; yet we have not sought the favor of the LORD our God by turning from our iniquity and giving attention to Your truth. **14** “Therefore the LORD has kept the calamity in store and brought it on us; for the LORD our God is righteous with respect to all His deeds which He has done, but we have not obeyed His voice. **15** “And now, O Lord our God, who have brought Your people out of the land of Egypt with a mighty hand and have made a name for Yourself, as it is this day—we have sinned, we have been wicked. **16** “O Lord, in accordance with all Your righteous acts, let now Your anger and Your wrath turn away from Your city Jerusalem, Your holy mountain; for because of our sins and the iniquities of our fathers, Jerusalem and Your people have become a reproach to all those around us. **17** “So now, our God, listen to the prayer of Your servant and to his supplications, and for Your sake, O Lord, let Your face shine on Your desolate sanctuary. **18** “O my God, incline Your ear and hear! Open Your eyes and see our desolations and the city which is called by Your name; for we are not presenting our supplications before You on account of any merits of our own, but on account of Your great compassion. **19** “O Lord, hear! O Lord, forgive! O Lord, listen and take action! For Your own sake, O my God, do not delay, because Your city and Your people are called by Your name.” **20** Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God in behalf of the holy mountain of my God, **21** while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision previously, came to me in my extreme weariness about the time of the evening offering. **22** He gave me instruction and talked with me and said, “O Daniel, I have now come forth to give you insight with understanding.

**Matthew 6:1**— “Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.

**Matthew 6:16–18**— “Whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full. **17** “But you, when you fast, anoint your head and wash your face **18** so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees what is done in secret will reward you.

### Is It Important to Listen to God?

**Jeremiah 11:1–11**— The word which came to Jeremiah from the LORD, saying, **2** “Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem; **3** and say to them, ‘Thus says the LORD, the God of Israel, “Cursed is the man who does not heed the words of this covenant **4** which I commanded your forefathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying, ‘Listen to My voice, and do according to all which I command you; so you shall be My people, and I will be your God,’ **5** in order to confirm the oath which I swore to your forefathers, to give them a land flowing with milk and honey, as it is this day.”’ ” Then I said, “Amen, O LORD.” **6** And the LORD said to me, “Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying, ‘Hear the words of this covenant and do them. **7** ‘For I solemnly warned your fathers in the day that I brought them up from the land of Egypt, even to this day, warning persistently, saying, “Listen to My voice.” **8** ‘Yet they did not obey or incline their ear, but walked, each one, in the stubbornness of his evil heart; therefore I brought on them all the words of this covenant, which I commanded them to do, but they did not.’ ” **9** Then the LORD said to me, “A conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem. **10** “They have turned back to the iniquities of their ancestors who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers.” **11** Therefore thus says the LORD, “Behold I am bringing disaster on them which they will not be able to escape; though they will cry to Me, yet I will not listen to them.

### Unclean Offerings

**Haggai 2:1–19**— On the twenty-first of the seventh month, the word of the LORD came by Haggai the prophet saying, **2** “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people saying, **3** ‘Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison? **4** ‘But now take courage, Zerubbabel,’ declares the LORD, ‘take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,’ declares the LORD, ‘and work; for I am with you,’ declares the LORD of hosts. **5** ‘As for the promise which I made you when you came out of Egypt, My Spirit is abiding in your midst; do not fear!’ **6** “For thus says the LORD of hosts, ‘Once more in a little while, I am going to shake the heavens and the earth, the sea also and the dry land. **7** ‘I will shake all the nations; and they will come with the wealth of all nations, and I will fill this house with glory,’ says the LORD of hosts. **8** ‘The silver is Mine and the gold is Mine,’ declares the LORD of hosts. **9** ‘The latter glory of this house will be greater than the former,’ says the LORD of hosts, ‘and in this place I will give peace,’ declares the LORD of hosts.” **10** On the twenty-fourth of the ninth month, in the second year of Darius, the word of the LORD came to Haggai the prophet, saying, **11** “Thus says the LORD of hosts, ‘Ask now the priests for a ruling: **12** ‘If a man carries holy meat in the fold of his garment, and touches bread with this fold, or cooked food, wine, oil, or any other food, will it become holy?’ ” And the priests answered, “No.” **13** Then Haggai said, “If one who is unclean from a corpse touches any of these, will the latter become unclean?” And the priests answered, “It will become unclean.” **14** Then Haggai said, “So is this people. And so is this nation before Me,’ declares the LORD, ‘and so is every work of their hands; and what they offer there is unclean. **15** ‘But now, do consider from this day onward: before one stone was placed on another in the temple of the LORD, **16** from that time when one came to a grain heap of twenty measures, there would be only ten; and when one came to the wine vat to draw fifty measures, there would be only twenty. **17** ‘I smote you and every work of your hands with blasting wind, mildew and hail; yet you did not come back to Me,’ declares the LORD. **18** ‘Do consider from this day onward, from the twenty-fourth day of the ninth month; from the day when the temple of the LORD was founded, consider: **19** ‘Is the seed still in the barn? Even including the vine, the fig tree, the pomegranate and the olive tree, it has not borne fruit. Yet from this day on I will bless you.’ ”

### Why Fast in the 4<sup>th</sup> and 10<sup>th</sup> Months?

**2 Kings 25:1–7** Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it. **2** So the city was under siege until the eleventh year of King Zedekiah. **3** On the ninth day of the fourth month the famine was so severe in the city that there was no food for the people of the land. **4** Then the city was broken into, and all the men of war fled by night by way of the gate between the two walls beside the king's garden, though the Chaldeans were all around the city. And they went by way of the Arabah. **5** But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho and all his army was scattered from him. **6** Then they captured the king and brought him to the king of Babylon at Riblah, and he passed sentence on him. **7** They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah and bound him with bronze fetters and brought him to Babylon.

## BEFORE.... "THAT DAY"

### Daniel's Vision: Ram & Goat

**Daniel 8:1–8**— In the third year of the reign of Belshazzar the king a vision appeared to me, Daniel, subsequent to the one which appeared to me previously. **2** I looked in the vision, and while I was looking I was in the citadel of Susa, which is in the province of Elam; and I looked in the vision and I myself was beside the Ulai Canal. **3** Then I lifted my eyes and looked, and behold, a ram which had two horns was standing in front of the canal. Now the two horns were long, but one was longer than the other, with the longer one coming up last. **4** I saw the ram butting westward, northward, and southward, and no other beasts could stand before him nor was there anyone to rescue from his power, but he did as he pleased and magnified himself. **5** While I was observing, behold, a male goat was coming from the west over the surface of the whole earth without touching the ground; and the goat had a conspicuous horn between his eyes. **6** He came up to the ram that had the two horns, which I had seen standing in front of the canal, and rushed at him in his mighty wrath. **7** I saw him come beside the ram, and he was enraged at him; and he struck the ram and shattered his two horns, and the ram had no strength to withstand him. So he hurled him to the ground and trampled on him, and there was none to rescue the ram from his power. **8** Then the male goat magnified himself exceedingly. But as soon as he was mighty, the large horn was broken; and in its place there came up four conspicuous horns toward the four winds of heaven.

**Daniel 8:20–21**— “The ram which you saw with the two horns represents the kings of Media and Persia. **21** “The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.

### Riding on a Donkey

**Luke 19:29–44**— When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, **30** saying, “Go into the village ahead of you; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it here. **31** “If anyone asks you, ‘Why are you untying it?’ you shall say, ‘The Lord has need of it.’ ” **32** So those who were sent went away and found it just as He had told them. **33** As they were untying the colt, its owners said to them, “Why are you untying the colt?” **34** They said, “The Lord has need of it.” **35** They brought it to Jesus, and they threw their coats on the colt and put Jesus on it. **36** As He was going, they were spreading their coats on the road. **37** As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, **38** shouting: “BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!” **39** Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples.” **40** But Jesus answered, “I tell you, if these become silent, the stones will cry out!” **41** When He approached Jerusalem, He saw the city and wept over it, **42** saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. **43** “For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, **44** and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”

### God's Promise: "I Will Bring You Back to This Land"

**Deuteronomy 30:1–4**— “So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the LORD your God has banished you, **2** and you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons, **3** then the LORD your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. **4** “If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back.

**Isaiah 11:11–12**— Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea. **12** And He will lift up a standard for the nations And assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth.

**Isaiah 60**— **1** “Arise, shine; for your light has come, And the glory of the LORD has risen upon you. **2** “For behold, darkness will cover the earth And deep darkness the peoples; But the LORD will rise upon you And His glory will appear upon you. **3** “Nations will come to your light, And kings to the brightness of your rising. **4** “Lift up your eyes round about and see; They all gather together, they come to you. Your sons will come from afar, And your daughters will be carried in the arms. **5** “Then you will see and be radiant, And your heart will thrill and rejoice; Because the abundance of the sea will be turned to you, The wealth of the nations will come to you. **6** “A multitude of camels will cover you, The young camels of Midian and Ephah; All those from Sheba will come; They will bring gold and frankincense, And will bear good news of the praises of the LORD. **7** “All the flocks of Kedar will be gathered together to you, The rams of Nebaioth will minister to you; They will go up with acceptance on My altar, And I shall glorify My glorious house. **8** “Who are these who fly like a cloud And like the doves to their lattices? **9** “Surely the coastlands will wait for Me; And the ships of Tarshish will come first, To bring your sons from afar, Their silver and their gold with them, For the name of the LORD your God, And for the Holy One of Israel because He has glorified you. **10** “Foreigners will build up your walls, And their kings will minister to you; For in My wrath I struck you, And in My favor I have had compassion on you. **11** “Your gates will be open continually; They will not be closed day or night, So that men may bring to you the wealth of the nations, With their kings led in procession. **12** “For the nation and the kingdom which will not serve you will perish, And the nations will be utterly ruined. **13** “The glory of Lebanon will come to you, The juniper, the box tree and the cypress together, To beautify the place of My sanctuary; And I shall make the place of My feet glorious. **14** “The sons of those who afflicted you will come bowing to you, And all those who despised you will bow themselves at the soles of your feet; And they will call you the city of the LORD, The Zion of the Holy One of Israel. **15** “Whereas you have been forsaken and hated With no one passing through, I will make you an everlasting pride, A joy from generation to generation. **16** “You will also suck the milk of nations And suck the breast of kings; Then you will know that I, the LORD, am your Savior And your Redeemer, the Mighty One of Jacob. **17** “Instead of bronze I will bring gold, And instead of iron I will bring silver, And instead of wood, bronze, And instead of stones, iron. And I will make peace your administrators And righteousness your overseers. **18** “Violence will not be heard again in your land, Nor devastation or destruction within your borders; But you will call your walls salvation, and your gates praise. **19** “No longer will you have the sun for light by day, Nor for brightness will the moon give you light; But you will have the LORD for an everlasting light, And your God for your glory. **20** “Your sun will no longer set, Nor will your moon wane; For you will have the LORD for an everlasting light, And the days of your mourning will be over. **21** “Then all your people will be righteous; They will possess the land forever, The branch of My planting, The work of My hands, That I may be glorified. **22** “The smallest one will become a clan, And the least one a mighty nation. I, the LORD, will hasten it in its time.”

**Ezekiel 11:13–21**— Now it came about as I prophesied, that Pelatiah son of Benaiah died. Then I fell on my face and cried out with a loud voice and said, “Alas, Lord GOD! Will You bring the remnant of Israel to a complete end?” **14** Then the word of the LORD came to me, saying, **15** “Son of man, your brothers, your relatives, your fellow exiles and the whole house of Israel, all of them, are those to whom the inhabitants of Jerusalem have said, ‘Go far from the LORD; this land has been given us as a possession.’ **16** “Therefore say, ‘Thus says the Lord GOD, “Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone.” ’ **17** “Therefore say, ‘Thus says the Lord GOD, “I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land of Israel.” ’ **18** “When they come there, they will remove all its detestable things and all its abominations from it. **19** “And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh, **20** that they may walk in My statutes and keep My ordinances and do them. Then they will be My people, and I shall be their God. **21** “But as for those whose hearts go after their detestable things and abominations, I will bring their conduct down on their heads,” declares the Lord GOD.

**Matthew 24:29–31**— “But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken. **30** “And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory. **31** “And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

### Why Did The Prophets Write?

**1 Peter 1:10–12**— As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries, **11** seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow. **12** It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which angels long to look.

### Thirty Shekels????

**Matthew 27:3–10**— Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders, **4** saying, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to that yourself!” **5** And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself. **6** The chief priests took the pieces of silver and said, “It is not lawful to put them into the temple treasury, since it is the price of blood.” **7** And they conferred together and with the money bought the Potter’s Field as a burial place for strangers. **8** For this reason that field has been called the Field of Blood to this day. **9** Then that which was spoken through Jeremiah the prophet was fulfilled: “AND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF THE ONE WHOSE PRICE HAD BEEN SET by the sons of Israel; **10** AND THEY GAVE THEM FOR THE POTTER’S FIELD, AS THE LORD DIRECTED ME.”

**Exodus 21:32**— “If the ox gores a male or female slave, the owner shall give his or her master thirty shekels of silver, and the ox shall be stoned.

### What Do Israel’s Citizens Say About Their Messiah?

**Luke 19:11–14**— While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately. **12** So He said, “A nobleman went to a distant country to receive a kingdom for himself, and then return. **13** “And he called ten of his slaves, and gave them ten minas and said to them, ‘Do business with this until I come back.’ **14** “But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’

**Luke 19:27**— “But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.”

### What Do Israel’s Priests Say About Their Messiah?

**John 19:15**— So they cried out, “Away with Him, away with Him, crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

**Luke 19:41–44**— When He approached Jerusalem, He saw the city and wept over it, **42** saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. **43** “For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, **44** and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”



## THEN, THE LORD WILL COME & ALL THE HOLY ONES WITH HIM

### How POWERFUL is The God of Israel???

**Jeremiah 32:17–44**— ‘Ah Lord GOD! Behold, You have made the heavens and the earth by Your great power and by Your outstretched arm! Nothing is too difficult for You, **18** who shows lovingkindness to thousands, but repays the iniquity of fathers into the bosom of their children after them, O great and mighty God. The LORD of hosts is His name; **19** great in counsel and mighty in deed, whose eyes are open to all the ways of the sons of men, giving to everyone according to his ways and according to the fruit of his deeds; **20** who has set signs and wonders in the land of Egypt, and even to this day both in Israel and among mankind; and You have made a name for Yourself, as at this day. **21** ‘You brought Your people Israel out of the land of Egypt with signs and with wonders, and with a strong hand and with an outstretched arm and with great terror; **22** and gave them this land, which You swore to their forefathers to give them, a land flowing with milk and honey. **23** ‘They came in and took possession of it, but they did not obey Your voice or walk in Your law; they have done nothing of all that You commanded them to do; therefore You have made all this calamity come upon them. **24** ‘Behold, the siege ramps have reached the city to take it; and the city is given into the hand of the Chaldeans who fight against it, because of the sword, the famine and the pestilence; and what You have spoken has come to pass; and behold, You see it. **25** ‘You have said to me, O Lord GOD, “Buy for yourself the field with money and call in witnesses”—although the city is given into the hand of the Chaldeans.’ **26** Then the word of the LORD came to Jeremiah, saying, **27** “Behold, I am the LORD, the God of all flesh; is anything too difficult for Me?” **28** Therefore thus says the LORD, “Behold, I am about to give this city into the hand of the Chaldeans and into the hand of Nebuchadnezzar king of Babylon, and he will take it. **29** “The Chaldeans who are fighting against this city will enter and set this city on fire and burn it, with the houses where people have offered incense to Baal on their roofs and poured out drink offerings to other gods to provoke Me to anger. **30** “Indeed the sons of Israel and the sons of Judah have been doing only evil in My sight from their youth; for the sons of Israel have been only provoking Me to anger by the work of their hands,” declares the LORD. **31** “Indeed this city has been to Me a provocation of My anger and My wrath from the day that they built it, even to this day, so that it should be removed from before My face, **32** because of all the evil of the sons of Israel and the sons of Judah which they have done to provoke Me to anger—they, their kings, their leaders, their priests, their prophets, the men of Judah and the inhabitants of Jerusalem. **33** “They have turned their back to Me and not their face; though I taught them, teaching again and again, they would not listen and receive instruction. **34** “But they put their detestable things in the house which is called by My name, to defile it. **35** “They built the high places of Baal that are in the valley of Ben-hinnom to cause their sons and their daughters to pass through the fire to Molech, which I had not commanded them nor had it entered My mind that they should do this abomination, to cause Judah to sin. **36** “Now therefore thus says the LORD God of Israel concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine and by pestilence.’ **37** “Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation; and I will bring them back to this place and make them dwell in safety. **38** “They shall be My people, and I will be their God; **39** and I will give them one heart and one way, that they may fear Me always, for their own good and for the good of their children after them. **40** “I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me. **41** “I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul. **42** “For thus says the LORD, ‘Just as I brought all this great disaster on this people, so I am going to bring on them all the good that I am promising them. **43** ‘Fields will be bought in this land of which you say, “It is a desolation, without man or beast; it is given into the hand of the Chaldeans.” **44** ‘Men will buy fields for money, sign and seal deeds, and call in witnesses in the land of Benjamin, in the environs of Jerusalem, in the cities of Judah, in the cities of the hill country, in the cities of the lowland and in the cities of the Negev; for I will restore their fortunes,’ declares the LORD.”

### WHERE Will God Gather All the Nations Against Israel?

**Joel 3:1–14**— “For behold, in those days and at that time, When I restore the fortunes of Judah and Jerusalem, **2** I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; And they have divided up My land. **3** “They have also cast lots for My people, Traded a boy for a harlot And sold a girl for wine that they may drink. **4** “Moreover, what are you to Me, O Tyre, Sidon and all the regions of Philistia? Are you rendering Me a recompense? But if you do recompense Me, swiftly and speedily I will return your recompense on your head. **5** “Since you have taken My silver and My gold, brought My precious treasures to your temples, **6** and sold the sons of Judah and Jerusalem to the Greeks in order to remove them far from their territory, **7** behold, I am going to arouse them from the place where you have sold them, and return your recompense on your head. **8** “Also I will sell your sons and your daughters into the hand of the sons of Judah, and they will sell them to the Sabeans, to a distant nation,” for the LORD has spoken. **9** Proclaim this among the nations: Prepare a war; rouse the mighty men! Let all the soldiers draw near, let them come up! **10** Beat your plowshares into swords And your pruning hooks into spears; Let the weak say, “I am a mighty man.” **11** Hasten and come, all you surrounding nations, And gather yourselves there. Bring down, O LORD, Your mighty ones. **12** Let the nations be aroused And come up to the valley of Jehoshaphat, For there I will sit to judge All the

surrounding nations. **13** Put in the sickle, for the harvest is ripe. Come, tread, for the wine press is full; The vats overflow, for their wickedness is great. **14** Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

### **Where Do You See the Truths of Zechariah in the New Testament?**

**John 19:31–37**— Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. **32** So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; **33** but coming to Jesus, when they saw that He was already dead, they did not break His legs. **34** But one of the soldiers pierced His side with a spear, and immediately blood and water came out. **35** And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. **36** For these things came to pass to fulfill the Scripture, “NOT A BONE OF HIM SHALL BE BROKEN.” **37** And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.”

**Matthew 24:29–31**— “But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken. **30** “And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory. **31** “And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

**Revelation 1:7**— BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen.

### **All Truth is Established by TWO Witnesses**

**Ezekiel 36:17–36**— “Son of man, when the house of Israel was living in their own land, they defiled it by their ways and their deeds; their way before Me was like the uncleanness of a woman in her impurity. **18** “Therefore I poured out My wrath on them for the blood which they had shed on the land, because they had defiled it with their idols. **19** “Also I scattered them among the nations and they were dispersed throughout the lands. According to their ways and their deeds I judged them. **20** “When they came to the nations where they went, they profaned My holy name, because it was said of them, ‘These are the people of the LORD; yet they have come out of His land.’ **21** “But I had concern for My holy name, which the house of Israel had profaned among the nations where they went. **22** “Therefore say to the house of Israel, ‘Thus says the Lord GOD, “It is not for your sake, O house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went. **23** “I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the LORD,” declares the Lord GOD, “when I prove Myself holy among you in their sight. **24** “For I will take you from the nations, gather you from all the lands and bring you into your own land. **25** “Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. **26** “Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. **27** “I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. **28** “You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God. **29** “Moreover, I will save you from all your uncleanness; and I will call for the grain and multiply it, and I will not bring a famine on you. **30** “I will multiply the fruit of the tree and the produce of the field, so that you will not receive again the disgrace of famine among the nations. **31** “Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your iniquities and your abominations. **32** “I am not doing this for your sake,” declares the Lord GOD, “let it be known to you. Be ashamed and confounded for your ways, O house of Israel!” **33** ‘Thus says the Lord GOD, “On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places will be rebuilt. **34** “The desolate land will be cultivated instead of being a desolation in the sight of everyone who passes by. **35** “They will say, ‘This desolate land has become like the garden of Eden; and the waste, desolate and ruined cities are fortified and inhabited.’ **36** “Then the nations that are left round about you will know that I, the LORD, have rebuilt the ruined places and planted that which was desolate; I, the LORD, have spoken and will do it.”

**Ezekiel 39:27–29**— “When I bring them back from the peoples and gather them from the lands of their enemies, then I shall be sanctified through them in the sight of the many nations. **28** “Then they will know that I am the LORD their God because I made them go into exile among the nations, and then gathered them again to their own land; and I will leave none of them there any longer. **29** “I will not hide My face from them any longer, for I will have poured out My Spirit on the house of Israel,” declares the Lord GOD.

### **“In That Day”...God Will Deal with ALL Wrong-Doing**

**Jeremiah 23:31–32**— “Behold, I am against the prophets,” declares the LORD, “who use their tongues and declare, ‘The Lord declares.’ **32** “Behold, I am against those who have prophesied false dreams,” declares the LORD, “and related them and led My people astray by their falsehoods and reckless boasting; yet I did not send them or command them, nor do they furnish this people the slightest benefit,” declares the LORD.

### Has THIS Prophecy Been Fulfilled?

**Matthew 26:20–32**— Now when evening came, Jesus was reclining at the table with the twelve disciples. **21** As they were eating, He said, “Truly I say to you that one of you will betray Me.” **22** Being deeply grieved, they each one began to say to Him, “Surely not I, Lord?” **23** And He answered, “He who dipped his hand with Me in the bowl is the one who will betray Me. **24** “The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” **25** And Judas, who was betraying Him, said, “Surely it is not I, Rabbi?” Jesus said to him, “You have said it yourself.” **26** While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” **27** And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; **28** for this is My blood of the covenant, which is poured out for many for forgiveness of sins. **29** “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” **30** After singing a hymn, they went out to the Mount of Olives. **31** Then Jesus said to them, “You will all fall away because of Me this night, for it is written, ‘I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP OF THE FLOCK SHALL BE SCATTERED.’ **32** “But after I have been raised, I will go ahead of you to Galilee.”

**Mark 14:22–27**— While they were eating, He took some bread, and after a blessing He broke it, and gave it to them, and said, “Take it; this is My body.” **23** And when He had taken a cup and given thanks, He gave it to them, and they all drank from it. **24** And He said to them, “This is My blood of the covenant, which is poured out for many. **25** “Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.” **26** After singing a hymn, they went out to the Mount of Olives. **27** And Jesus said to them, “You will all fall away, because it is written, ‘I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED.’

### Promises of the New Covenant

**Jeremiah 31:31–33**— “Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, **32** not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. **33** “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.

**Romans 11:25–27**— For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; **26** and so all Israel will be saved; just as it is written, “THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.” **27** “THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.”

**John 17:17**— “Sanctify them in the truth; Your word is truth.

**Revelation 15:1**— Then I saw another sign in heaven, great and marvelous, seven angels who had seven plagues, which are the last, because in them the wrath of God is finished.

**Revelation 15:7–8**— Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. **8** And the temple was filled with smoke from the glory of God and from His power; and no one was able to enter the temple until the seven plagues of the seven angels were finished.

### The FINAL Battle

**Revelation 16:12–16**— The sixth angel poured out his bowl on the great river, the Euphrates; and its water was dried up, so that the way would be prepared for the kings from the east. **13** And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs; **14** for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty. **15** (“Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame.”) **16** And they gathered them together to the place which in Hebrew is called Har-Magedon.

**Revelation 17:14**— “These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful.”

**Revelation 19:11–12**— And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. **12** His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself.

### Arrive on the Mt of Olives?

**Acts 1:11**— They also said, “Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.”

### **The Living Waters**

**Ezekiel 47:1**— Then he brought me back to the door of the house; and behold, water was flowing from under the threshold of the house toward the east, for the house faced east. And the water was flowing down from under, from the right side of the house, from south of the altar.

**Ezekiel 47:8–12**— Then he said to me, “These waters go out toward the eastern region and go down into the Arabah; then they go toward the sea, being made to flow into the sea, and the waters of the sea become fresh. **9** “It will come about that every living creature which swarms in every place where the river goes, will live. And there will be very many fish, for these waters go there and the others become fresh; so everything will live where the river goes. **10** “And it will come about that fishermen will stand beside it; from Engedi to Eneglaim there will be a place for the spreading of nets. Their fish will be according to their kinds, like the fish of the Great Sea, very many. **11** “But its swamps and marshes will not become fresh; they will be left for salt. **12** “By the river on its bank, on one side and on the other, will grow all kinds of trees for food. Their leaves will not wither and their fruit will not fail. They will bear every month because their water flows from the sanctuary, and their fruit will be for food and their leaves for healing.”

### **The Feast of Booths....FULFILLED!**

**Leviticus 23:33–43**— Again the LORD spoke to Moses, saying, **34** “Speak to the sons of Israel, saying, ‘On the fifteenth of this seventh month is the Feast of Booths for seven days to the LORD. **35** ‘On the first day is a holy convocation; you shall do no laborious work of any kind. **36** ‘For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD; it is an assembly. You shall do no laborious work. **37** ‘These are the appointed times of the LORD which you shall proclaim as holy convocations, to present offerings by fire to the LORD—burnt offerings and grain offerings, sacrifices and drink offerings, each day’s matter on its own day— **38** besides those of the sabbaths of the LORD, and besides your gifts and besides all your votive and freewill offerings, which you give to the LORD. **39** ‘On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day. **40** ‘Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days. **41** ‘You shall thus celebrate it as a feast to the LORD for seven days in the year. It shall be a perpetual statute throughout your generations; you shall celebrate it in the seventh month. **42** ‘You shall live in booths for seven days; all the native-born in Israel shall live in booths, **43** so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God.’ ”

### **Jesus & The Feast of Booths**

**John 7:1–2**— After these things Jesus was walking in Galilee, for He was unwilling to walk in Judea because the Jews were seeking to kill Him. **2** Now the feast of the Jews, the Feast of Booths, was near.

**John 7:37–39**— Now on the last day, the great day of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink. **38** “He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’ ” **39** But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.