

# **Inductive Bible Study**

## 2 Timothy, *NASB*

## 2 TIMOTHY 1

### CHAPTER THEME

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<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, according to the promise of life in Christ Jesus,

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<sup>2</sup> To Timothy, my beloved son: Grace, mercy *and* peace from God the Father and Christ Jesus our Lord.

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<sup>3</sup> I thank God, whom I serve with a clear conscience the way my forefathers did, as I constantly remember you in my prayers night and day,

<sup>4</sup> longing to see you, even as I recall your tears, so that I may be filled with joy.

<sup>5</sup> For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois and your mother Eunice, and I am sure that *it is* in you as well.

6 For this reason I remind you to kindle  
afresh the gift of God which is in you  
through the laying on of my hands.

7 For God has not given us a spirit of timidity,  
but of power and love and discipline.

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8 Therefore do not be ashamed of  
the testimony of our Lord or of me His  
prisoner, but join with *me* in suffering for  
the gospel according to the power of God,  
9 who has saved us and called us with a  
holy calling, not according to our works, but  
according to His own purpose and grace  
which was granted us in Christ Jesus  
from all eternity,  
10 but now has been revealed by the appearing  
of our Savior Christ Jesus, who abolished  
death and brought life and immortality to  
light through the gospel,  
11 for which I was appointed a preacher and an  
apostle and a teacher.

12 For this reason I also suffer these things,  
but I am not ashamed; for I know whom I

have believed and I am convinced that He is  
able to guard what I have entrusted to  
Him until that day.

13 Retain the standard of sound words which  
you have heard from me, in the faith and  
love which are in Christ Jesus.

14 Guard, through the Holy Spirit who dwells  
in us, the treasure which has been entrusted  
to *you*.

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15 You are aware of the fact that all who are  
in Asia turned away from me, among whom  
are Phygelus and Hermogenes.

16 The Lord grant mercy to the house of  
Onesiphorus, for he often refreshed me  
and was not ashamed of my chains;

17 but when he was in Rome, he eagerly  
searched for me and found me—

18 the Lord grant to him to find mercy from the  
Lord on that day—and you know very well  
what services he rendered at Ephesus.

## 2 TIMOTHY 2

### CHAPTER THEME

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- 1 You therefore, my son, be strong in the  
grace that is in Christ Jesus.
- 2 The things which you have heard from me in  
the presence of many witnesses, entrust  
these to faithful men who will be able to  
teach others also.
- 3 Suffer hardship with *me*, as a good soldier  
of Christ Jesus.
- 4 No soldier in active service entangles  
himself in the affairs of everyday life, so  
that he may please the one who enlisted him  
as a soldier.
- 5 Also if anyone competes as an athlete,  
he does not win the prize unless he competes  
according to the rules.
- 6 The hard-working farmer ought to be the  
first to receive his share of the crops.
- 7 Consider what I say, for the Lord will give  
you understanding in everything.

8 Remember Jesus Christ, risen from the  
dead, descendant of David, according to my  
gospel,

9 for which I suffer hardship even  
to imprisonment as a criminal; but the word  
of God is not imprisoned.

10 For this reason I endure all things for the  
sake of those who are chosen, so that they  
also may obtain the salvation which is  
in Christ Jesus *and* with *it* eternal glory.

11 It is a trustworthy statement:  
For if we died with Him, we will also live  
with Him;

12 If we endure, we will also reign with Him;  
If we deny Him, He also will deny us;

13 If we are faithless, He remains faithful,  
for He cannot deny Himself.

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14 Remind *them* of these things, and  
solemnly charge *them* in the presence of  
God not to wrangle about words, which is  
useless *and leads* to the ruin of the hearers.

15 Be diligent to present yourself approved to  
God as a workman who does not need to be  
ashamed, accurately handling the word of  
truth.

16 But avoid worldly *and* empty chatter, for it  
will lead to further ungodliness,

17 and their talk will spread like gangrene.  
Among them are Hymenaeus and Philetus,

18 *men* who have gone astray from the truth  
saying that the resurrection has already  
taken place, and they upset the faith of  
some.

19 Nevertheless, the firm foundation of God  
stands, having this seal, “The Lord knows  
those who are His,” and, “Everyone who  
names the name of the Lord is to abstain  
from wickedness.”

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20 Now in a large house there are not only gold  
and silver vessels, but also vessels of wood  
and of earthenware, and some to honor and  
some to dishonor.

- 21 Therefore, if anyone cleanses himself  
from these *things*, he will be a vessel for  
honor, sanctified, useful to the  
Master, prepared for every good work.
- 22 Now flee from youthful lusts and pursue  
righteousness, faith, love *and* peace, with  
those who call on the Lord from a pure  
heart.
- 23 But refuse foolish and ignorant speculations,  
knowing that they produce quarrels.
- 24 The Lord's bond-servant must not be  
quarrelsome, but be kind to all, able to  
teach, patient when wronged,
- 25 with gentleness correcting those who are in  
opposition, if perhaps God may grant them  
repentance leading to the knowledge of the  
truth,
- 26 and they may come to their senses *and*  
*escape* from the snare of the devil, having  
been held captive by him to do his will.



## 2 TIMOTHY 3

### CHAPTER THEME

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- 1 But realize this, that in the last days difficult times will come.
- 2 For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy,
- 3 unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good,
- 4 treacherous, reckless, conceited, lovers of pleasure rather than lovers of God,
- 5 holding to a form of godliness, although they have denied its power; Avoid such men as these.
- 6 For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses,
- 7 always learning and never able to come to the knowledge of the truth.

8 Just as Jannes and Jambres opposed Moses,  
so these *men* also oppose the truth, men of  
depraved mind, rejected in regard to the  
faith.

9 But they will not make further progress; for  
their folly will be obvious to all,  
just as Jannes's and Jambres's folly was  
also.

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10 Now you followed my teaching, conduct,  
purpose, faith, patience, love, perseverance,  
11 persecutions, *and* sufferings, such as  
happened to me at Antioch,  
at Iconium *and* at Lystra; what persecutions  
I endured, and out of them all the Lord  
rescued me!

12 Indeed, all who desire to live godly in Christ  
Jesus will be persecuted.

13 But evil men and impostors will  
proceed *from bad* to worse, deceiving and  
being deceived.

- 14 You, however, continue in the things you  
have learned and become convinced of,  
knowing from whom you have  
learned *them*,
- 15 and that from childhood you have known the  
sacred writings which are able to give you  
the wisdom that leads to salvation through  
faith which is in Christ Jesus.
- 16 All Scripture is inspired by God and  
profitable for teaching, for reproof, for  
correction, for training in righteousness;
- 17 so that the man of God may be  
adequate, equipped for every good work.

## 2 TIMOTHY 4

### CHAPTER THEME

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- <sup>1</sup> I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:
- <sup>2</sup> preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.
- <sup>3</sup> For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,
- <sup>4</sup> and will turn away their ears from the truth and will turn aside to myths.
- <sup>5</sup> But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

6 For I am already being poured out as a drink offering, and the time of my departure has come.

7 I have fought the good fight, I have finished the course, I have kept the faith;  
8 in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

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9 Make every effort to come to me soon;  
10 for Demas, having loved this present world, has deserted me and gone to Thessalonica; Crescens *has gone* to Galatia, Titus to Dalmatia.

11 Only Luke is with me. Pick up Mark and bring him with you, for he is useful to me for service.

12 But Tychicus I have sent to Ephesus.

13 When you come bring the cloak which I left at Troas with Carpus, and the books, especially the parchments.

14 Alexander the coppersmith did me much harm; the Lord will repay him according to his deeds.

15 Be on guard against him yourself, for he vigorously opposed our teaching.

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16 At my first defense no one supported me, but all deserted me; may it not be counted against them.

17 But the Lord stood with me and strengthened me, so that through me the proclamation might be fully accomplished, and that all the Gentiles might hear; and I was rescued out of the lion's mouth.

18 The Lord will rescue me from every evil deed, and will bring me safely to His heavenly kingdom; to Him *be* the glory forever and ever. Amen.

19 Greet Prisca and Aquila, and the household  
of Onesiphorus. <sup>20</sup> Erastus remained  
at Corinth, but Trophimus I left sick  
at Miletus.

21 Make every effort to come before winter.  
Eubulus greets you, also Pudens and Linus  
and Claudia and all the brethren.

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22 The Lord be with your spirit. Grace be with  
you.