

# **Inductive Bible Study**

## 1 Timothy, *NASB*

# 1 TIMOTHY 1

## CHAPTER THEME

---

<sup>1</sup> Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, *who is* our hope,

---

<sup>2</sup> To Timothy, *my* true child in *the* faith: Grace, mercy *and* peace from God the Father and Christ Jesus our Lord.

---

<sup>3</sup> As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines,

<sup>4</sup> nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than *furthering* the administration of God which is by faith.

<sup>5</sup> But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.

6 For some men, straying from these things,  
have turned aside to fruitless discussion,  
7 wanting to be teachers of the Law, even  
though they do not understand either what  
they are saying or the matters about which  
they make confident assertions.

---

8 But we know that the Law is good, if one  
uses it lawfully,  
9 realizing the fact that law is not made for a  
righteous person, but for those who are  
lawless and rebellious, for the ungodly and  
sinners, for the unholy and profane, for  
those who kill their fathers or mothers, for  
murderers  
10 and immoral men and homosexuals and  
kidnappers and liars and perjurers, and  
whatever else is contrary to sound teaching,  
11 according to the glorious gospel of the  
blessed God, with which I have  
been entrusted.

- 12 I thank Christ Jesus our Lord, who  
has strengthened me, because He considered  
me faithful, putting me into service,
- 13 even though I was formerly a blasphemer  
and a persecutor and a violent aggressor. Yet  
I was shown mercy because I acted  
ignorantly in unbelief;
- 14 and the grace of our Lord was more than  
abundant, with the faith and love which  
are *found* in Christ Jesus.
- 15 It is a trustworthy statement, deserving full  
acceptance, that Christ Jesus came into the  
world to save sinners, among whom I am  
foremost *of all*.
- 16 Yet for this reason I found mercy, so that in  
me as the foremost, Jesus Christ  
might demonstrate His perfect patience as an  
example for those who would believe in  
Him for eternal life.
- 17 Now to the King eternal, immortal,  
invisible, the only God, *be* honor and glory  
forever and ever. Amen.

- 18 This command I entrust to you,  
Timothy, *my son*, in accordance with  
the prophecies previously made concerning  
you, that by them you fight the good fight,  
19 keeping faith and a good conscience, which  
some have rejected and suffered shipwreck  
in regard to their faith.
- 20 Among these are Hymenaeus  
and Alexander, whom I have handed over to  
Satan, so that they will be taught not to  
blaspheme.

## 1 TIMOTHY 2

### CHAPTER THEME

---

- <sup>1</sup> First of all, then, I urge  
that entreaties *and* prayers, petitions *and*  
thanksgivings, be made on behalf of all  
men,
- <sup>2</sup> for kings and all who are in authority, so that  
we may lead a tranquil and quiet life in all  
godliness and dignity.
- <sup>3</sup> This is good and acceptable in the sight  
of God our Savior,
- <sup>4</sup> who desires all men to be saved and to come  
to the knowledge of the truth.
- <sup>5</sup> For there is one God, *and* one mediator also  
between God and men, *the* man Christ  
Jesus,
- <sup>6</sup> who gave Himself as a ransom for all,  
the testimony *given* at the proper time.
- <sup>7</sup> For this I was appointed a preacher and an  
apostle (I am telling the truth, I am not  
lying) as a teacher of the Gentiles in faith  
and truth.

8 Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

9 Likewise, *I want* women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments,

10 but rather by means of good works, as is proper for women making a claim to godliness.

11 A woman must quietly receive instruction with entire submissiveness.

12 But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

13 For it was Adam who was first created, *and* then Eve.

14 And *it was* not Adam *who* was deceived, but the woman being deceived, fell into transgression.

15 But *women* will be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.

## 1 TIMOTHY 3

### CHAPTER THEME

---

- 1 It is a trustworthy statement: if any man  
aspires to the office of overseer, it is a fine  
work he desires *to do*.
- 2 An overseer, then, must be above  
reproach, the husband of one  
wife, temperate, prudent,  
respectable, hospitable, able to teach,
- 3 not addicted to wine or pugnacious, but  
gentle, peaceable, free from the love of  
money.
- 4 *He must be* one who manages his own  
household well, keeping his children under  
control with all dignity
- 5 (but if a man does not know how to manage  
his own household, how will he take care  
of the church of God?),
- 6 *and* not a new convert, so that he will not  
become conceited and fall into the  
condemnation incurred by the devil.



7       And he must have a good reputation  
with those outside *the church*, so that he will  
not fall into reproach and the snare of the  
devil.

---

8       Deacons likewise *must be* men of dignity,  
not double-tongued, or addicted to much  
wine or fond of sordid gain,

9       *but* holding to the mystery of the faith with a  
clear conscience.

10      These men must also first be tested; then let  
them serve as deacons if they are beyond  
reproach.

11      Women *must likewise be* dignified, not  
malicious gossips, but temperate, faithful in  
all things.

12      Deacons must be husbands of *only one*  
wife, *and* good managers of *their* children  
and their own households.

13      For those who have served well as  
deacons obtain for themselves a high  
standing and great confidence in the faith  
that is in Christ Jesus.

- 14 I am writing these things to you, hoping to  
come to you before long;
- 15 but in case I am delayed, *I write* so that you  
will know how one ought to conduct himself  
in the household of God, which is the church  
of the living God, the pillar and support of  
the truth.
- 16 By common confession, great is the mystery  
of godliness:  
He who was revealed in the flesh,  
Was vindicated in the Spirit,  
Seen by angels,  
Proclaimed among the nations,  
Believed on in the world,  
Taken up in glory.

## 1 TIMOTHY 4

### CHAPTER THEME

---

- <sup>1</sup> But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons,
- <sup>2</sup> by means of the hypocrisy of liars seared in their own conscience as with a branding iron,
- <sup>3</sup> *men* who forbid marriage *and* *advocate* abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth.
- <sup>4</sup> For everything created by God is good, and nothing is to be rejected if it is received with gratitude;
- <sup>5</sup> for it is sanctified by means of the word of God and prayer.

- 6 In pointing out these things to the brethren,  
you will be a good servant of Christ Jesus,  
*constantly* nourished on the words of the  
faith and of the sound doctrine which  
you have been following.
- 7 But have nothing to do with worldly fables  
fit only for old women. On the other hand,  
discipline yourself for the purpose  
of godliness;
- 8 for bodily discipline is only of little profit,  
but godliness is profitable for all things,  
since it holds promise for the present life  
and *also* for the *life* to come.
- 9 It is a trustworthy statement deserving full  
acceptance.
- 10 For it is for this we labor and strive, because  
we have fixed our hope on the living God,  
who is the Savior of all men, especially of  
believers.
- 

- 11 Prescribe and teach these things.

12 Let no one look down on your youthfulness,  
but *rather* in speech, conduct, love,  
faith *and* purity, show yourself an  
example of those who believe.

13 Until I come, give attention to  
the *public* reading of *Scripture*, to  
exhortation and teaching.

14 Do not neglect the spiritual gift within you,  
which was bestowed on you  
through prophetic utterance with the laying  
on of hands by the presbytery.

15 Take pains with these things; be *absorbed* in  
them, so that your progress will be evident  
to all.

16 Pay close attention to yourself and to your  
teaching; persevere in these things, for as  
you do this you will ensure salvation both  
for yourself and for those who hear you.

## 1 TIMOTHY 5

### CHAPTER THEME

---

<sup>1</sup> Do not sharply rebuke an older man,  
but *rather* appeal to *him* as a father, to the  
younger men as brothers,

<sup>2</sup> the older women as mothers, *and* the  
younger women as sisters, in all purity.

---

<sup>3</sup> Honor widows who are widows indeed;  
<sup>4</sup> but if any widow has children or  
grandchildren, they must first learn to  
practice piety in regard to their own family  
and to make some return to their parents; for  
this is acceptable in the sight of God.

<sup>5</sup> Now she who is a widow indeed and who  
has been left alone, has fixed her hope on  
God and continues in entreaties and prayers  
night and day.

<sup>6</sup> But she who gives herself to wanton  
pleasure is dead even while she lives.

<sup>7</sup> Prescribe these things as well, so that they  
may be above reproach.

8 But if anyone does not provide for his own,  
and especially for those of his household, he  
has denied the faith and is worse than an  
unbeliever.

---

9 A widow is to be put on the list only if she is  
not less than sixty years old, *having been* the  
wife of one man,

10 having a reputation for good works; *and* if  
she has brought up children, if she  
has shown hospitality to strangers, if she has  
washed the saints' feet, if she has assisted  
those in distress, *and* if she has devoted  
herself to every good work.

11 But refuse *to put* younger widows *on the*  
*list*, for when they feel sensual desires in  
disregard of Christ, they want to get  
married,

12 *thus* incurring condemnation, because they  
have set aside their previous pledge.

13 At the same time they also learn *to be* idle,  
as they go around from house to house; and  
not merely idle, but also gossips

and busybodies, talking about things not proper *to mention*.

14 Therefore, I want younger *widows* to get married, bear children, keep house, *and* give the enemy no occasion for reproach;

15 for some have already turned aside to follow Satan.

16 If any woman who is a believer has *dependent* widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.

---

17 The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.

18 For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."

19 Do not receive an accusation against an elder except on the basis of two or three witnesses.



20 Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful *of sinning*.

21 I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of* partiality.

22 Do not lay hands upon anyone *too* hastily and thereby share *responsibility for* the sins of others; keep yourself free from sin.

---

23 No longer drink water *exclusively*, but use a little wine for the sake of your stomach and your frequent ailments.

---

24 The sins of some men are quite evident, going before them to judgment; for others, their *sins* follow after.

25 Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

## 1 TIMOTHY 6

### CHAPTER THEME

---

<sup>1</sup> All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and *our* doctrine will not be spoken against.

<sup>2</sup> Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these *principles*.

---

<sup>3</sup> If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness,

<sup>4</sup> he is conceited *and* understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions,

5 and constant friction between men of  
depraved mind and deprived of the truth,  
who suppose that godliness is a means of  
gain.

6 But godliness *actually* is a means of great  
gain when accompanied by contentment.

7 For we have brought nothing into the world,  
so we cannot take anything out of it either.

8 If we have food and covering, with these we  
shall be content.

9 But those who want to get rich fall into  
temptation and a snare and many foolish and  
harmful desires which plunge men into ruin  
and destruction.

10 For the love of money is a root of all sorts of  
evil, and some by longing for it  
have wandered away from the faith and  
pierced themselves with many griefs.

---

11 But flee from these things, you man of God,  
and pursue righteousness, godliness, faith,  
love, perseverance *and* gentleness.

- 12 Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.
- 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,
- 14 that you keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ,
- 15 which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords,
- 16 who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.

18 *Instruct them* to do good, to be rich in good works, to be generous and ready to share,

19 storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

---

20 O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called “knowledge”—

21 which some have professed and thus gone astray from the faith.

---

Grace be with you.