

Kings and Prophets Part 8 PUP (NASB)

Hosea

Cross References

Kings and Prophets Part 8, Hosea Lesson 1

- 2 Kings 15:27–29 27 In the fifty-second year of Azariah king of Judah, Pekah son of Remaliah became king over Israel in Samaria, *and reigned* twenty years. 28 He did evil in the sight of the LORD; he did not depart from the sins of Jeroboam son of Nebat, which he made Israel sin. 29 In the days of Pekah king of Israel, Tiglath-pileser king of Assyria came and captured Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee, all the land of Naphtali; and he carried them captive to Assyria.
- 2 Kings 17:5–6 5 Then the king of Assyria invaded the whole land and went up to Samaria and besieged it three years. 6 In the ninth year of Hoshea, the king of Assyria captured Samaria and carried Israel away into exile to Assyria, and settled them in Halah and Habor, *on* the river of Gozan, and in the cities of the Medes.
- 2 Kings 17:18 So the LORD was very angry with Israel and removed them from His sight; none was left except the tribe of Judah.
- 2 Kings 17:22–23 22 The sons of Israel walked in all the sins of Jeroboam which he did; they did not depart from them 23 until the LORD removed Israel from His sight, as He spoke through all His servants the prophets. So Israel was carried away into exile from their own land to Assyria until this day.
- 2 Kings 17:7–18 7 Now *this* came about because the sons of Israel had sinned against the LORD their God, who had brought them up from the land of Egypt from under the hand of Pharaoh, king of Egypt, and they had feared other gods 8 and walked in the customs of the nations whom the LORD had driven out before the sons of Israel, and *in the customs* of the kings of Israel which they had introduced. 9 The sons of Israel did things secretly which were not right against the LORD their God. Moreover, they built for themselves high places in all their towns, from watchtower to fortified city. 10 They set for themselves *sacred* pillars and Asherim on every high hill and under every green tree, 11 and there they burned incense on all the high places as the nations *did* which the LORD had carried away to exile before them; and they did evil things provoking the LORD. 12 They served idols, concerning which the LORD had said to them, “You shall not do this thing.” 13 Yet the LORD warned Israel and Judah through all His prophets *and* every seer, saying, “Turn from your evil ways and keep My commandments, My statutes according to all the law which I commanded your fathers, and which I sent to you through My servants the prophets.” 14 However, they did not listen, but stiffened their neck like their fathers, who did not believe in the LORD their God. 15 They rejected His statutes and His covenant which He made with their fathers and His warnings with which He warned them. And they followed vanity and became vain, and

went after the nations which surrounded them, concerning which the LORD had commanded them not to do like them. 16 They forsook all the commandments of the LORD their God and made for themselves molten images, *even* two calves, and made an Asherah and worshiped all the host of heaven and served Baal. 17 Then they made their sons and their daughters pass through the fire, and practiced divination and enchantments, and sold themselves to do evil in the sight of the LORD, provoking Him. 18 So the LORD was very angry with Israel and removed them from His sight; none was left except the tribe of Judah.

Isaiah 20:1–4

1 In the year that the commander came to Ashdod, when Sargon the king of Assyria sent him and he fought against Ashdod and captured it, 2 at that time the LORD spoke through Isaiah the son of Amoz, saying, “Go and loosen the sackcloth from your hips and take your shoes off your feet.” And he did so, going naked and barefoot. 3 And the LORD said, “Even as My servant Isaiah has gone naked and barefoot three years as a sign and token against Egypt and Cush, 4 so the king of Assyria will lead away the captives of Egypt and the exiles of Cush, young and old, naked and barefoot with buttocks uncovered, to the shame of Egypt.

Jeremiah 13:1–11

1 Thus the LORD said to me, “Go and buy yourself a linen waistband and put it around your waist, but do not put it in water.” 2 So I bought the waistband in accordance with the word of the LORD and put it around my waist. 3 Then the word of the LORD came to me a second time, saying, 4 “Take the waistband that you have bought, which is around your waist, and arise, go to the Euphrates and hide it there in a crevice of the rock.” 5 So I went and hid it by the Euphrates, as the LORD had commanded me. 6 After many days the LORD said to me, “Arise, go to the Euphrates and take from there the waistband which I commanded you to hide there.” 7 Then I went to the Euphrates and dug, and I took the waistband from the place where I had hidden it; and lo, the waistband was ruined, it was totally worthless. 8 Then the word of the LORD came to me, saying, 9 “Thus says the LORD, ‘Just so will I destroy the pride of Judah and the great pride of Jerusalem. 10 ‘This wicked people, who refuse to listen to My words, who walk in the stubbornness of their hearts and have gone after other gods to serve them and to bow down to them, let them be just like this waistband which is totally worthless. 11 ‘For as the waistband clings to the waist of a man, so I made the whole household of Israel and the whole household of Judah cling to Me,’ declares the LORD, ‘that they might be for Me a people, for renown, for praise and for glory; but they did not listen.’”

1 Corinthians 9:19–23

19 For though I am free from all *men*, I have made myself a slave to all, so that I may win more. 20 To the Jews I became as a Jew, so that I might win Jews; to those who are under the Law, as under the Law though not being myself under the Law, so that I might win those who are under the Law; 21 to those who are without law, as without law, though not being without the law of God but under the law of Christ, so that I might win those who are without law. 22 To the weak I became weak, that I might win the weak; I have become all things to all men, so that I may by all means save some. 23 I do all things for the sake of the gospel, so that I may become a fellow partaker of it.

Romans 14:13–21 13 Therefore let us not judge one another anymore, but rather determine this—not to put an obstacle or a stumbling block in a brother’s way. 14 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean. 15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died. 16 Therefore do not let what is for you a good thing be spoken of as evil; 17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. 18 For he who in this way serves Christ is acceptable to God and approved by men. 19 So then we pursue the things which make for peace and the building up of one another. 20 Do not tear down the work of God for the sake of food. All things indeed are clean, but they are evil for the man who eats and gives offense. 21 It is good not to eat meat or to drink wine, or *to do anything* by which your brother stumbles.

Romans 15:1–3 1 Now we who are strong ought to bear the weaknesses of those without strength and not *just* please ourselves. 2 Each of us is to please his neighbor for his good, to his edification. 3 For even Christ did not please Himself; but as it is written, “THE REPROACHES OF THOSE WHO REPROACHED YOU FELL ON ME.”

Romans 9:25–26 25 As He says also in Hosea, “I WILL CALL THOSE WHO WERE NOT MY PEOPLE, ‘MY PEOPLE,’ AND HER WHO WAS NOT BELOVED, ‘BELOVED.’ ” 26 “AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, ‘YOU ARE NOT MY PEOPLE,’ THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD.”

2 Corinthians 11:1–2 1 I wish that you would bear with me in a little foolishness; but indeed you are bearing with me. 2 For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you *as* a pure virgin.

Ephesians 5:18–33 18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; 20 always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; 21 and be subject to one another in the fear of Christ. 22 Wives, *be subject* to your own husbands, as to the Lord. 23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body. 24 But as the church is subject to Christ, so also the wives *ought to be* to their husbands in everything. 25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, 26 so that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. 28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also *does* the church, 30 because we are members of His body. 31 FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. 32 This mystery is great; but I am speaking with reference

to Christ and the church. 33 Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must *see to it* that she respects her husband.

1 Corinthians
6:15–18

15 Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be! 16 Or do you not know that the one who joins himself to a prostitute is one body *with her*? For He says, “THE TWO SHALL BECOME ONE FLESH.” 17 But the one who joins himself to the Lord is one spirit *with Him*. 18 Flee immorality. Every *other* sin that a man commits is outside the body, but the immoral man sins against his own body.

Revelation 21:9

Then one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, “Come here, I will show you the bride, the wife of the Lamb.”

James 4:4

You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Ephesians 2:1–3

1 And you were dead in your trespasses and sins, 2 in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. 3 Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

1 John 5:19

We know that we are of God, and that the whole world lies in *the power of* the evil one.

John 17

1 Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify Your Son, that the Son may glorify You, 2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. 3 "This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. 4 "I glorified You on the earth, having accomplished the work which You have given Me to do. 5 "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was. 6 "I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. 7 "Now they have come to know that everything You have given Me is from You; 8 for the words which You gave Me I have given to them; and they received *them* and truly understood that I came forth from You, and they believed that You sent Me. 9 "I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours; 10 and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. 11 "I am no longer in the world; and *yet* they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*. 12 "While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. 13 "But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. 14 "I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. 15 "I do not ask You to take them out of the world, but to keep them from the evil *one*. 16 "They are not of the world, even as I am not of the world. 17 "Sanctify them in the truth; Your word is truth. 18 "As You sent Me into the world, I also have sent them into the world. 19 "For their sakes I sanctify Myself, that they themselves also may be sanctified in truth. 20 "I do not ask on behalf of these alone, but for those also who believe in Me through their word; 21 that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. 22 "The glory which You have given Me I have given to them, that they may be one, just as *We are one*; 23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me. 24 "Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world. 25 "O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; 26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."

Exodus 20:3-17

3 "You shall have no other gods before Me. 4 "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. 5 "You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, 6 but showing lovingkindness to thousands, to those

who love Me and keep My commandments. 7 “You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain. 8 “Remember the sabbath day, to keep it holy. 9 “Six days you shall labor and do all your work, 10 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. 11 “For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy. 12 “Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you. 13 “You shall not murder. 14 “You shall not commit adultery. 15 “You shall not steal. 16 “You shall not bear false witness against your neighbor. 17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor.”

Exodus 19:5–6 5 ‘Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6 and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”

Leviticus 6:24–30 24 Then the LORD spoke to Moses, saying, 25 “Speak to Aaron and to his sons, saying, ‘This is the law of the sin offering: in the place where the burnt offering is slain the sin offering shall be slain before the LORD; it is most holy. 26 ‘The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the tent of meeting. 27 ‘Anyone who touches its flesh will become consecrated; and when any of its blood splashes on a garment, in a holy place you shall wash what was splashed on. 28 ‘Also the earthenware vessel in which it was boiled shall be broken; and if it was boiled in a bronze vessel, then it shall be scoured and rinsed in water. 29 ‘Every male among the priests may eat of it; it is most holy. 30 ‘But no sin offering of which any of the blood is brought into the tent of meeting to make atonement in the holy place shall be eaten; it shall be burned with fire.

Deuteronomy 18:1–5 1 “The Levitical priests, the whole tribe of Levi, shall have no portion or inheritance with Israel; they shall eat the LORD’s offerings by fire and His portion. 2 “They shall have no inheritance among their countrymen; the LORD is their inheritance, as He promised them. 3 “Now this shall be the priests’ due from the people, from those who offer a sacrifice, either an ox or a sheep, of which they shall give to the priest the shoulder and the two cheeks and the stomach. 4 “You shall give him the first fruits of your grain, your new wine, and your oil, and the first shearing of your sheep. 5 “For the LORD your God has chosen him and his sons from all your tribes, to stand and serve in the name of the LORD forever.

Isaiah 28:7 And these also reel with wine and stagger from strong drink: The priest and the prophet reel with strong drink, They are confused by wine, they stagger from strong drink; They reel while having visions, They totter *when rendering* judgment.

Jeremiah 5:30–31 30 “An appalling and horrible thing Has happened in the land: 31 The prophets prophesy falsely, And the priests rule on their *own* authority; And My people love it so! But what will you do at the end of it?”

Jeremiah 23:11–12 11 “For both prophet and priest are polluted; Even in My house I have found their wickedness,” declares the LORD. 12 “Therefore their way will be like slippery paths to them, They will be driven away into the gloom and fall down in it; For I will bring calamity upon them, The year of their punishment,” declares the LORD.

Deuteronomy 31:9–13 9 So Moses wrote this law and gave it to the priests, the sons of Levi who carried the ark of the covenant of the LORD, and to all the elders of Israel. 10 Then Moses commanded them, saying, “At the end of *every* seven years, at the time of the year of remission of debts, at the Feast of Booths, 11 when all Israel comes to appear before the LORD your God at the place which He will choose, you shall read this law in front of all Israel in their hearing. 12 “Assemble the people, the men and the women and children and the alien who is in your town, so that they may hear and learn and fear the LORD your God, and be careful to observe all the words of this law. 13 “Their children, who have not known, will hear and learn to fear the LORD your God, as long as you live on the land which you are about to cross the Jordan to possess.”

Malachi 2:1–8 1 “And now this commandment is for you, O priests. 2 “If you do not listen, and if you do not take it to heart to give honor to My name,” says the LORD of hosts, “then I will send the curse upon you and I will curse your blessings; and indeed, I have cursed them *already*, because you are not taking *it* to heart. 3 “Behold, I am going to rebuke your offspring, and I will spread refuse on your faces, the refuse of your feasts; and you will be taken away with it. 4 “Then you will know that I have sent this commandment to you, that My covenant may continue with Levi,” says the LORD of hosts. 5 “My covenant with him was *one of* life and peace, and I gave them to him *as an object of* reverence; so he revered Me and stood in awe of My name. 6 “True instruction was in his mouth and unrighteousness was not found on his lips; he walked with Me in peace and uprightness, and he turned many back from iniquity. 7 “For the lips of a priest should preserve knowledge, and men should seek instruction from his mouth; for he is the messenger of the LORD of hosts. 8 “But as for you, you have turned aside from the way; you have caused many to stumble by the instruction; you have corrupted the covenant of Levi,” says the LORD of hosts.

1 Peter 2:1–5 1 Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander, 2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation, 3 if you have tasted the kindness of the Lord. 4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God, 5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

- 1 Peter 2:9 But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
- 2 Kings 15:29 In the days of Pekah king of Israel, Tiglath-pileser king of Assyria came and captured Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee, all the land of Naphtali; and he carried them captive to Assyria.
- 1 Chronicles 5:26 So the God of Israel stirred up the spirit of Pul, king of Assyria, even the spirit of Tilgath-pilneser king of Assyria, and he carried them away into exile, namely the Reubenites, the Gadites and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara and to the river of Gozan, to this day.
- Genesis 41:50–52 50 Now before the year of famine came, two sons were born to Joseph, whom Asenath, the daughter of Potiphera priest of On, bore to him. 51 Joseph named the firstborn Manasseh, "For," *he said*, "God has made me forget all my trouble and all my father's household." 52 He named the second Ephraim, "For," *he said*, "God has made me fruitful in the land of my affliction."
- Genesis 48:5–6 5 "Now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are. 6 "But your offspring that have been born after them shall be yours; they shall be called by the names of their brothers in their inheritance.
- John 8:34–36 34 Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is the slave of sin. 35 "The slave does not remain in the house forever; the son does remain forever. 36 "So if the Son makes you free, you will be free indeed.
- Romans 6:6–18 6 knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; 7 for he who has died is freed from sin. 8 Now if we have died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus. 12 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. 14 For sin shall not be master over you, for you are not under law but under grace. 15 What then? Shall we sin because we are not under law but under grace? May it never be! 16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? 17 But thanks be to God that though you were slaves of sin, you became obedient from the

heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

Proverbs 8:13 “The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverted mouth, I hate.

Proverbs 16:8 Better is a little with righteousness Than great income with injustice.

Mark 7:20–23 20 And He was saying, “That which proceeds out of the man, that is what defiles the man. 21 “For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries, 22 deeds of coveting *and* wickedness, *as well as* deceit, sensuality, envy, slander, pride *and* foolishness. 23 “All these evil things proceed from within and defile the man.”

1 John 2:15–17 15 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. 17 The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Judges 19:13–30 13 He said to his servant, “Come and let us approach one of these places; and we will spend the night in Gibeah or Ramah.” 14 So they passed along and went their way, and the sun set on them near Gibeah which belongs to Benjamin. 15 They turned aside there in order to enter *and* lodge in Gibeah. When they entered, they sat down in the open square of the city, for no one took them into *his* house to spend the night. 16 Then behold, an old man was coming out of the field from his work at evening. Now the man was from the hill country of Ephraim, and he was staying in Gibeah, but the men of the place were Benjamites. 17 And he lifted up his eyes and saw the traveler in the open square of the city; and the old man said, “Where are you going, and where do you come from?” 18 He said to him, “We are passing from Bethlehem in Judah to the remote part of the hill country of Ephraim, *for* I am from there, and I went to Bethlehem in Judah. But I am *now* going to my house, and no man will take me into his house. 19 “Yet there is both straw and fodder for our donkeys, and also bread and wine for me, your maidservant, and the young man who is with your servants; there is no lack of anything.” 20 The old man said, “Peace to you. Only let me *take care of* all your needs; however, do not spend the night in the open square.” 21 So he took him into his house and gave the donkeys fodder, and they washed their feet and ate and drank. 22 While they were celebrating, behold, the men of the city, certain worthless fellows, surrounded the house, pounding the door; and they spoke to the owner of the house, the old man, saying, “Bring out the man who came into your house that we may have relations with him.” 23 Then the man, the owner of the house, went out to them and said to them, “No, my fellows, please do not act so wickedly; since this man has come into my house, do not commit this act of folly. 24 “Here is my virgin daughter and his concubine. Please let me bring them out that you may ravish them and do to them whatever you wish. But do not commit such an act of folly against this man.” 25 But the

men would not listen to him. So the man seized his concubine and brought *her* out to them; and they raped her and abused her all night until morning, then let her go at the approach of dawn. 26 As the day began to dawn, the woman came and fell down at the doorway of the man's house where her master was, until *full* daylight. 27 When her master arose in the morning and opened the doors of the house and went out to go on his way, then behold, his concubine was lying at the doorway of the house with her hands on the threshold. 28 He said to her, "Get up and let us go," but there was no answer. Then he placed her on the donkey; and the man arose and went to his home. 29 When he entered his house, he took a knife and laid hold of his concubine and cut her in twelve pieces, limb by limb, and sent her throughout the territory of Israel. 30 All who saw *it* said, "Nothing like this has *ever* happened or been seen from the day when the sons of Israel came up from the land of Egypt to this day. Consider it, take counsel and speak up!"

2 Chronicles
32:7-8

7 "Be strong and courageous, do not fear or be dismayed because of the king of Assyria nor because of all the horde that is with him; for the one with us is greater than the one with him. 8 "With him is *only* an arm of flesh, but with us is the LORD our God to help us and to fight our battles." And the people relied on the words of Hezekiah king of Judah.

Ezekiel 37:21-
28

21 "Say to them, 'Thus says the Lord GOD, "Behold, I will take the sons of Israel from among the nations where they have gone, and I will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king will be king for all of them; and they will no longer be two nations and no longer be divided into two kingdoms. 23 "They will no longer defile themselves with their idols, or with their detestable things, or with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. And they will be My people, and I will be their God. 24 "My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances and keep My statutes and observe them. 25 "They will live on the land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons and their sons' sons, forever; and David My servant will be their prince forever. 26 "I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will set My sanctuary in their midst forever. 27 "My dwelling place also will be with them; and I will be their God, and they will be My people. 28 "And the nations will know that I am the LORD who sanctifies Israel, when My sanctuary is in their midst forever." ' ' "

1 Samuel 7:3-4

3 Then Samuel spoke to all the house of Israel, saying, "If you return to the LORD with all your heart, remove the foreign gods and the Ashtaroth from among you and direct your hearts to the LORD and serve Him alone; and He will deliver you from the hand of the Philistines." 4 So the sons of Israel removed the Baals and the Ashtaroth and served the LORD alone.

Lamentations
3:40

Let us examine and probe our ways, And let us return to the LORD.

Joel 2:12–13

12 “Yet even now,” declares the LORD, “Return to Me with all your heart, And with fasting, weeping and mourning; 13 And rend your heart and not your garments.” Now return to the LORD your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of evil.

Micah 6:6–8

6 With what shall I come to the LORD *And* bow myself before the God on high? Shall I come to Him with burnt offerings, With yearling calves? 7 Does the LORD take delight in thousands of rams, In ten thousand rivers of oil? Shall I present my firstborn *for* my rebellious acts, The fruit of my body for the sin of my soul? 8 He has told you, O man, what is good; And what does the LORD require of you But to do justice, to love kindness, And to walk humbly with your God?

Matthew 9:10–
13

10 Then it happened that as Jesus was reclining *at the table* in the house, behold, many tax collectors and sinners came and were dining with Jesus and His disciples. 11 When the Pharisees saw *this*, they said to His disciples, “Why is your Teacher eating with the tax collectors and sinners?” 12 But when Jesus heard *this*, He said, “*It is* not those who are healthy who need a physician, but those who are sick. 13 “But go and learn what this means: ‘I DESIRE COMPASSION, AND NOT SACRIFICE,’ for I did not come to call the righteous, but sinners.”

Matthew 12:1–7

1 At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads *of grain* and eat. 2 But when the Pharisees saw *this*, they said to Him, “Look, Your disciples do what is not lawful to do on a Sabbath.” 3 But He said to them, “Have you not read what David did when he became hungry, he and his companions, 4 how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone? 5 “Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent? 6 “But I say to you that something greater than the temple is here. 7 “But if you had known what this means, ‘I DESIRE COMPASSION, AND NOT A SACRIFICE,’ you would not have condemned the innocent.

Kings and Prophets Part 8, Hosea Lesson 3

Numbers 10:8–10 8 “The priestly sons of Aaron, moreover, shall blow the trumpets; and this shall be for you a perpetual statute throughout your generations. 9 “When you go to war in your land against the adversary who attacks you, then you shall sound an alarm with the trumpets, that you may be remembered before the LORD your God, and be saved from your enemies. 10 “Also in the day of your gladness and in your appointed feasts, and on the first *days* of your months, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be as a reminder of you before your God. I am the LORD your God.”

Ezekiel 33:1–11 1 And the word of the LORD came to me, saying, 2 “Son of man, speak to the sons of your people and say to them, ‘If I bring a sword upon a land, and the people of the land take one man from among them and make him their watchman, 3 and he sees the sword coming upon the land and blows on the trumpet and warns the people, 4 then he who hears the sound of the trumpet and does not take warning, and a sword comes and takes him away, his blood will be on his *own* head. 5 ‘He heard the sound of the trumpet but did not take warning; his blood will be on himself. But had he taken warning, he would have delivered his life. 6 ‘But if the watchman sees the sword coming and does not blow the trumpet and the people are not warned, and a sword comes and takes a person from them, he is taken away in his iniquity; but his blood I will require from the watchman’s hand.’ 7 “Now as for you, son of man, I have appointed you a watchman for the house of Israel; so you will hear a message from My mouth and give them warning from Me. 8 “When I say to the wicked, ‘O wicked man, you will surely die,’ and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity, but his blood I will require from your hand. 9 “But if you on your part warn a wicked man to turn from his way and he does not turn from his way, he will die in his iniquity, but you have delivered your life. 10 “Now as for you, son of man, say to the house of Israel, ‘Thus you have spoken, saying, “Surely our transgressions and our sins are upon us, and we are rotting away in them; how then can we survive?” ’ 11 “Say to them, ‘As I live!’ declares the Lord GOD, ‘I take no pleasure in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then will you die, O house of Israel?’

Acts 20:26–31 26 “Therefore, I testify to you this day that I am innocent of the blood of all men. 27 “For I did not shrink from declaring to you the whole purpose of God. 28 “Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. 29 “I know that after my departure savage wolves will come in among you, not sparing the flock; 30 and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them. 31 “Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

Galatians 6:7–9 7 Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. 8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who

sows to the Spirit will from the Spirit reap eternal life. 9 Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.

2 Kings 15:17–21

17 In the thirty-ninth year of Azariah king of Judah, Menahem son of Gadi became king over Israel *and reigned* ten years in Samaria. 18 He did evil in the sight of the LORD; he did not depart all his days from the sins of Jeroboam the son of Nebat, which he made Israel sin. 19 Pul, king of Assyria, came against the land, and Menahem gave Pul a thousand talents of silver so that his hand might be with him to strengthen the kingdom under his rule. 20 Then Menahem exacted the money from Israel, even from all the mighty men of wealth, from each man fifty shekels of silver to pay the king of Assyria. So the king of Assyria returned and did not remain there in the land. 21 Now the rest of the acts of Menahem and all that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

2 Kings 17

1 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah became king over Israel in Samaria, *and reigned* nine years. 2 He did evil in the sight of the LORD, only not as the kings of Israel who were before him. 3 Shalmaneser king of Assyria came up against him, and Hoshea became his servant and paid him tribute. 4 But the king of Assyria found conspiracy in Hoshea, who had sent messengers to So king of Egypt and had offered no tribute to the king of Assyria, as *he had done* year by year; so the king of Assyria shut him up and bound him in prison. 5 Then the king of Assyria invaded the whole land and went up to Samaria and besieged it three years. 6 In the ninth year of Hoshea, the king of Assyria captured Samaria and carried Israel away into exile to Assyria, and settled them in Halah and Habor, *on* the river of Gozan, and in the cities of the Medes. 7 Now *this* came about because the sons of Israel had sinned against the LORD their God, who had brought them up from the land of Egypt from under the hand of Pharaoh, king of Egypt, and they had feared other gods 8 and walked in the customs of the nations whom the LORD had driven out before the sons of Israel, and *in the customs* of the kings of Israel which they had introduced. 9 The sons of Israel did things secretly which were not right against the LORD their God. Moreover, they built for themselves high places in all their towns, from watchtower to fortified city. 10 They set for themselves *sacred* pillars and Asherim on every high hill and under every green tree, 11 and there they burned incense on all the high places as the nations *did* which the LORD had carried away to exile before them; and they did evil things provoking the LORD. 12 They served idols, concerning which the LORD had said to them, “You shall not do this thing.” 13 Yet the LORD warned Israel and Judah through all His prophets *and* every seer, saying, “Turn from your evil ways and keep My commandments, My statutes according to all the law which I commanded your fathers, and which I sent to you through My servants the prophets.” 14 However, they did not listen, but stiffened their neck like their fathers, who did not believe in the LORD their God. 15 They rejected His statutes and His covenant which He made with their fathers and His warnings with which He warned them. And they followed vanity and became vain, and *went* after the nations which surrounded them, concerning which the LORD had commanded them not to do like them. 16 They forsook all the commandments of the LORD their God and made for themselves molten images, *even* two calves, and made an Asherah and worshiped all the host of heaven and served Baal. 17 Then they made their sons and

their daughters pass through the fire, and practiced divination and enchantments, and sold themselves to do evil in the sight of the LORD, provoking Him. 18 So the LORD was very angry with Israel and removed them from His sight; none was left except the tribe of Judah. 19 Also Judah did not keep the commandments of the LORD their God, but walked in the customs which Israel had introduced. 20 The LORD rejected all the descendants of Israel and afflicted them and gave them into the hand of plunderers, until He had cast them out of His sight. 21 When He had torn Israel from the house of David, they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel away from following the LORD and made them commit a great sin. 22 The sons of Israel walked in all the sins of Jeroboam which he did; they did not depart from them 23 until the LORD removed Israel from His sight, as He spoke through all His servants the prophets. So Israel was carried away into exile from their own land to Assyria until this day. 24 The king of Assyria brought *men* from Babylon and from Cuthah and from Avva and from Hamath and Sephar-vaim, and settled *them* in the cities of Samaria in place of the sons of Israel. So they possessed Samaria and lived in its cities. 25 At the beginning of their living there, they did not fear the LORD; therefore the LORD sent lions among them which killed some of them. 26 So they spoke to the king of Assyria, saying, “The nations whom you have carried away into exile in the cities of Samaria do not know the custom of the god of the land; so he has sent lions among them, and behold, they kill them because they do not know the custom of the god of the land.” 27 Then the king of Assyria commanded, saying, “Take there one of the priests whom you carried away into exile and let him go and live there; and let him teach them the custom of the god of the land.” 28 So one of the priests whom they had carried away into exile from Samaria came and lived at Bethel, and taught them how they should fear the LORD. 29 But every nation still made gods of its own and put them in the houses of the high places which the people of Samaria had made, every nation in their cities in which they lived. 30 The men of Babylon made Succoth-benoth, the men of Cuth made Nergal, the men of Hamath made Ashima, 31 and the Avvites made Nibhaz and Tartak; and the Sepharvites burned their children in the fire to Adrammelech and Anammelech the gods of Sepharvaim. 32 They also feared the LORD and appointed from among themselves priests of the high places, who acted for them in the houses of the high places. 33 They feared the LORD and served their own gods according to the custom of the nations from among whom they had been carried away into exile. 34 To this day they do according to the earlier customs: they do not fear the LORD, nor do they follow their statutes or their ordinances or the law, or the commandments which the LORD commanded the sons of Jacob, whom He named Israel; 35 with whom the LORD made a covenant and commanded them, saying, “You shall not fear other gods, nor bow down yourselves to them nor serve them nor sacrifice to them. 36 “But the LORD, who brought you up from the land of Egypt with great power and with an outstretched arm, Him you shall fear, and to Him you shall bow yourselves down, and to Him you shall sacrifice. 37 “The statutes and the ordinances and the law and the commandment which He wrote for you, you shall observe to do forever; and you shall not fear other gods. 38 “The covenant that I have made with you, you shall not forget, nor shall you fear other gods. 39 “But the LORD your God you shall fear; and He will deliver you from the hand of all your enemies.” 40 However, they did not listen, but they did according to

their earlier custom. 41 So while these nations feared the LORD, they also served their idols; their children likewise and their grandchildren, as their fathers did, so they do to this day.

Deuteronomy
28:58–68

58 “If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the LORD your God, 59 then the LORD will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses. 60 “He will bring back on you all the diseases of Egypt of which you were afraid, and they will cling to you. 61 “Also every sickness and every plague which, not written in the book of this law, the LORD will bring on you until you are destroyed. 62 “Then you shall be left few in number, whereas you were as numerous as the stars of heaven, because you did not obey the LORD your God. 63 “It shall come about that as the LORD delighted over you to prosper you, and multiply you, so the LORD will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it. 64 “Moreover, the LORD will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known. 65 “Among those nations you shall find no rest, and there will be no resting place for the sole of your foot; but there the LORD will give you a trembling heart, failing of eyes, and despair of soul. 66 “So your life shall hang in doubt before you; and you will be in dread night and day, and shall have no assurance of your life. 67 “In the morning you shall say, ‘Would that it were evening!’ And at evening you shall say, ‘Would that it were morning!’ because of the dread of your heart which you dread, and for the sight of your eyes which you will see. 68 “The LORD will bring you back to Egypt in ships, by the way about which I spoke to you, ‘You will never see it again!’ And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.”

Joshua 4:19–24

19 Now the people came up from the Jordan on the tenth of the first month and camped at Gilgal on the eastern edge of Jericho. 20 Those twelve stones which they had taken from the Jordan, Joshua set up at Gilgal. 21 He said to the sons of Israel, “When your children ask their fathers in time to come, saying, ‘What are these stones?’ 22 then you shall inform your children, saying, ‘Israel crossed this Jordan on dry ground.’ 23 “For the LORD your God dried up the waters of the Jordan before you until you had crossed, just as the LORD your God had done to the Red Sea, which He dried up before us until we had crossed; 24 that all the peoples of the earth may know that the hand of the LORD is mighty, so that you may fear the LORD your God forever.”

Joshua 5:8–11

8 Now when they had finished circumcising all the nation, they remained in their places in the camp until they were healed. 9 Then the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the name of that place is called Gilgal to this day. 10 While the sons of Israel camped at Gilgal they observed the Passover on the evening of the fourteenth day of the month on the desert plains of Jericho. 11 On the day after the Passover, on that very day, they ate some of the produce of the land, unleavened cakes and parched *grain*.

1 Samuel 11:14–15 14 Then Samuel said to the people, “Come and let us go to Gilgal and renew the kingdom there.” 15 So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they also offered sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

Amos 4:4 “Enter Bethel and transgress; In Gilgal multiply transgression! Bring your sacrifices every morning, Your tithes every three days.

Amos 5:4–5 4 For thus says the LORD to the house of Israel, “Seek Me that you may live. 5 “But do not resort to Bethel And do not come to Gilgal, Nor cross over to Beersheba; For Gilgal will certainly go into captivity And Bethel will come to trouble.

Deuteronomy 8:11–14 11 “Beware that you do not forget the LORD your God by not keeping His commandments and His ordinances and His statutes which I am commanding you today; 12 otherwise, when you have eaten and are satisfied, and have built good houses and lived *in them*, 13 and when your herds and your flocks multiply, and your silver and gold multiply, and all that you have multiplies, 14 then your heart will become proud and you will forget the LORD your God who brought you out from the land of Egypt, out of the house of slavery.

Deuteronomy 8:19 “It shall come about if you ever forget the LORD your God and go after other gods and serve them and worship them, I testify against you today that you will surely perish.

Deuteronomy 32:16–18 16 “They made Him jealous with strange *gods*; With abominations they provoked Him to anger. 17 “They sacrificed to demons who were not God, To gods whom they have not known, New *gods* who came lately, Whom your fathers did not dread. 18 “You neglected the Rock who begot you, And forgot the God who gave you birth.

Kings and Prophets Part 8, Hosea Lesson 4

Genesis 10:15–19 15 Canaan became the father of Sidon, his firstborn, and Heth 16 and the Jebusite and the Amorite and the Girgashite 17 and the Hivite and the Arkite and the Sinite 18 and the Arvadite and the Zemarite and the Hamathite; and afterward the families of the Canaanite were spread abroad. 19 The territory of the Canaanite extended from Sidon as you go toward Gerar, as far as Gaza; as you go toward Sodom and Gomorrah and Admah and Zeboiim, as far as Lasha.

Genesis 14:1–9 1 And it came about in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, 2 *that* they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). 3 All these came as allies to the valley of Siddim (that is, the Salt Sea). 4 Twelve years they had served Chedorlaomer, but the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings that were with him, came and defeated the Rephaim in Ashteroth-karnaim and the Zuzim in Ham and the Emim in Shaveh-kiriathaim, 6 and the Horites in their Mount Seir, as far as El-paran, which is by the wilderness. 7 Then they turned back and came to En-mishpat (that is, Kadesh), and conquered all the country of the Amalekites, and also the Amorites, who lived in Hazazon-tamar. 8 And the king of Sodom and the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela (that is, Zoar) came out; and they arrayed for battle against them in the valley of Siddim, 9 against Chedorlaomer king of Elam and Tidal king of Goiim and Amraphel king of Shinar and Arioch king of Ellasar—four kings against five.

Deuteronomy 29:22–29 22 “Now the generation to come, your sons who rise up after you and the foreigner who comes from a distant land, when they see the plagues of the land and the diseases with which the LORD has afflicted it, will say, 23 ‘All its land is brimstone and salt, a burning waste, unsown and unproductive, and no grass grows in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger and in His wrath.’ 24 “All the nations will say, ‘Why has the LORD done thus to this land? Why this great outburst of anger?’ 25 “Then *men* will say, ‘Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them out of the land of Egypt. 26 ‘They went and served other gods and worshiped them, gods whom they have not known and whom He had not allotted to them. 27 ‘Therefore, the anger of the LORD burned against that land, to bring upon it every curse which is written in this book; 28 and the LORD uprooted them from their land in anger and in fury and in great wrath, and cast them into another land, as *it is* this day.’ 29 “The secret things belong to the LORD our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

Genesis 25:21–26 21 Isaac prayed to the LORD on behalf of his wife, because she was barren; and the LORD answered him and Rebekah his wife conceived. 22 But the children struggled together within her; and she said, “If it is so, why then am I *this way*?” So she went to inquire of the LORD. 23 The LORD said to her, “Two nations are in your womb; And two peoples will be

separated from your body; And one people shall be stronger than the other; And the older shall serve the younger.” 24 When her days to be delivered were fulfilled, behold, there were twins in her womb. 25 Now the first came forth red, all over like a hairy garment; and they named him Esau. 26 Afterward his brother came forth with his hand holding on to Esau’s heel, so his name was called Jacob; and Isaac was sixty years old when she gave birth to them.

Genesis 32:22–32

22 Now he arose that same night and took his two wives and his two maids and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream. And he sent across whatever he had. 24 Then Jacob was left alone, and a man wrestled with him until daybreak. 25 When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob’s thigh was dislocated while he wrestled with him. 26 Then he said, “Let me go, for the dawn is breaking.” But he said, “I will not let you go unless you bless me.” 27 So he said to him, “What is your name?” And he said, “Jacob.” 28 He said, “Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed.” 29 Then Jacob asked him and said, “Please tell me your name.” But he said, “Why is it that you ask my name?” And he blessed him there. 30 So Jacob named the place Peniel, for *he said*, “I have seen God face to face, yet my life has been preserved.” 31 Now the sun rose upon him just as he crossed over Penuel, and he was limping on his thigh. 32 Therefore, to this day the sons of Israel do not eat the sinew of the hip which is on the socket of the thigh, because he touched the socket of Jacob’s thigh in the sinew of the hip.

Genesis 35:1–7

1 Then God said to Jacob, “Arise, go up to Bethel and live there, and make an altar there to God, who appeared to you when you fled from your brother Esau.” 2 So Jacob said to his household and to all who were with him, “Put away the foreign gods which are among you, and purify yourselves and change your garments; 3 and let us arise and go up to Bethel, and I will make an altar there to God, who answered me in the day of my distress and has been with me wherever I have gone.” 4 So they gave to Jacob all the foreign gods which they had and the rings which were in their ears, and Jacob hid them under the oak which was near Shechem. 5 As they journeyed, there was a great terror upon the cities which were around them, and they did not pursue the sons of Jacob. 6 So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him. 7 He built an altar there, and called the place El-bethel, because there God had revealed Himself to him when he fled from his brother.

Genesis 35:9–15

9 Then God appeared to Jacob again when he came from Paddan-aram, and He blessed him. 10 God said to him, “Your name is Jacob; You shall no longer be called Jacob, But Israel shall be your name.” Thus He called him Israel. 11 God also said to him, “I am God Almighty; Be fruitful and multiply; A nation and a company of nations shall come from you, And kings shall come forth from you. 12 “The land which I gave to Abraham and Isaac, I will give it to you, And I will give the land to your descendants after you.” 13 Then God went up from him in the place where He had spoken with him. 14 Jacob set up a pillar in the place

where He had spoken with him, a pillar of stone, and he poured out a drink offering on it; he also poured oil on it. 15 So Jacob named the place where God had spoken with him, Bethel.

Genesis 28:1–2 1 So Isaac called Jacob and blessed him and charged him, and said to him, “You shall not take a wife from the daughters of Canaan. 2 “Arise, go to Paddan-aram, to the house of Bethuel your mother’s father; and from there take to yourself a wife from the daughters of Laban your mother’s brother.

Genesis 29:20–30 20 So Jacob served seven years for Rachel and they seemed to him but a few days because of his love for her. 21 Then Jacob said to Laban, “Give *me* my wife, for my time is completed, that I may go in to her.” 22 Laban gathered all the men of the place and made a feast. 23 Now in the evening he took his daughter Leah, and brought her to him; and *Jacob* went in to her. 24 Laban also gave his maid Zilpah to his daughter Leah as a maid. 25 So it came about in the morning that, behold, it was Leah! And he said to Laban, “What is this you have done to me? Was it not for Rachel that I served with you? Why then have you deceived me?” 26 But Laban said, “It is not the practice in our place to marry off the younger before the firstborn. 27 “Complete the week of this one, and we will give you the other also for the service which you shall serve with me for another seven years.” 28 Jacob did so and completed her week, and he gave him his daughter Rachel as his wife. 29 Laban also gave his maid Bilhah to his daughter Rachel as her maid. 30 So *Jacob* went in to Rachel also, and indeed he loved Rachel more than Leah, and he served with Laban for another seven years.

Exodus 13:3 Moses said to the people, “Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the LORD brought you out from this place. And nothing leavened shall be eaten.

Genesis 48:8–20 8 When Israel saw Joseph’s sons, he said, “Who are these?” 9 Joseph said to his father, “They are my sons, whom God has given me here.” So he said, “Bring them to me, please, that I may bless them.” 10 Now the eyes of Israel were *so* dim from age *that* he could not see. Then Joseph brought them close to him, and he kissed them and embraced them. 11 Israel said to Joseph, “I never expected to see your face, and behold, God has let me see your children as well.” 12 Then Joseph took them from his knees, and bowed with his face to the ground. 13 Joseph took them both, Ephraim with his right hand toward Israel’s left, and Manasseh with his left hand toward Israel’s right, and brought them close to him. 14 But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on Manasseh’s head, crossing his hands, although Manasseh was the firstborn. 15 He blessed Joseph, and said, “The God before whom my fathers Abraham and Isaac walked, The God who has been my shepherd all my life to this day, 16 The angel who has redeemed me from all evil, Bless the lads; And may my name live on in them, And the names of my fathers Abraham and Isaac; And may they grow into a multitude in the midst of the earth.” 17 When Joseph saw that his father laid his right hand on Ephraim’s

head, it displeased him; and he grasped his father's hand to remove it from Ephraim's head to Manasseh's head. 18 Joseph said to his father, "Not so, my father, for this one is the firstborn. Place your right hand on his head." 19 But his father refused and said, "I know, my son, I know; he also will become a people and he also will be great. However, his younger brother shall be greater than he, and his descendants shall become a multitude of nations." 20 He blessed them that day, saying, "By you Israel will pronounce blessing, saying, 'May God make you like Ephraim and Manasseh!' " Thus he put Ephraim before Manasseh.

Numbers 13:1-3 1 Then the LORD spoke to Moses saying, 2 "Send out for yourself men so that they may spy out the land of Canaan, which I am going to give to the sons of Israel; you shall send a man from each of their fathers' tribes, every one a leader among them." 3 So Moses sent them from the wilderness of Paran at the command of the LORD, all of them men who were heads of the sons of Israel.

Numbers 13:8 from the tribe of Ephraim, Hoshea the son of Nun;

Numbers 13:16 These are the names of the men whom Moses sent to spy out the land; but Moses called Hoshea the son of Nun, Joshua.

Joshua 1:1-6 1 Now it came about after the death of Moses the servant of the LORD, that the LORD spoke to Joshua the son of Nun, Moses' servant, saying, 2 "Moses My servant is dead; now therefore arise, cross this Jordan, you and all this people, to the land which I am giving to them, to the sons of Israel. 3 "Every place on which the sole of your foot treads, I have given it to you, just as I spoke to Moses. 4 "From the wilderness and this Lebanon, even as far as the great river, the river Euphrates, all the land of the Hittites, and as far as the Great Sea toward the setting of the sun will be your territory. 5 "No man will *be able to* stand before you all the days of your life. Just as I have been with Moses, I will be with you; I will not fail you or forsake you. 6 "Be strong and courageous, for you shall give this people possession of the land which I swore to their fathers to give them.

1 Kings 11:26-28 26 Then Jeroboam the son of Nebat, an Ephraimite of Zeredah, Solomon's servant, whose mother's name was Zeruah, a widow, also rebelled against the king. 27 Now this was the reason why he rebelled against the king: Solomon built the Millo, *and* closed up the breach of the city of his father David. 28 Now the man Jeroboam was a valiant warrior, and when Solomon saw that the young man was industrious, he appointed him over all the forced labor of the house of Joseph.

1 Kings 11:29-43 29 It came about at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him on the road. Now Ahijah had clothed himself with a new cloak; and both of them were alone in the field. 30 Then Ahijah took hold of the new cloak which was on him and tore it into twelve pieces. 31 He said to Jeroboam, "Take for yourself ten pieces; for thus says the LORD, the God of Israel, 'Behold, I will tear the kingdom out of

the hand of Solomon and give you ten tribes 32 (but he will have one tribe, for the sake of My servant David and for the sake of Jerusalem, the city which I have chosen from all the tribes of Israel), 33 because they have forsaken Me, and have worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the sons of Ammon; and they have not walked in My ways, doing what is right in My sight and *observing* My statutes and My ordinances, as his father David *did*. 34 'Nevertheless I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of My servant David whom I chose, who observed My commandments and My statutes; 35 but I will take the kingdom from his son's hand and give it to you, *even* ten tribes. 36 'But to his son I will give one tribe, that My servant David may have a lamp always before Me in Jerusalem, the city where I have chosen for Myself to put My name. 37 'I will take you, and you shall reign over whatever you desire, and you shall be king over Israel. 38 'Then it will be, that if you listen to all that I command you and walk in My ways, and do what is right in My sight by observing My statutes and My commandments, as My servant David did, then I will be with you and build you an enduring house as I built for David, and I will give Israel to you. 39 'Thus I will afflict the descendants of David for this, but not always.' " 40 Solomon sought therefore to put Jeroboam to death; but Jeroboam arose and fled to Egypt to Shishak king of Egypt, and he was in Egypt until the death of Solomon. 41 Now the rest of the acts of Solomon and whatever he did, and his wisdom, are they not written in the book of the acts of Solomon? 42 Thus the time that Solomon reigned in Jerusalem over all Israel was forty years. 43 And Solomon slept with his fathers and was buried in the city of his father David, and his son Rehoboam reigned in his place.

1 Kings 12:1-5

1 Then Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. 2 Now when Jeroboam the son of Nebat heard *of it*, he was living in Egypt (for he was yet in Egypt, where he had fled from the presence of King Solomon). 3 Then they sent and called him, and Jeroboam and all the assembly of Israel came and spoke to Rehoboam, saying, 4 "Your father made our yoke hard; now therefore lighten the hard service of your father and his heavy yoke which he put on us, and we will serve you." 5 Then he said to them, "Depart for three days, then return to me." So the people departed.

1 Kings 12:20

It came about when all Israel heard that Jeroboam had returned, that they sent and called him to the assembly and made him king over all Israel. None but the tribe of Judah followed the house of David.

1 Kings 12:25-31

25 Then Jeroboam built Shechem in the hill country of Ephraim, and lived there. And he went out from there and built Penuel. 26 Jeroboam said in his heart, "Now the kingdom will return to the house of David. 27 "If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will return to their lord, *even* to Rehoboam king of Judah; and they will kill me and return to Rehoboam king of Judah." 28 So the king consulted, and made two golden calves, and he said to them, "It is too much for you to go up to Jerusalem; behold your gods, O Israel, that brought you up from the land of Egypt." 29 He set one in Bethel, and the other he put in Dan. 30 Now this thing became a sin, for

the people went *to worship* before the one as far as Dan. 31 And he made houses on high places, and made priests from among all the people who were not of the sons of Levi.

1 Kings 16:29–33

29 Now Ahab the son of Omri became king over Israel in the thirty-eighth year of Asa king of Judah, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. 30 Ahab the son of Omri did evil in the sight of the LORD more than all who were before him. 31 It came about, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he married Jezebel the daughter of Ethbaal king of the Sidonians, and went to serve Baal and worshiped him. 32 So he erected an altar for Baal in the house of Baal which he built in Samaria. 33 Ahab also made the Asherah. Thus Ahab did more to provoke the LORD God of Israel than all the kings of Israel who were before him.

1 Corinthians 15:50–57

50 Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. 51 Behold, I tell you a mystery; we will not all sleep, but we will all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. 53 For this perishable must put on the imperishable, and this mortal must put on immortality. 54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “DEATH IS SWALLOWED UP in victory. 55 “O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?” 56 The sting of death is sin, and the power of sin is the law; 57 but thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 John 1:5–10

5 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. 6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; 7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 8 If we say that we have no sin, we are deceiving ourselves and the truth is not in us. 9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar and His word is not in us.

Isaiah 55:6–7

6 Seek the LORD while He may be found; Call upon Him while He is near. 7 Let the wicked forsake his way And the unrighteous man his thoughts; And let him return to the LORD, And He will have compassion on him, And to our God, For He will abundantly pardon.

Lamentations 3:19–23

19 Remember my affliction and my wandering, the wormwood and bitterness. 20 Surely my soul remembers And is bowed down within me. 21 This I recall to my mind, Therefore I have hope. 22 The LORD’s lovingkindnesses indeed never cease, For His compassions never fail. 23 They are new every morning; Great is Your faithfulness.

Micah 7:18–20

18 Who is a God like You, who pardons iniquity And passes over the rebellious act of the remnant of His possession? He does not retain His anger forever, Because He delights in

unchanging love. 19 He will again have compassion on us; He will tread our iniquities under foot. Yes, You will cast all their sins Into the depths of the sea. 20 You will give truth to Jacob *And* unchanging love to Abraham, Which You swore to our forefathers From the days of old.

Deuteronomy
4:27–31

27 “The LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD drives you. 28 “There you will serve gods, the work of man’s hands, wood and stone, which neither see nor hear nor eat nor smell. 29 “But from there you will seek the LORD your God, and you will find *Him* if you search for Him with all your heart and all your soul. 30 “When you are in distress and all these things have come upon you, in the latter days you will return to the LORD your God and listen to His voice. 31 “For the LORD your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them.

Isaiah 42:23–
43:7

23 Who among you will give ear to this? Who will give heed and listen hereafter? 24 Who gave Jacob up for spoil, and Israel to plunderers? Was it not the LORD, against whom we have sinned, And in whose ways they were not willing to walk, And whose law they did not obey? 25 So He poured out on him the heat of His anger And the fierceness of battle; And it set him aflame all around, Yet he did not recognize *it*; And it burned him, but he paid no attention. 1 But now, thus says the LORD, your Creator, O Jacob, And He who formed you, O Israel, “Do not fear, for I have redeemed you; I have called you by name; you are Mine! 2 “When you pass through the waters, I will be with you; And through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, Nor will the flame burn you. 3 “For I am the LORD your God, The Holy One of Israel, your Savior; I have given Egypt as your ransom, Cush and Seba in your place. 4 “Since you are precious in My sight, *Since* you are honored and I love you, I will give *other* men in your place and *other* peoples in exchange for your life. 5 “Do not fear, for I am with you; I will bring your offspring from the east, And gather you from the west. 6 “I will say to the north, ‘Give *them* up!’ And to the south, ‘Do not hold *them* back.’ Bring My sons from afar And My daughters from the ends of the earth, 7 Everyone who is called by My name, And whom I have created for My glory, Whom I have formed, even whom I have made.”

Jeremiah 30:23–
31:14

23 Behold, the tempest of the LORD! Wrath has gone forth, A sweeping tempest; It will burst on the head of the wicked. 24 The fierce anger of the LORD will not turn back Until He has performed and until He has accomplished The intent of His heart; In the latter days you will understand this. 1 “At that time,” declares the LORD, “I will be the God of all the families of Israel, and they shall be My people.” 2 Thus says the LORD, “The people who survived the sword Found grace in the wilderness— Israel, when it went to find its rest.” 3 The LORD appeared to him from afar, *saying*, “I have loved you with an everlasting love; Therefore I have drawn you with lovingkindness. 4 “Again I will build you and you will be rebuilt, O virgin of Israel! Again you will take up your tambourines, And go forth to the dances of the merrymakers. 5 “Again you will plant vineyards On the hills of Samaria; The planters will plant And will enjoy *them*. 6 “For there will be a day when watchmen On the hills of

Ephraim call out, 'Arise, and let us go up to Zion, To the LORD our God.' ” 7 For thus says the LORD, “Sing aloud with gladness for Jacob, And shout among the chief of the nations; Proclaim, give praise and say, 'O LORD, save Your people, The remnant of Israel.' ” 8 “Behold, I am bringing them from the north country, And I will gather them from the remote parts of the earth, Among them the blind and the lame, The woman with child and she who is in labor with child, together; A great company, they will return here. 9 “With weeping they will come, And by supplication I will lead them; I will make them walk by streams of waters, On a straight path in which they will not stumble; For I am a father to Israel, And Ephraim is My firstborn.” 10 Hear the word of the LORD, O nations, And declare in the coastlands afar off, And say, “He who scattered Israel will gather him And keep him as a shepherd keeps his flock.” 11 For the LORD has ransomed Jacob And redeemed him from the hand of him who was stronger than he. 12 “They will come and shout for joy on the height of Zion, And they will be radiant over the bounty of the LORD— Over the grain and the new wine and the oil, And over the young of the flock and the herd; And their life will be like a watered garden, And they will never languish again. 13 “Then the virgin will rejoice in the dance, And the young men and the old, together, For I will turn their mourning into joy And will comfort them and give them joy for their sorrow. 14 “I will fill the soul of the priests with abundance, And My people will be satisfied with My goodness,” declares the LORD.

"Scripture taken from the NEW AMERICAN STANDARD BIBLE®,
© Copyright 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation
Used by permission." www.Lockman.org