

Kings and Prophets Part 7 PUP (NASB)

2 Kings 15-20, 2 Chronicles 26-32

Cross References

Kings and Prophets Part 7, Lesson 1

2 Kings 14

1 In the second year of Joash son of Joahaz king of Israel, Amaziah the son of Joash king of Judah became king. 2 He was twenty-five years old when he became king, and he reigned twenty-nine years in Jerusalem. And his mother's name was Jehoaddin of Jerusalem. 3 He did right in the sight of the LORD, yet not like David his father; he did according to all that Joash his father had done. 4 Only the high places were not taken away; the people still sacrificed and burned incense on the high places. 5 Now it came about, as soon as the kingdom was firmly in his hand, that he killed his servants who had slain the king his father. 6 But the sons of the slayers he did not put to death, according to what is written in the book of the Law of Moses, as the LORD commanded, saying, "The fathers shall not be put to death for the sons, nor the sons be put to death for the fathers; but each shall be put to death for his own sin." 7 He killed of Edom in the Valley of Salt 10,000 and took Sela by war, and named it Joktheel to this day. 8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, "Come, let us face each other." 9 Jehoash king of Israel sent to Amaziah king of Judah, saying, "The thorn bush which was in Lebanon sent to the cedar which was in Lebanon, saying, 'Give your daughter to my son in marriage.' But there passed by a wild beast that was in Lebanon, and trampled the thorn bush. 10 "You have indeed defeated Edom, and your heart has become proud. Enjoy your glory and stay at home; for why should you provoke trouble so that you, even you, would fall, and Judah with you?" 11 But Amaziah would not listen. So Jehoash king of Israel went up; and he and Amaziah king of Judah faced each other at Beth-shemesh, which belongs to Judah. 12 Judah was defeated by Israel, and they fled each to his tent. 13 Then Jehoash king of Israel captured Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem and tore down the wall of Jerusalem from the Gate of Ephraim to the Corner Gate, 400 cubits. 14 He took all the gold and silver and all the utensils which were found in the house of the LORD, and in the treasuries of the king's house, the hostages also, and returned to Samaria. 15 Now the rest of the acts of Jehoash which he did, and his might and how he fought with Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel? 16 So Jehoash slept with his fathers and was buried in Samaria with the kings of Israel; and Jeroboam his son became king in his place. 17 Amaziah the son of Joash king of Judah lived fifteen years after the death of Jehoash son of Jehoahaz king of Israel. 18 Now the rest of the acts of Amaziah, are they not written in the Book of the Chronicles of the Kings of Judah? 19 They conspired against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there. 20 Then they brought him on horses and he was buried at Jerusalem with his fathers in the city of David. 21 All the people of Judah took Azariah, who was sixteen years old, and made him king in the place of his father Amaziah. 22 He built Elath and restored it to Judah after the king

slept with his fathers. 23 In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of Israel became king in Samaria, *and reigned* forty-one years. 24 He did evil in the sight of the LORD; he did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel sin. 25 He restored the border of Israel from the entrance of Hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke through His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher. 26 For the LORD saw the affliction of Israel, *which was* very bitter; for there was neither bond nor free, nor was there any helper for Israel. 27 The LORD did not say that He would blot out the name of Israel from under heaven, but He saved them by the hand of Jeroboam the son of Joash. 28 Now the rest of the acts of Jeroboam and all that he did and his might, how he fought and how he recovered for Israel, Damascus and Hamath, *which had belonged* to Judah, are they not written in the Book of the Chronicles of the Kings of Israel? 29 And Jeroboam slept with his fathers, even with the kings of Israel, and Zechariah his son became king in his place.

1 Chronicles
5:25–26

25 But they acted treacherously against the God of their fathers and played the harlot after the gods of the peoples of the land, whom God had destroyed before them. 26 So the God of Israel stirred up the spirit of Pul, king of Assyria, even the spirit of Tilgath-pilneser king of Assyria, and he carried them away into exile, namely the Reubenites, the Gadites and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara and to the river of Gozan, to this day.

Numbers 3:10

“So you shall appoint Aaron and his sons that they may keep their priesthood, but the layman who comes near shall be put to death.”

Numbers 4:15

“When Aaron and his sons have finished covering the holy *objects* and all the furnishings of the sanctuary, when the camp is to set out, after that the sons of Kohath shall come to carry *them*, so that they will not touch the holy *objects* and die. These are the things in the tent of meeting which the sons of Kohath are to carry.

Numbers 16:39–
40

39 So Eleazar the priest took the bronze censers which the men who were burned had offered, and they hammered them out as a plating for the altar, 40 as a reminder to the sons of Israel that no layman who is not of the descendants of Aaron should come near to burn incense before the LORD; so that he will not become like Korah and his company—just as the LORD had spoken to him through Moses.

Kings and Prophets Part 7, Lesson 2

- 2 Kings 15:37 In those days the LORD began to send Rezin king of Aram and Pekah the son of Remaliah against Judah.
- Isaiah 1:1 The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he saw during the reigns of Uzziah, Jotham, Ahaz *and* Hezekiah, kings of Judah.
- Hebrews 11:6 And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.
- Jeremiah 17:5–8 5 Thus says the LORD, “Cursed is the man who trusts in mankind And makes flesh his strength, And whose heart turns away from the LORD. 6 “For he will be like a bush in the desert And will not see when prosperity comes, But will live in stony wastes in the wilderness, A land of salt without inhabitant. 7 “Blessed is the man who trusts in the LORD And whose trust is the LORD. 8 “For he will be like a tree planted by the water, That extends its roots by a stream And will not fear when the heat comes; But its leaves will be green, And it will not be anxious in a year of drought Nor cease to yield fruit.
- Matthew 1:18–25 18 Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. 19 And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly. 20 But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit. 21 “She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.” 22 Now all this took place to fulfill what was spoken by the Lord through the prophet: 23 “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “GOD WITH US.” 24 And Joseph awoke from his sleep and did as the angel of the Lord commanded him, and took *Mary* as his wife, 25 but kept her a virgin until she gave birth to a Son; and he called His name Jesus.

John 4:1–26

1 Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus Himself was not baptizing, but His disciples were), 3 He left Judea and went away again into Galilee. 4 And He had to pass through Samaria. 5 So He came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; 6 and Jacob's well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about the sixth hour. 7 There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Therefore the Samaritan woman said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.) 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." 11 She said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that living water?" 12 "You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?" 13 Jesus answered and said to her, "Everyone who drinks of this water will thirst again; 14 but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life." 15 The woman said to Him, "Sir, give me this water, so I will not be thirsty nor come all the way here to draw." 16 He said to her, "Go, call your husband and come here." 17 The woman answered and said, "I have no husband." Jesus said to her, "You have correctly said, 'I have no husband'; 18 for you have had five husbands, and the one whom you now have is not your husband; this you have said truly." 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 "Our fathers worshiped in this mountain, and you *people* say that in Jerusalem is the place where men ought to worship." 21 Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. 22 "You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 "But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. 24 "God is spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us." 26 Jesus said to her, "I who speak to you am *He*."

Isaiah 7:8

"For the head of Aram is Damascus and the head of Damascus is Rezin (now within another 65 years Ephraim will be shattered, *so that it is* no longer a people),

Kings and Prophets Part 7, Lesson 4

- Isaiah 7:3 Then the LORD said to Isaiah, "Go out now to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway to the fuller's field,
- 2 Timothy 3:16–17 16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17 so that the man of God may be adequate, equipped for every good work.
- 2 Timothy 4:7–8 7 I have fought the good fight, I have finished the course, I have kept the faith; 8 in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.
- Daniel 1:1–7 1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. 2 The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god. 3 Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles, 4 youths in whom was no defect, who were good-looking, showing intelligence in every *branch of* wisdom, endowed with understanding and discerning knowledge, and who had ability for serving in the king's court; and *he ordered him* to teach them the literature and language of the Chaldeans. 5 The king appointed for them a daily ration from the king's choice food and from the wine which he drank, and *appointed* that they should be educated three years, at the end of which they were to enter the king's personal service. 6 Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah. 7 Then the commander of the officials assigned *new* names to them; and to Daniel he assigned *the name* Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.
- 2 Corinthians 10:11–13 11 Let such a person consider this, that what we are in word by letters when absent, such persons *we are* also in deed when present. 12 For we are not bold to class or compare ourselves with some of those who commend themselves; but when they measure themselves by themselves and compare themselves with themselves, they are without understanding. 13 But we will not boast beyond *our* measure, but within the measure of the sphere which God apportioned to us as a measure, to reach even as far as you.

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