

# Kings and Prophets Part 5 PUP (NASB)

Jonah

Cross References

## Kings and Prophets Part 5, Jonah Lesson 1

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### Psalm 95

1 O come, let us sing for joy to the LORD, Let us shout joyfully to the rock of our salvation. 2 Let us come before His presence with thanksgiving, Let us shout joyfully to Him with psalms. 3 For the LORD is a great God And a great King above all gods, 4 In whose hand are the depths of the earth, The peaks of the mountains are His also. 5 The sea is His, for it was He who made it, And His hands formed the dry land. 6 Come, let us worship and bow down, Let us kneel before the LORD our Maker. 7 For He is our God, And we are the people of His pasture and the sheep of His hand. Today, if you would hear His voice, 8 Do not harden your hearts, as at Meribah, As in the day of Massah in the wilderness, 9 “When your fathers tested Me, They tried Me, though they had seen My work. 10 “For forty years I loathed *that* generation, And said they are a people who err in their heart, And they do not know My ways. 11 “Therefore I swore in My anger, Truly they shall not enter into My rest.”

### Psalm 96

1 Sing to the LORD a new song; Sing to the LORD, all the earth. 2 Sing to the LORD, bless His name; Proclaim good tidings of His salvation from day to day. 3 Tell of His glory among the nations, His wonderful deeds among all the peoples. 4 For great is the LORD and greatly to be praised; He is to be feared above all gods. 5 For all the gods of the peoples are idols, But the LORD made the heavens. 6 Splendor and majesty are before Him, Strength and beauty are in His sanctuary. 7 Ascribe to the LORD, O families of the peoples, Ascribe to the LORD glory and strength. 8 Ascribe to the LORD the glory of His name; Bring an offering and come into His courts. 9 Worship the LORD in holy attire; Tremble before Him, all the earth. 10 Say among the nations, “The LORD reigns; Indeed, the world is firmly established, it will not be moved; He will judge the peoples with equity.” 11 Let the heavens be glad, and let the earth rejoice; Let the sea roar, and all it contains; 12 Let the field exult, and all that is in it. Then all the trees of the forest will sing for joy 13 Before the LORD, for He is coming, For He is coming to judge the earth. He will judge the world in righteousness And the peoples in His faithfulness.

### Isaiah 45:7

The One forming light and creating darkness, Causing well-being and creating calamity; I am the LORD who does all these.

### Jeremiah 18:7–11

7 “At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy *it*; 8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it. 9 “Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant *it*; 10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it. 11 “So now then, speak to the men of Judah and against the inhabitants of Jerusalem saying, ‘Thus says the LORD, “Behold, I am fashioning calamity

against you and devising a plan against you. Oh turn back, each of you from his evil way, and reform your ways and your deeds.” ’

Daniel 9:11–14 11 “Indeed all Israel has transgressed Your law and turned aside, not obeying Your voice; so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him. 12 “Thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity; for under the whole heaven there has not been done *anything* like what was done to Jerusalem. 13 “As it is written in the law of Moses, all this calamity has come on us; yet we have not sought the favor of the LORD our God by turning from our iniquity and giving attention to Your truth. 14 “Therefore the LORD has kept the calamity in store and brought it on us; for the LORD our God is righteous with respect to all His deeds which He has done, but we have not obeyed His voice.

Amos 3:6–7 6 If a trumpet is blown in a city will not the people tremble? If a calamity occurs in a city has not the LORD done it? 7 Surely the Lord GOD does nothing Unless He reveals His secret counsel To His servants the prophets.

Genesis 3:1–18 1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden?’” 2 The woman said to the serpent, “From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’ ” 4 The serpent said to the woman, “You surely will not die! 5 “For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.” 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings. 8 They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 Then the LORD God called to the man, and said to him, “Where are you?” 10 He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.” 11 And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” 12 The man said, “The woman whom You gave *to be* with me, she gave me from the tree, and I ate.” 13 Then the LORD God said to the woman, “What is this you have done?” And the woman said, “The serpent deceived me, and I ate.” 14 The LORD God said to the serpent, “Because you have done this, Cursed are you more than all cattle, And more than every beast of the field; On your belly you will go, And dust you will eat All the days of your life; 15 And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.” 16 To the woman He said, “I will greatly multiply Your pain in childbirth, In pain you will bring forth children; Yet your desire will be for your

husband, And he will rule over you.” 17 Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; Cursed is the ground because of you; In toil you will eat of it All the days of your life. 18 “Both thorns and thistles it shall grow for you; And you will eat the plants of the field;

Genesis 4:1–16

1 Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, “I have gotten a manchild with *the help of* the LORD.” 2 Again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a tiller of the ground. 3 So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground. 4 Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering; 5 but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell. 6 Then the LORD said to Cain, “Why are you angry? And why has your countenance fallen? 7 “If you do well, will not *your countenance* be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it.” 8 Cain told Abel his brother. And it came about when they were in the field, that Cain rose up against Abel his brother and killed him. 9 Then the LORD said to Cain, “Where is Abel your brother?” And he said, “I do not know. Am I my brother’s keeper?” 10 He said, “What have you done? The voice of your brother’s blood is crying to Me from the ground. 11 “Now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. 12 “When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth.” 13 Cain said to the LORD, “My punishment is too great to bear! 14 “Behold, You have driven me this day from the face of the ground; and from Your face I will be hidden, and I will be a vagrant and a wanderer on the earth, and whoever finds me will kill me.” 15 So the LORD said to him, “Therefore whoever kills Cain, vengeance will be taken on him sevenfold.” And the LORD appointed a sign for Cain, so that no one finding him would slay him. 16 Then Cain went out from the presence of the LORD, and settled in the land of Nod, east of Eden.

2 Thessalonians  
1:3–10

3 We ought always to give thanks to God for you, brethren, as is *only* fitting, because your faith is greatly enlarged, and the love of each one of you toward one another grows *ever* greater; 4 therefore, we ourselves speak proudly of you among the churches of God for your perseverance and faith in the midst of all your persecutions and afflictions which you endure. 5 *This is* a plain indication of God’s righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering. 6 For after all it is *only* just for God to repay with affliction those who afflict you, 7 and *to give* relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, 8 dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. 9 These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, 10 when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed—for our testimony to you was believed.

Exodus 33:12–16     12 Then Moses said to the LORD, “See, You say to me, ‘Bring up this people!’ But You Yourself have not let me know whom You will send with me. Moreover, You have said, ‘I have known you by name, and you have also found favor in My sight.’ 13 “Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people.” 14 And He said, “My presence shall go *with you*, and I will give you rest.” 15 Then he said to Him, “If Your presence does not go *with us*, do not lead us up from here. 16 “For how then can it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, may be distinguished from all the *other* people who are upon the face of the earth?”

Psalms 16:7–11     7 I will bless the LORD who has counseled me; Indeed, my mind instructs me in the night. 8 I have set the LORD continually before me; Because He is at my right hand, I will not be shaken. 9 Therefore my heart is glad and my glory rejoices; My flesh also will dwell securely. 10 For You will not abandon my soul to Sheol; Nor will You allow Your Holy One to undergo decay. 11 You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.

Leviticus 16:8     “Aaron shall cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat.

Joshua 18:6     “You shall describe the land in seven divisions, and bring *the description* here to me. I will cast lots for you here before the LORD our God.

1 Samuel 14:24–45     24 Now the men of Israel were hard-pressed on that day, for Saul had put the people under oath, saying, “Cursed be the man who eats food before evening, and until I have avenged myself on my enemies.” So none of the people tasted food. 25 All *the people of* the land entered the forest, and there was honey on the ground. 26 When the people entered the forest, behold, *there was* a flow of honey; but no man put his hand to his mouth, for the people feared the oath. 27 But Jonathan had not heard when his father put the people under oath; therefore, he put out the end of the staff that *was* in his hand and dipped it in the honeycomb, and put his hand to his mouth, and his eyes brightened. 28 Then one of the people said, “Your father strictly put the people under oath, saying, ‘Cursed be the man who eats food today.’ ” And the people were weary. 29 Then Jonathan said, “My father has troubled the land. See now, how my eyes have brightened because I tasted a little of this honey. 30 “How much more, if only the people had eaten freely today of the spoil of their enemies which they found! For now the slaughter among the Philistines has not been great.” 31 They struck among the Philistines that day from Michmash to Aijalon. And the people were very weary. 32 The people rushed greedily upon the spoil, and took sheep and oxen and calves, and slew *them* on the ground; and the people ate *them* with the blood. 33 Then they told Saul, saying, “Behold, the people are sinning against the LORD by eating with the blood.” And he said, “You have acted treacherously; roll a great stone to me today.” 34 Saul said, “Disperse yourselves among the people and say to them, ‘Each one of you bring

me his ox or his sheep, and slaughter *it* here and eat; and do not sin against the LORD by eating with the blood.’ ” So all the people that night brought each one his ox with him and slaughtered *it* there. 35 And Saul built an altar to the LORD; it was the first altar that he built to the LORD. 36 Then Saul said, “Let us go down after the Philistines by night and take spoil among them until the morning light, and let us not leave a man of them.” And they said, “Do whatever seems good to you.” So the priest said, “Let us draw near to God here.” 37 Saul inquired of God, “Shall I go down after the Philistines? Will You give them into the hand of Israel?” But He did not answer him on that day. 38 Saul said, “Draw near here, all you chiefs of the people, and investigate and see how this sin has happened today. 39 “For as the LORD lives, who delivers Israel, though it is in Jonathan my son, he shall surely die.” But not one of all the people answered him. 40 Then he said to all Israel, “You shall be on one side and I and Jonathan my son will be on the other side.” And the people said to Saul, “Do what seems good to you.” 41 Therefore, Saul said to the LORD, the God of Israel, “Give a perfect *lot*.” And Jonathan and Saul were taken, but the people escaped. 42 Saul said, “Cast *lots* between me and Jonathan my son.” And Jonathan was taken. 43 Then Saul said to Jonathan, “Tell me what you have done.” So Jonathan told him and said, “I indeed tasted a little honey with the end of the staff that was in my hand. Here I am, I must die!” 44 Saul said, “May God do this *to me* and more also, for you shall surely die, Jonathan.” 45 But the people said to Saul, “Must Jonathan die, who has brought about this great deliverance in Israel? Far from it! As the LORD lives, not one hair of his head shall fall to the ground, for he has worked with God this day.” So the people rescued Jonathan and he did not die.

Nehemiah 10:34 Likewise we cast lots for the supply of wood *among* the priests, the Levites and the people so that they might bring it to the house of our God, according to our fathers’ households, at fixed times annually, to burn on the altar of the LORD our God, as it is written in the law;

Proverbs 16:33 The lot is cast into the lap, But its every decision is from the LORD.

Acts 1:26 And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.

Exodus 2:23–25 23 Now it came about in *the course of* those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of *their* bondage rose up to God. 24 So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob. 25 God saw the sons of Israel, and God took notice *of them*.

Deuteronomy 26:6–11 6 ‘And the Egyptians treated us harshly and afflicted us, and imposed hard labor on us. 7 ‘Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction and our toil and our oppression; 8 and the LORD brought us out of Egypt with a mighty hand and an outstretched arm and with great terror and with signs and wonders; 9 and He has brought us to this place and has given us this land, a land flowing with milk and honey. 10 ‘Now behold, I have brought the first of the produce of the ground which You, O

LORD have given me.’ And you shall set it down before the LORD your God, and worship before the LORD your God; 11 and you and the Levite and the alien who is among you shall rejoice in all the good which the LORD your God has given you and your household.

2 Samuel 22:1–7 1 And David spoke the words of this song to the LORD in the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul. 2 He said, “The LORD is my rock and my fortress and my deliverer; 3 My God, my rock, in whom I take refuge, My shield and the horn of my salvation, my stronghold and my refuge; My savior, You save me from violence. 4 “I call upon the LORD, who is worthy to be praised, And I am saved from my enemies. 5 “For the waves of death encompassed me; The torrents of destruction overwhelmed me; 6 The cords of Sheol surrounded me; The snares of death confronted me. 7 “In my distress I called upon the LORD, Yes, I cried to my God; And from His temple He heard my voice, And my cry for help *came* into His ears.

2 Samuel 22:17–25 17 “He sent from on high, He took me; He drew me out of many waters. 18 “He delivered me from my strong enemy, From those who hated me, for they were too strong for me. 19 “They confronted me in the day of my calamity, But the LORD was my support. 20 “He also brought me forth into a broad place; He rescued me, because He delighted in me. 21 “The LORD has rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me. 22 “For I have kept the ways of the LORD, And have not acted wickedly against my God. 23 “For all His ordinances *were* before me, And *as for* His statutes, I did not depart from them. 24 “I was also blameless toward Him, And I kept myself from my iniquity. 25 “Therefore the LORD has recompensed me according to my righteousness, According to my cleanness before His eyes.

Psalms 57:1–5 1 Be gracious to me, O God, be gracious to me, For my soul takes refuge in You; And in the shadow of Your wings I will take refuge Until destruction passes by. 2 I will cry to God Most High, To God who accomplishes *all things* for me. 3 He will send from heaven and save me; He reproaches him who tramples upon me. Selah. God will send forth His lovingkindness and His truth. 4 My soul is among lions; I must lie among those who breathe forth fire, *Even* the sons of men, whose teeth are spears and arrows And their tongue a sharp sword. 5 Be exalted above the heavens, O God; *Let* Your glory *be* above all the earth.

Psalms 116:1–13 1 I love the LORD, because He hears My voice *and* my supplications. 2 Because He has inclined His ear to me, Therefore I shall call *upon Him* as long as I live. 3 The cords of death encompassed me And the terrors of Sheol came upon me; I found distress and sorrow. 4 Then I called upon the name of the LORD: “O LORD, I beseech You, save my life!” 5 Gracious is the LORD, and righteous; Yes, our God is compassionate. 6 The LORD preserves the simple; I was brought low, and He saved me. 7 Return to your rest, O my soul, For the LORD has dealt bountifully with you. 8 For You have rescued my soul from death, My eyes from tears, My feet from stumbling. 9 I shall walk before the LORD In the land of the living. 10 I believed when I said, “I am greatly afflicted.” 11 I said in my alarm, “All men are liars.” 12 What shall

I render to the LORD For all His benefits toward me? 13 I shall lift up the cup of salvation And call upon the name of the LORD.

Psalm 145:18–19 18 The LORD is near to all who call upon Him, To all who call upon Him in truth. 19 He will fulfill the desire of those who fear Him; He will also hear their cry and will save them.

Romans 8:15–17 15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!” 16 The Spirit Himself testifies with our spirit that we are children of God, 17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

Micah 3:4 Then they will cry out to the LORD, But He will not answer them. Instead, He will hide His face from them at that time Because they have practiced evil deeds.

Habakkuk 1:2–5 2 How long, O LORD, will I call for help, And You will not hear? I cry out to You, “Violence!” Yet You do not save. 3 Why do You make me see iniquity, And cause *me* to look on wickedness? Yes, destruction and violence are before me; Strife exists and contention arises. 4 Therefore the law is ignored And justice is never upheld. For the wicked surround the righteous; Therefore justice comes out perverted. 5 “Look among the nations! Observe! Be astonished! Wonder! Because *I am* doing something in your days— You would not believe if you were told.

Psalm 66:18 If I regard wickedness in my heart, The Lord will not hear;

Isaiah 59:1–2 1 Behold, the LORD’S hand is not so short That it cannot save; Nor is His ear so dull That it cannot hear. 2 But your iniquities have made a separation between you and your God, And your sins have hidden *His* face from you so that He does not hear.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Psalm 18:4–6 4 The cords of death encompassed me, And the torrents of ungodliness terrified me. 5 The cords of Sheol surrounded me; The snares of death confronted me. 6 In my distress I called upon the LORD, And cried to my God for help; He heard my voice out of His temple, And my cry for help before Him came into His ears.

Psalm 88:1–6 1 O LORD, the God of my salvation, I have cried out by day and in the night before You. 2 Let my prayer come before You; Incline Your ear to my cry! 3 For my soul has had enough troubles, And my life has drawn near to Sheol. 4 I am reckoned among those who go down to the pit; I have become like a man without strength, 5 Forsaken among the dead, Like the slain who lie in the grave, Whom You remember no more, And they are cut off from Your hand. 6 You have put me in the lowest pit, In dark places, in the depths.

Isaiah 14:11

'Your pomp *and* the music of your harps Have been brought down to Sheol; Maggots are spread out *as your bed* beneath you And worms are your covering.'

Isaiah 38:1–20

1 In those days Hezekiah became mortally ill. And Isaiah the prophet the son of Amoz came to him and said to him, "Thus says the LORD, 'Set your house in order, for you shall die and not live.'" 2 Then Hezekiah turned his face to the wall and prayed to the LORD, 3 and said, "Remember now, O LORD, I beseech You, how I have walked before You in truth and with a whole heart, and have done what is good in Your sight." And Hezekiah wept bitterly. 4 Then the word of the LORD came to Isaiah, saying, 5 "Go and say to Hezekiah, 'Thus says the LORD, the God of your father David, "I have heard your prayer, I have seen your tears; behold, I will add fifteen years to your life. 6 "I will deliver you and this city from the hand of the king of Assyria; and I will defend this city.'" ' 7 "This shall be the sign to you from the LORD, that the LORD will do this thing that He has spoken: 8 "Behold, I will cause the shadow on the stairway, which has gone down with the sun on the stairway of Ahaz, to go back ten steps." So the sun's *shadow* went back ten steps on the stairway on which it had gone down. 9 A writing of Hezekiah king of Judah after his illness and recovery: 10 I said, "In the middle of my life I am to enter the gates of Sheol; I am to be deprived of the rest of my years." 11 I said, "I will not see the LORD, The LORD in the land of the living; I will look on man no more among the inhabitants of the world. 12 "Like a shepherd's tent my dwelling is pulled up and removed from me; As a weaver I rolled up my life. He cuts me off from the loom; From day until night You make an end of me. 13 "I composed *my soul* until morning. Like a lion—so He breaks all my bones, From day until night You make an end of me. 14 "Like a swallow, *like* a crane, so I twitter; I moan like a dove; My eyes look wistfully to the heights; O Lord, I am oppressed, be my security. 15 "What shall I say? For He has spoken to me, and He Himself has done it; I will wander about all my years because of the bitterness of my soul. 16 "O Lord, by *these things men* live, And in all these is the life of my spirit; O restore me to health and let me live! 17 "Lo, for *my own* welfare I had great bitterness; It is You who has kept my soul from the pit of nothingness, For You have cast all my sins behind Your back. 18 "For Sheol cannot thank You, Death cannot praise You; Those who go down to the pit cannot hope for Your faithfulness. 19 "It is the living who give thanks to You, as I do today; A father tells his sons about Your faithfulness. 20 "The LORD will surely save me; So we will play my songs on stringed instruments All *the* days of our life at the house of the LORD."

2 Chronicles  
32:33

So Hezekiah slept with his fathers, and they buried him in the upper section of the tombs of the sons of David; and all Judah and the inhabitants of Jerusalem honored him at his death. And his son Manasseh became king in his place.

2 Chronicles  
33:1–20

1 Manasseh was twelve years old when he became king, and he reigned fifty-five years in Jerusalem. 2 He did evil in the sight of the LORD according to the abominations of the nations whom the LORD dispossessed before the sons of Israel. 3 For he rebuilt the high places which Hezekiah his father had broken down; he also erected altars for the Baals and made Asherim, and worshiped all the host of heaven and served them. 4 He built altars in the house of the LORD of which the LORD had said, "My name shall be in Jerusalem forever."

5 For he built altars for all the host of heaven in the two courts of the house of the LORD. 6 He made his sons pass through the fire in the valley of Ben-hinnom; and he practiced witchcraft, used divination, practiced sorcery and dealt with mediums and spiritists. He did much evil in the sight of the LORD, provoking Him *to anger*. 7 Then he put the carved image of the idol which he had made in the house of God, of which God had said to David and to Solomon his son, "In this house and in Jerusalem, which I have chosen from all the tribes of Israel, I will put My name forever; 8 and I will not again remove the foot of Israel from the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them according to all the law, the statutes and the ordinances *given* through Moses." 9 Thus Manasseh misled Judah and the inhabitants of Jerusalem to do more evil than the nations whom the LORD destroyed before the sons of Israel. 10 The LORD spoke to Manasseh and his people, but they paid no attention. 11 Therefore the LORD brought the commanders of the army of the king of Assyria against them, and they captured Manasseh with hooks, bound him with bronze *chains* and took him to Babylon. 12 When he was in distress, he entreated the LORD his God and humbled himself greatly before the God of his fathers. 13 When he prayed to Him, He was moved by his entreaty and heard his supplication, and brought him again to Jerusalem to his kingdom. Then Manasseh knew that the LORD *was* God. 14 Now after this he built the outer wall of the city of David on the west side of Gihon, in the valley, even to the entrance of the Fish Gate; and he encircled the Ophel *with it* and made it very high. Then he put army commanders in all the fortified cities of Judah. 15 He also removed the foreign gods and the idol from the house of the LORD, as well as all the altars which he had built on the mountain of the house of the LORD and in Jerusalem, and he threw *them* outside the city. 16 He set up the altar of the LORD and sacrificed peace offerings and thank offerings on it; and he ordered Judah to serve the LORD God of Israel. 17 Nevertheless the people still sacrificed in the high places, *although* only to the LORD their God. 18 Now the rest of the acts of Manasseh even his prayer to his God, and the words of the seers who spoke to him in the name of the LORD God of Israel, behold, they are among the records of the kings of Israel. 19 His prayer also and *how God* was entreated by him, and all his sin, his unfaithfulness, and the sites on which he built high places and erected the Asherim and the carved images, before he humbled himself, behold, they are written in the records of the Hozai. 20 So Manasseh slept with his fathers, and they buried him in his own house. And Amon his son became king in his place.

2 Kings 14:25 He restored the border of Israel from the entrance of Hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke through His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

Matthew 12:39–41 39 But He answered and said to them, "An evil and adulterous generation craves for a sign; and yet no sign will be given to it but the sign of Jonah the prophet; 40 for just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth. 41 "The men of Nineveh will stand up with this generation at the judgment, and will condemn it because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

Matthew 16:4 “An evil and adulterous generation seeks after a sign; and a sign will not be given it, except the sign of Jonah.” And He left them and went away.

Luke 11:29–32 29 As the crowds were increasing, He began to say, “This generation is a wicked generation; it seeks for a sign, and yet no sign will be given to it but the sign of Jonah. 30 “For just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. 31 “The Queen of the South will rise up with the men of this generation at the judgment and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here. 32 “The men of Nineveh will stand up with this generation at the judgment and condemn it, because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

## Kings and Prophets Part 5, Jonah Lesson 2

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Genesis 10:11–12    11 From that land he went forth into Assyria, and built Nineveh and Rehoboth-Ir and Calah, 12 and Resen between Nineveh and Calah; that is the great city.

2 Kings 19:36    So Sennacherib king of Assyria departed and returned *home*, and lived at Nineveh.

Ezekiel 3:16–21    16 At the end of seven days the word of the LORD came to me, saying, 17 “Son of man, I have appointed you a watchman to the house of Israel; whenever you hear a word from My mouth, warn them from Me. 18 “When I say to the wicked, ‘You will surely die,’ and you do not warn him or speak out to warn the wicked from his wicked way that he may live, that wicked man shall die in his iniquity, but his blood I will require at your hand. 19 “Yet if you have warned the wicked and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered yourself. 20 “Again, when a righteous man turns away from his righteousness and commits iniquity, and I place an obstacle before him, he will die; since you have not warned him, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand. 21 “However, if you have warned the righteous man that the righteous should not sin and he does not sin, he shall surely live because he took warning; and you have delivered yourself.”

Acts 20:17–27    17 From Miletus he sent to Ephesus and called to him the elders of the church. 18 And when they had come to him, he said to them, “**You** yourselves know, from the first day that I set foot in Asia, how I was with you the whole time, 19 serving the Lord with all humility and with tears and with trials which came upon me through the plots of the Jews; 20 how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house, 21 solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ. 22 “And now, behold, bound by the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, 23 except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me. 24 “But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the grace of God. 25 “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face. 26 “Therefore, I testify to you this day that I am innocent of the blood of all men. 27 “For I did not shrink from declaring to you the whole purpose of God.

Joel 1:1–14    1 The word of the LORD that came to Joel, the son of Pethuel: 2 Hear this, O elders, And listen, all inhabitants of the land. Has *anything like* this happened in your days Or in your fathers’ days? 3 Tell your sons about it, And *let* your sons *tell* their sons, And their sons the next generation. 4 What the gnawing locust has left, the swarming locust has eaten; And what the swarming locust has left, the creeping locust has eaten; And what the creeping locust has left, the stripping locust has eaten. 5 Awake, drunkards, and weep; And wail, all you wine drinkers, On account of the sweet wine That is cut off from your mouth. 6 For a

nation has invaded my land, Mighty and without number; Its teeth are the teeth of a lion, And it has the fangs of a lioness. 7 It has made my vine a waste And my fig tree splinters. It has stripped them bare and cast *them* away; Their branches have become white. 8 Wail like a virgin girded with sackcloth For the bridegroom of her youth. 9 The grain offering and the drink offering are cut off From the house of the LORD. The priests mourn, The ministers of the LORD. 10 The field is ruined, The land mourns; For the grain is ruined, The new wine dries up, Fresh oil fails. 11 Be ashamed, O farmers, Wail, O vinedressers, For the wheat and the barley; Because the harvest of the field is destroyed. 12 The vine dries up And the fig tree fails; The pomegranate, the palm also, and the apple tree, All the trees of the field dry up. Indeed, rejoicing dries up From the sons of men. 13 Gird yourselves *with sackcloth* And lament, O priests; Wail, O ministers of the altar! Come, spend the night in sackcloth O ministers of my God, For the grain offering and the drink offering Are withheld from the house of your God. 14 Consecrate a fast, Proclaim a solemn assembly; Gather the elders *And* all the inhabitants of the land To the house of the LORD your God, And cry out to the LORD.

Genesis 6:5–7 5 Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually. 6 The LORD was sorry that He had made man on the earth, and He was grieved in His heart. 7 The LORD said, “I will blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them.”

Exodus 32:11–14 11 Then Moses entreated the LORD his God, and said, “O LORD, why does Your anger burn against Your people whom You have brought out from the land of Egypt with great power and with a mighty hand? 12 “Why should the Egyptians speak, saying, ‘With evil *intent* He brought them out to kill them in the mountains and to destroy them from the face of the earth’? Turn from Your burning anger and change Your mind about *doing* harm to Your people. 13 “Remember Abraham, Isaac, and Israel, Your servants to whom You swore by Yourself, and said to them, ‘I will multiply your descendants as the stars of the heavens, and all this land of which I have spoken I will give to your descendants, and they shall inherit *it* forever.’ ” 14 So the LORD changed His mind about the harm which He said He would do to His people.

1 Chronicles 21:14–17 14 So the LORD sent a pestilence on Israel; 70,000 men of Israel fell. 15 And God sent an angel to Jerusalem to destroy it; but as he was about to destroy *it*, the LORD saw and was sorry over the calamity, and said to the destroying angel, “It is enough; now relax your hand.” And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite. 16 Then David lifted up his eyes and saw the angel of the LORD standing between earth and heaven, with his drawn sword in his hand stretched out over Jerusalem. Then David and the elders, covered with sackcloth, fell on their faces. 17 David said to God, “Is it not I who commanded to count the people? Indeed, I am the one who has sinned and done very wickedly, but these sheep, what have they done? O LORD my God, please let Your hand be

against me and my father's household, but not against Your people that they should be plagued."

Psalm 106:40–46

40 Therefore the anger of the LORD was kindled against His people And He abhorred His inheritance. 41 Then He gave them into the hand of the nations, And those who hated them ruled over them. 42 Their enemies also oppressed them, And they were subdued under their power. 43 Many times He would deliver them; They, however, were rebellious in their counsel, And so sank down in their iniquity. 44 Nevertheless He looked upon their distress When He heard their cry; 45 And He remembered His covenant for their sake, And relented according to the greatness of His lovingkindness. 46 He also made them *objects* of compassion In the presence of all their captors.

Jeremiah 18:5–11

5 Then the word of the LORD came to me saying, 6 "Can I not, O house of Israel, deal with you as this potter *does*?" declares the LORD. "Behold, like the clay in the potter's hand, so are you in My hand, O house of Israel. 7 "At one moment I might speak concerning a nation or concerning a kingdom to uproot, to pull down, or to destroy *it*; 8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it. 9 "Or at another moment I might speak concerning a nation or concerning a kingdom to build up or to plant *it*; 10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it. 11 "So now then, speak to the men of Judah and against the inhabitants of Jerusalem saying, 'Thus says the LORD, "Behold, I am fashioning calamity against you and devising a plan against you. Oh turn back, each of you from his evil way, and reform your ways and your deeds." '

Joel 2:12–14

12 "Yet even now," declares the LORD, "Return to Me with all your heart, And with fasting, weeping and mourning; 13 And rend your heart and not your garments." Now return to the LORD your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of evil. 14 Who knows whether He will *not* turn and relent And leave a blessing behind Him, *Even* a grain offering and a drink offering For the LORD your God?

Jeremiah 15:5–9

5 "Indeed, who will have pity on you, O Jerusalem, Or who will mourn for you, Or who will turn aside to ask about your welfare? 6 "You who have forsaken Me," declares the LORD, "You keep going backward. So I will stretch out My hand against you and destroy you; I am tired of relenting! 7 "I will winnow them with a winnowing fork At the gates of the land; I will bereave *them* of children, I will destroy My people; They did not repent of their ways. 8 "Their widows will be more numerous before Me Than the sand of the seas; I will bring against them, against the mother of a young man, A destroyer at noonday; I will suddenly bring down on her Anguish and dismay. 9 "She who bore seven *sons* pines away; Her breathing is labored. Her sun has set while it was yet day; She has been shamed and humiliated. So I will give over their survivors to the sword Before their enemies," declares the LORD.

Ezekiel 24:13–14      13 “In your filthiness is lewdness. Because I *would* have cleansed you, Yet you are not clean, You will not be cleansed from your filthiness again Until I have spent My wrath on you. 14 “I, the LORD, have spoken; it is coming and I will act. I will not relent, and I will not pity and I will not be sorry; according to your ways and according to your deeds I will judge you,” declares the Lord God.’ ”

Romans 3:23      for all have sinned and fall short of the glory of God,

Romans 6:23      For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 5:6–11      6 For while we were still helpless, at the right time Christ died for the ungodly. 7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. 8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from the wrath *of God* through Him. 10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 6:1–4      1 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it? 3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Romans 6:11–18      11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus. 12 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God. 14 For sin shall not be master over you, for you are not under law but under grace. 15 What then? Shall we sin because we are not under law but under grace? May it never be! 16 Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? 17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.

Matthew 5:21–22      21 “You have heard that the ancients were told, ‘YOU SHALL NOT COMMIT MURDER’ and ‘Whoever commits murder shall be liable to the court.’ 22 “But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty *enough to go* into the fiery hell.

- Galatians 5:19–21 19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.
- Ephesians 4:26–27 26 BE ANGRY, AND *yet* DO NOT SIN; do not let the sun go down on your anger, 27 and do not give the devil an opportunity.
- Ephesians 4:31–32 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.
- James 1:19–20 19 *This* you know, my beloved brethren. But everyone must be quick to hear, slow to speak *and* slow to anger; 20 for the anger of man does not achieve the righteousness of God.
- Philippians 1:21–26 21 For to me, to live is Christ and to die is gain. 22 But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know which to choose. 23 But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better; 24 yet to remain on in the flesh is more necessary for your sake. 25 Convinced of this, I know that I will remain and continue with you all for your progress and joy in the faith, 26 so that your proud confidence in me may abound in Christ Jesus through my coming to you again.
- Ezekiel 33:11 “Say to them, ‘As I live!’ declares the Lord GOD, ‘I take no pleasure in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then will you die, O house of Israel?’
- Jonah 4:11 “Should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know *the difference* between their right and left hand, as well as many animals?”
- “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.
- 1 Timothy 2:4 who desires all men to be saved and to come to the knowledge of the truth.
- 2 Peter 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.
- Matthew 5:43–48 43 “You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’ 44 “But I say to you, love your enemies and pray for those who persecute you, 45 so that you may be sons of your Father who is in heaven; for He causes His sun to rise on *the* evil and

*the good*, and sends rain on *the* righteous and *the* unrighteous. 46 “For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? 47 “If you greet only your brothers, what more are you doing *than others*? Do not even the Gentiles do the same? 48 “Therefore you are to be perfect, as your heavenly Father is perfect.

Romans 12:14–21 14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice, and weep with those who weep. 16 Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation. 17 Never pay back evil for evil to anyone. Respect what is right in the sight of all men. 18 If possible, so far as it depends on you, be at peace with all men. 19 Never take your own revenge, beloved, but leave room for the wrath *of God*, for it is written, “VENGEANCE IS MINE, I WILL REPAY,” says the Lord. 20 “BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD.” 21 Do not be overcome by evil, but overcome evil with good.

1 John 2:9–11 9 The one who says he is in the Light and yet hates his brother is in the darkness until now. 10 The one who loves his brother abides in the Light and there is no cause for stumbling in him. 11 But the one who hates his brother is in the darkness and walks in the darkness, and does not know where he is going because the darkness has blinded his eyes.

1 John 3:10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

1 John 3:15–18 15 Everyone who hates his brother is a murderer; and you know that no murderer has eternal life abiding in him. 16 We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren. 17 But whoever has the world’s goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him? 18 Little children, let us not love with word or with tongue, but in deed and truth.

1 John 4:19–21 19 We love, because He first loved us. 20 If someone says, “I love God,” and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from Him, that the one who loves God should love his brother also.

James 5:19–20 19 My brethren, if any among you strays from the truth and one turns him back, 20 let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Hebrews 12:14–15 14 Pursue peace with all men, and the sanctification without which no one will see the Lord. 15 See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

Nahum 1:12–14 12 Thus says the LORD, “Though they are at full *strength* and likewise many, Even so, they will be cut off and pass away. Though I have afflicted you, I will afflict you no longer. 13 “So now, I will break his yoke bar from upon you, And I will tear off your shackles.” 14 The LORD has issued a command concerning you: “Your name will no longer be perpetuated. I will cut off idol and image From the house of your gods. I will prepare your grave, For you are contemptible.”

Nahum 2:8–13 8 Though Nineveh *was* like a pool of water throughout her days, Now they are fleeing; “Stop, stop,” But no one turns back. 9 Plunder the silver! Plunder the gold! For there is no limit to the treasure— Wealth from every kind of desirable object. 10 She is emptied! Yes, she is desolate and waste! Hearts are melting and knees knocking! Also anguish is in the whole body And all their faces are grown pale! 11 Where is the den of the lions And the feeding place of the young lions, Where the lion, lioness and lion’s cub prowled, With nothing to disturb *them*? 12 The lion tore enough for his cubs, Killed *enough* for his lionesses, And filled his lairs with prey And his dens with torn flesh. 13 “Behold, I am against you,” declares the LORD of hosts. “I will burn up her chariots in smoke, a sword will devour your young lions; I will cut off your prey from the land, and no longer will the voice of your messengers be heard.”

Nahum 3:5–7 5 “Behold, I am against you,” declares the LORD of hosts; “And I will lift up your skirts over your face, And show to the nations your nakedness And to the kingdoms your disgrace. 6 “I will throw filth on you And make you vile, And set you up as a spectacle. 7 “And it will come about that all who see you Will shrink from you and say, ‘Nineveh is devastated! Who will grieve for her?’ Where will I seek comforters for you?”

Nahum 3:11 You too will become drunk, You will be hidden. You too will search for a refuge from the enemy.

Nahum 3:15 There fire will consume you, The sword will cut you down; It will consume you as the locust *does*. **Multiply** yourself like the creeping locust, Multiply yourself like the swarming locust.

Nahum 3:18–19 18 Your shepherds are sleeping, O king of Assyria; Your nobles are lying down. Your people are scattered on the mountains And there is no one to regather *them*. 19 There is no relief for your breakdown, Your wound is incurable. All who hear about you Will clap *their* hands over you, For on whom has not your evil passed continually?

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