

Kings and Prophets Part 1 PUP (NASB)

1 Kings 1-15, 2 Chronicles 1-13

Cross References

Kings and Prophets Part 1, Lesson 1

1 Chronicles
22:7-10

7 David said to Solomon, "My son, I had intended to build a house to the name of the LORD my God. 8 "But the word of the LORD came to me, saying, 'You have shed much blood and have waged great wars; you shall not build a house to My name, because you have shed so much blood on the earth before Me. 9 'Behold, a son will be born to you, who shall be a man of rest; and I will give him rest from all his enemies on every side; for his name shall be Solomon, and I will give peace and quiet to Israel in his days. 10 'He shall build a house for My name, and he shall be My son and I will be his father; and I will establish the throne of his kingdom over Israel forever.'

1 Chronicles
22:17-19

17 David also commanded all the leaders of Israel to help his son Solomon, *saying*, 18 "Is not the LORD your God with you? And has He not given you rest on every side? For He has given the inhabitants of the land into my hand, and the land is subdued before the LORD and before His people. 19 "Now set your heart and your soul to seek the LORD your God; arise, therefore, and build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the holy vessels of God into the house that is to be built for the name of the LORD."

1 Chronicles
28:1-5

1 Now David assembled at Jerusalem all the officials of Israel, the princes of the tribes, and the commanders of the divisions that served the king, and the commanders of thousands, and the commanders of hundreds, and the overseers of all the property and livestock belonging to the king and his sons, with the officials and the mighty men, even all the valiant men. 2 Then King David rose to his feet and said, "Listen to me, my brethren and my people; I *had* intended to build a permanent home for the ark of the covenant of the LORD and for the footstool of our God. So I had made preparations to build *it*. 3 "But God said to me, 'You shall not build a house for My name because you are a man of war and have shed blood.' 4 "Yet, the LORD, the God of Israel, chose me from all the house of my father to be king over Israel forever. For He has chosen Judah to be a leader; and in the house of Judah, my father's house, and among the sons of my father He took pleasure in me to make *me* king over all Israel. 5 "Of all my sons (for the LORD has given me many sons), He has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.

1 Chronicles
29:1

Then King David said to the entire assembly, "My son Solomon, whom alone God has chosen, is still young and inexperienced and the work is great; for the temple is not for man, but for the LORD God.

1 Chronicles
29:16–22

16 “O LORD our God, all this abundance that we have provided to build You a house for Your holy name, it is from Your hand, and all is Yours. 17 “Since I know, O my God, that You try the heart and delight in uprightness, I, in the integrity of my heart, have willingly offered all these *things*; so now with joy I have seen Your people, who are present here, make *their* offerings willingly to You. 18 “O LORD, the God of Abraham, Isaac and Israel, our fathers, preserve this forever in the intentions of the heart of Your people, and direct their heart to You; 19 and give to my son Solomon a perfect heart to keep Your commandments, Your testimonies and Your statutes, and to do *them* all, and to build the temple, for which I have made provision.” 20 Then David said to all the assembly, “Now bless the LORD your God.” And all the assembly blessed the LORD, the God of their fathers, and bowed low and did homage to the LORD and to the king. 21 On the next day they made sacrifices to the LORD and offered burnt offerings to the LORD, 1,000 bulls, 1,000 rams *and* 1,000 lambs, with their drink offerings and sacrifices in abundance for all Israel. 22 So they ate and drank that day before the LORD with great gladness. **And** they made Solomon the son of David king a second time, and they anointed *him* as ruler for the LORD and Zadok as priest.

2 Samuel 15:1–6

1 Now it came about after this that Absalom provided for himself a chariot and horses and fifty men as runners before him. 2 Absalom used to rise early and stand beside the way to the gate; and when any man had a suit to come to the king for judgment, Absalom would call to him and say, “From what city are you?” And he would say, “Your servant is from one of the tribes of Israel.” 3 Then Absalom would say to him, “See, your claims are good and right, but no man listens to you on the part of the king.” 4 Moreover, Absalom would say, “Oh that one would appoint me judge in the land, then every man who has any suit or cause could come to me and I would give him justice.” 5 And when a man came near to prostrate himself before him, he would put out his hand and take hold of him and kiss him. 6 In this manner Absalom dealt with all Israel who came to the king for judgment; so Absalom stole away the hearts of the men of Israel.

2 Samuel 15:14

David said to all his servants who were with him at Jerusalem, “Arise and let us flee, for *otherwise* none of us will escape from Absalom. Go in haste, or he will overtake us quickly and bring down calamity on us and strike the city with the edge of the sword.”

2 Samuel 16:15–16

15 Then Absalom and all the people, the men of Israel, entered Jerusalem, and Ahithophel with him. 16 Now it came about when Hushai the Archite, David’s friend, came to Absalom, that Hushai said to Absalom, “*Long* live the king! *Long* live the king!”

2 Samuel 16:21–22

21 Ahithophel said to Absalom, “Go in to your father’s concubines, whom he has left to keep the house; then all Israel will hear that you have made yourself odious to your father. The hands of all who are with you will also be strengthened.” 22 So they pitched a tent for Absalom on the roof, and Absalom went in to his father’s concubines in the sight of all Israel.

1 Samuel 2:22–36

22 Now Eli was very old; and he heard all that his sons were doing to all Israel, and how they lay with the women who served at the doorway of the tent of meeting. 23 He said to them, “Why do you do such things, the evil things that I hear from all these people? 24 “No, my sons; for the report is not good which I hear the LORD’s people circulating. 25 “If one man sins against another, God will mediate for him; but if a man sins against the LORD, who can intercede for him?” But they would not listen to the voice of their father, for the LORD desired to put them to death. 26 Now the boy Samuel was growing in stature and in favor both with the LORD and with men. 27 Then a man of God came to Eli and said to him, “Thus says the LORD, ‘Did I *not* indeed reveal Myself to the house of your father when they were in Egypt *in bondage* to Pharaoh’s house? 28 ‘Did I *not* choose them from all the tribes of Israel to be My priests, to go up to My altar, to burn incense, to carry an ephod before Me; and did I *not* give to the house of your father all the fire *offerings* of the sons of Israel? 29 ‘Why do you kick at My sacrifice and at My offering which I have commanded *in My dwelling*, and honor your sons above Me, by making yourselves fat with the choicest of every offering of My people Israel?’ 30 “Therefore the LORD God of Israel declares, ‘I did indeed say that your house and the house of your father should walk before Me forever’; but now the LORD declares, ‘Far be it from Me—for those who honor Me I will honor, and those who despise Me will be lightly esteemed. 31 ‘Behold, the days are coming when I will break your strength and the strength of your father’s house so that there will not be an old man in your house. 32 ‘You will see the distress of *My dwelling*, *in spite of* all the good that I do for Israel; and an old man will not be in your house forever. 33 ‘Yet I will not cut off every man of yours from My altar so that your eyes will fail *from weeping* and your soul grieve, and all the increase of your house will die in the prime of life. 34 ‘This will be the sign to you which will come concerning your two sons, Hophni and Phinehas: on the same day both of them will die. 35 ‘But I will raise up for Myself a faithful priest who will do according to what is in My heart and in My soul; and I will build him an enduring house, and he will walk before My anointed always. 36 ‘Everyone who is left in your house will come and bow down to him for a piece of silver or a loaf of bread and say, “Please assign me to one of the priest’s offices so that I may eat a piece of bread.” ’ ’ ”

1 Samuel 22:17–23

17 And the king said to the guards who were attending him, “Turn around and put the priests of the LORD to death, because their hand also is with David and because they knew that he was fleeing and did not reveal it to me.” But the servants of the king were not willing to put forth their hands to attack the priests of the LORD. 18 Then the king said to Doeg, “You turn around and attack the priests.” And Doeg the Edomite turned around and attacked the priests, and he killed that day eighty-five men who wore the linen ephod. 19 And he struck Nob the city of the priests with the edge of the sword, both men and women, children and infants; also oxen, donkeys, and sheep *he struck* with the edge of the sword. 20 But one son of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David. 21 Abiathar told David that Saul had killed the priests of the LORD. 22 Then David said to Abiathar, “I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have brought about *the death* of every person in your father’s household. 23

“Stay with me; do not be afraid, for he who seeks my life seeks your life, for you are safe with me.”

2 Samuel 15:23–36 23 While all the country was weeping with a loud voice, all the people passed over. The king also passed over the brook Kidron, and all the people passed over toward the way of the wilderness. 24 Now behold, Zadok also *came*, and all the Levites with him carrying the ark of the covenant of God. And they set down the ark of God, and Abiathar came up until all the people had finished passing from the city. 25 The king said to Zadok, “Return the ark of God to the city. If I find favor in the sight of the LORD, then He will bring me back again and show me both it and His habitation. 26 “But if He should say thus, ‘I have no delight in you,’ behold, here I am, let Him do to me as seems good to Him.” 27 The king said also to Zadok the priest, “Are you *not* a seer? Return to the city in peace and your two sons with you, your son Ahimaaz and Jonathan the son of Abiathar. 28 “See, I am going to wait at the fords of the wilderness until word comes from you to inform me.” 29 Therefore Zadok and Abiathar returned the ark of God to Jerusalem and remained there. 30 And David went up the ascent of the *Mount of Olives*, and wept as he went, and his head was covered and he walked barefoot. Then all the people who were with him each covered his head and went up weeping as they went. 31 Now someone told David, saying, “Ahithophel is among the conspirators with Absalom.” And David said, “O LORD, I pray, make the counsel of Ahithophel foolishness.” 32 It happened as David was coming to the summit, where God was worshiped, that behold, Hushai the Archite met him with his coat torn and dust on his head. 33 David said to him, “If you pass over with me, then you will be a burden to me. 34 “But if you return to the city, and say to Absalom, ‘I will be your servant, O king; as I have been your father’s servant in time past, so I will now be your servant,’ then you can thwart the counsel of Ahithophel for me. 35 “Are not Zadok and Abiathar the priests with you there? So it shall be that whatever you hear from the king’s house, you shall report to Zadok and Abiathar the priests. 36 “Behold their two sons are with them there, Ahimaaz, Zadok’s son and Jonathan, Abiathar’s son; and by them you shall send me everything that you hear.”

2 Samuel 17:27–29 27 Now when David had come to Mahanaim, Shobi the son of Nahash from Rabbah of the sons of Ammon, Machir the son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim, 28 brought beds, basins, pottery, wheat, barley, flour, parched *grain*, beans, lentils, parched *seeds*, 29 honey, curds, sheep, and cheese of the herd, for David and for the people who *were* with him, to eat; for they said, “The people are hungry and weary and thirsty in the wilderness.”

2 Samuel 19:31–39 31 Now Barzillai the Gileadite had come down from Rogelim; and he went on to the Jordan with the king to escort him over the Jordan. 32 Now Barzillai was very old, being eighty years old; and he had sustained the king while he stayed at Mahanaim, for he was a very great man. 33 The king said to Barzillai, “You cross over with me and I will sustain you in Jerusalem with me.” 34 But Barzillai said to the king, “How long have I yet to live, that I should go up with the king to Jerusalem? 35 “I am now eighty years old. Can I distinguish

between good and bad? Or can your servant taste what I eat or what I drink? Or can I hear anymore the voice of singing men and women? Why then should your servant be an added burden to my lord the king? 36 “Your servant would merely cross over the Jordan with the king. Why should the king compensate me *with* this reward? 37 “Please let your servant return, that I may die in my own city near the grave of my father and my mother. However, here is your servant Chimham, let him cross over with my lord the king, and do for him what is good in your sight.” 38 The king answered, “Chimham shall cross over with me, and I will do for him what is good in your sight; and whatever you require of me, I will do for you.” 39 All the people crossed over the Jordan and the king crossed too. The king then kissed Barzillai and blessed him, and he returned to his place.

1 Samuel 15:17 Samuel said, “Is it not true, though you were little in your own eyes, you were *made* the head of the tribes of Israel? And the LORD anointed you king over Israel,

2 Samuel 2:8–23 8 But Abner the son of Ner, commander of Saul’s army, had taken Ish-bosheth the son of Saul and brought him over to Mahanaim. 9 He made him king over Gilead, over the Ashurites, over Jezreel, over Ephraim, and over Benjamin, even over all Israel. 10 Ish-bosheth, Saul’s son, was forty years old when he became king over Israel, and he was king for two years. The house of Judah, however, followed David. 11 The time that David was king in Hebron over the house of Judah was seven years and six months. 12 Now Abner the son of Ner, went out from Mahanaim to Gibeon with the servants of Ish-bosheth the son of Saul. 13 And Joab the son of Zeruiah and the servants of David went out and met them by the pool of Gibeon; and they sat down, one on the one side of the pool and the other on the other side of the pool. 14 Then Abner said to Joab, “Now let the young men arise and hold a contest before us.” And Joab said, “Let them arise.” 15 So they arose and went over by count, twelve for Benjamin and Ish-bosheth the son of Saul, and twelve of the servants of David. 16 Each one of them seized his opponent by the head and *thrust* his sword in his opponent’s side; so they fell down together. Therefore that place was called Helkath-hazzurim, which is in Gibeon. 17 That day the battle was very severe, and Abner and the men of Israel were beaten before the servants of David. 18 Now the three sons of Zeruiah were there, Joab and Abishai and Asahel; and Asahel *was as* swift-footed as one of the gazelles which is in the field. 19 Asahel pursued Abner and did not turn to the right or to the left from following Abner. 20 Then Abner looked behind him and said, “Is that you, Asahel?” And he answered, “It is I.” 21 So Abner said to him, “Turn to your right or to your left, and take hold of one of the young men for yourself, and take for yourself his spoil.” But Asahel was not willing to turn aside from following him. 22 Abner repeated again to Asahel, “Turn aside from following me. Why should I strike you to the ground? How then could I lift up my face to your brother Joab?” 23 However, he refused to turn aside; therefore Abner struck him in the belly with the butt end of the spear, so that the spear came out at his back. And he fell there and died on the spot. And it came about that all who came to the place where Asahel had fallen and died, stood still.

2 Samuel 3:17–30 17 Now Abner had consultation with the elders of Israel, saying, “In times past you were seeking for David to be king over you. 18 “Now then, do *it!* For the LORD has spoken of David, saying, ‘By the hand of My servant David I will save My people Israel from the hand of the Philistines and from the hand of all their enemies.’ ” 19 Abner also spoke in the hearing of Benjamin; and in addition Abner went to speak in the hearing of David in Hebron all that seemed good to Israel and to the whole house of Benjamin. 20 Then Abner and twenty men with him came to David at Hebron. And David made a feast for Abner and the men who were with him. 21 Abner said to David, “Let me arise and go and gather all Israel to my lord the king, that they may make a covenant with you, and that you may be king over all that your soul desires.” So David sent Abner away, and he went in peace. 22 And behold, the servants of David and Joab came from a raid and brought much spoil with them; but Abner was not with David in Hebron, for he had sent him away, and he had gone in peace. 23 When Joab and all the army that was with him arrived, they told Joab, saying, “Abner the son of Ner came to the king, and he has sent him away, and he has gone in peace.” 24 Then Joab came to the king and said, “What have you done? Behold, Abner came to you; why then have you sent him away and he is already gone? 25 “You know Abner the son of Ner, that he came to deceive you and to learn of your going out and coming in and to find out all that you are doing.” 26 When Joab came out from David, he sent messengers after Abner, and they brought him back from the well of Sirah; but David did not know it. 27 So when Abner returned to Hebron, Joab took him aside into the middle of the gate to speak with him privately, and there he struck him in the belly so that he died on account of the blood of Asahel his brother. 28 Afterward when David heard it, he said, “I and my kingdom are innocent before the LORD forever of the blood of Abner the son of Ner. 29 “May it fall on the head of Joab and on all his father’s house; and may there not fail from the house of Joab one who has a discharge, or who is a leper, or who takes hold of a distaff, or who falls by the sword, or who lacks bread.” 30 So Joab and Abishai his brother killed Abner because he had put their brother Asahel to death in the battle at Gibeon.

2 Samuel 17:25 Absalom set Amasa over the army in place of Joab. Now Amasa was the son of a man whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister of Zeruah, Joab’s mother.

2 Samuel 19:11–14 11 Then King David sent to Zadok and Abiathar the priests, saying, “Speak to the elders of Judah, saying, ‘Why are you the last to bring the king back to his house, since the word of all Israel has come to the king, *even* to his house? 12 ‘You are my brothers; you are my bone and my flesh. Why then should you be the last to bring back the king?’ 13 “Say to Amasa, ‘Are you not my bone and my flesh? May God do so to me, and more also, if you will not be commander of the army before me continually in place of Joab.’ ” 14 Thus he turned the hearts of all the men of Judah as one man, so that they sent *word* to the king, *saying*, “Return, you and all your servants.”

2 Samuel 20:2–13 2 So all the men of Israel withdrew from following David *and* followed Sheba the son of Bichri; but the men of Judah remained steadfast to their king, from the Jordan even to

Jerusalem. 3 Then David came to his house at Jerusalem, and the king took the ten women, the concubines whom he had left to keep the house, and placed them under guard and provided them with sustenance, but did not go in to them. So they were shut up until the day of their death, living as widows. 4 Then the king said to Amasa, "Call out the men of Judah for me within three days, and be present here yourself." 5 So Amasa went to call out *the men of Judah*, but he delayed longer than the set time which he had appointed him. 6 And David said to Abishai, "Now Sheba the son of Bichri will do us more harm than Absalom; take your lord's servants and pursue him, so that he does not find for himself fortified cities and escape from our sight." 7 So Joab's men went out after him, along with the Cherethites and the Pelethites and all the mighty men; and they went out from Jerusalem to pursue Sheba the son of Bichri. 8 When they were at the large stone which is in Gibeon, Amasa came to meet them. Now Joab was dressed in his military attire, and over it was a belt with a sword in its sheath fastened at his waist; and as he went forward, it fell out. 9 Joab said to Amasa, "Is it well with you, my brother?" And Joab took Amasa by the beard with his right hand to kiss him. 10 But Amasa was not on guard against the sword which was in Joab's hand so he struck him in the belly with it and poured out his inward parts on the ground, and did not strike him again, and he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri. 11 Now there stood by him one of Joab's young men, and said, "Whoever favors Joab and whoever is for David, *let him follow Joab.*" 12 But Amasa lay wallowing in *his* blood in the middle of the highway. And when the man saw that all the people stood still, he removed Amasa from the highway into the field and threw a garment over him when he saw that everyone who came by him stood still. 13 As soon as he was removed from the highway, all the men passed on after Joab to pursue Sheba the son of Bichri.

2 Samuel 16:5–
13

5 When King David came to Bahurim, behold, there came out from there a man of the family of the house of Saul whose name was Shimei, the son of Gera; he came out cursing continually as he came. 6 He threw stones at David and at all the servants of King David; and all the people and all the mighty men were at his right hand and at his left. 7 Thus Shimei said when he cursed, "Get out, get out, you man of bloodshed, and worthless fellow! 8 "The LORD has returned upon you all the bloodshed of the house of Saul, in whose place you have reigned; and the LORD has given the kingdom into the hand of your son Absalom. And behold, you are *taken* in your own evil, for you are a man of bloodshed!" 9 Then Abishai the son of Zeruah said to the king, "Why should this dead dog curse my lord the king? Let me go over now and cut off his head." 10 But the king said, "What have I to do with you, O sons of Zeruah? If he curses, and if the LORD has told him, 'Curse David,' then who shall say, 'Why have you done so?' " 11 Then David said to Abishai and to all his servants, "Behold, my son who came out from me seeks my life; how much more now this Benjamite? Let him alone and let him curse, for the LORD has told him. 12 "Perhaps the LORD will look on my affliction and return good to me instead of his cursing this day." 13 So David and his men went on the way; and Shimei went along on the hillside parallel with him and as he went he cursed and cast stones and threw dust at him.

2 Samuel 19:16–23 16 Then Shimei the son of Gera, the Benjamite who was from Bahurim, hurried and came down with the men of Judah to meet King David. 17 There were a thousand men of Benjamin with him, with Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they rushed to the Jordan before the king. 18 Then they kept crossing the ford to bring over the king’s household, and to do what was good in his sight. And Shimei the son of Gera fell down before the king as he was about to cross the Jordan. 19 So he said to the king, “Let not my lord consider me guilty, nor remember what your servant did wrong on the day when my lord the king came out from Jerusalem, so that the king would take *it* to heart. 20 “For your servant knows that I have sinned; therefore behold, I have come today, the first of all the house of Joseph to go down to meet my lord the king.” 21 But Abishai the son of Zeruiah said, “Should not Shimei be put to death for this, because he cursed the LORD’s anointed?” 22 David then said, “What have I to do with you, O sons of Zeruiah, that you should this day be an adversary to me? Should any man be put to death in Israel today? For do I not know that I am king over Israel today?” 23 The king said to Shimei, “You shall not die.” Thus the king swore to him.

Kings and Prophets Part 1, Lesson 2

- 1 Samuel 1:2 He had two wives: the name of one was Hannah and the name of the other Peninnah; and Peninnah had children, but Hannah had no children.
- 1 Samuel 1:3 Now this man would go up from his city yearly to worship and to sacrifice to the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were priests to the LORD there.
- 1 Samuel 1:9 Then Hannah rose after eating and drinking in Shiloh. Now Eli the priest was sitting on the seat by the doorpost of the temple of the LORD.
- 1 Samuel 4:3 When the people came into the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines? Let us take to ourselves from Shiloh the ark of the covenant of the LORD, that it may come among us and deliver us from the power of our enemies."
- 1 Samuel 4:4 So the people sent to Shiloh, and from there they carried the ark of the covenant of the LORD of hosts who sits *above* the cherubim; and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.
- 1 Samuel 4:17 Then the one who brought the news replied, "Israel has fled before the Philistines and there has also been a great slaughter among the people, and your two sons also, Hophni and Phinehas, are dead, and the ark of God has been taken."
- Psalms 78:58–60 58 For they provoked Him with their high places And aroused His jealousy with their graven images. 59 When God heard, He was filled with wrath And greatly abhorred Israel; 60 So that He abandoned the dwelling place at Shiloh, The tent which He had pitched among men,
- Jeremiah 7:12–14 12 "But go now to My place which was in Shiloh, where I made My name dwell at the first, and see what I did to it because of the wickedness of My people Israel. 13 "And now, because you have done all these things," declares the LORD, "and I spoke to you, rising up early and speaking, but you did not hear, and I called you but you did not answer, 14 therefore, I will do to the house which is called by My name, in which you trust, and to the place which I gave you and your fathers, as I did to Shiloh.
- Jeremiah 26:6–9 6 then I will make this house like Shiloh, and this city I will make a curse to all the nations of the earth." ' ' ' 7 The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. 8 When Jeremiah finished speaking all that the LORD had commanded *him* to speak to all the people, the priests and the prophets and all the people seized him, saying, "You must die! 9 "Why have you prophesied in the name of the LORD saying, 'This house will be like Shiloh and this city will be desolate, without inhabitant'?" And all the people gathered about Jeremiah in the house of the LORD.

1 Chronicles
15:29–16:1

29 It happened when the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out of the window and saw King David leaping and celebrating; and she despised him in her heart. 1 And they brought in the ark of God and placed it inside the tent which David had pitched for it, and they offered burnt offerings and peace offerings before God.

1 Chronicles
16:37–40

37 So he left Asaph and his relatives there before the ark of the covenant of the LORD to minister before the ark continually, as every day's work required; 38 and Obed-edom with his 68 relatives; Obed-edom, also the son of Jeduthun, and Hosah as gatekeepers. 39 *He left* Zadok the priest and his relatives the priests before the tabernacle of the LORD in the high place which *was* at Gibeon, 40 to offer burnt offerings to the LORD on the altar of burnt offering continually morning and evening, even according to all that is written in the law of the LORD, which He commanded Israel.

1 Chronicles
21:26–30

26 Then David built an altar to the LORD there and offered burnt offerings and peace offerings. And he called to the LORD and He answered him with fire from heaven on the altar of burnt offering. 27 The LORD commanded the angel, and he put his sword back in its sheath. 28 At that time, when David saw that the LORD had answered him on the threshing floor of Ornan the Jebusite, he offered sacrifice there. 29 For the tabernacle of the LORD, which Moses had made in the wilderness, and the altar of burnt offering *were* in the high place at Gibeon at that time. 30 But David could not go before it to inquire of God, for he was terrified by the sword of the angel of the LORD.

Proverbs 1:1–5

1 The proverbs of Solomon the son of David, king of Israel: 2 To know wisdom and instruction, To discern the sayings of understanding, 3 To receive instruction in wise behavior, Righteousness, justice and equity; 4 To give prudence to the naive, To the youth knowledge and discretion, 5 A wise man will hear and increase in learning, And a man of understanding will acquire wise counsel,

Proverbs 4:3–9

3 When I was a son to my father, Tender and the only son in the sight of my mother, 4 Then he taught me and said to me, "Let your heart hold fast my words; Keep my commandments and live; 5 Acquire wisdom! Acquire understanding! Do not forget nor turn away from the words of my mouth. 6 "Do not forsake her, and she will guard you; Love her, and she will watch over you. 7 "The beginning of wisdom *is*: Acquire wisdom; And with all your acquiring, get understanding. 8 "Prize her, and she will exalt you; She will honor you if you embrace her. 9 "She will place on your head a garland of grace; She will present you with a crown of beauty."

1 Corinthians
1:18–2:16

18 For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, "I WILL DESTROY THE WISDOM OF THE WISE, AND THE CLEVERNESS OF THE CLEVER I WILL SET ASIDE." 20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since in the wisdom of God the world through its wisdom did not *come to*

know God, God was well-pleased through the foolishness of the message preached to save those who believe. 22 For indeed Jews ask for signs and Greeks search for wisdom; 23 but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. 26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, 28 and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, 29 so that no man may boast before God. 30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, 31 so that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD." 1 And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. 2 For I determined to know nothing among you except Jesus Christ, and Him crucified. 3 I was with you in weakness and in fear and in much trembling, 4 and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, 5 so that your faith would not rest on the wisdom of men, but on the power of God. 6 Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away; 7 but we speak God's wisdom in a mystery, the hidden *wisdom* which God predestined before the ages to our glory; 8 *the wisdom* which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory; 9 but just as it is written, "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND *which* HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM." 10 For to us God revealed *them* through the Spirit; for the Spirit searches all things, even the depths of God. 11 For who among men knows the *thoughts* of a man except the spirit of the man which is in him? Even so the *thoughts* of God no one knows except the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual *thoughts* with spiritual *words*. 14 But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised. 15 But he who is spiritual appraises all things, yet he himself is appraised by no one. 16 For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

Psalm 72

1 Give the king Your judgments, O God, And Your righteousness to the king's son. 2 May he judge Your people with righteousness And Your afflicted with justice. 3 Let the mountains bring peace to the people, And the hills, in righteousness. 4 May he vindicate the afflicted of the people, Save the children of the needy And crush the oppressor. 5 Let them fear You while the sun *endures*, And as long as the moon, throughout all generations. 6 May he come down like rain upon the mown grass, Like showers that water the earth. 7 In his days may the righteous flourish, And abundance of peace till the

moon is no more. 8 May he also rule from sea to sea And from the River to the ends of the earth. 9 Let the nomads of the desert bow before him, And his enemies lick the dust. 10 Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts. 11 And let all kings bow down before him, All nations serve him. 12 For he will deliver the needy when he cries for help, The afflicted also, and him who has no helper. 13 He will have compassion on the poor and needy, And the lives of the needy he will save. 14 He will rescue their life from oppression and violence, And their blood will be precious in his sight; 15 So may he live, and may the gold of Sheba be given to him; And let them pray for him continually; Let them bless him all day long. 16 May there be abundance of grain in the earth on top of the mountains; Its fruit will wave like *the cedars of Lebanon*; And may those from the city flourish like vegetation of the earth. 17 May his name endure forever; May his name increase as long as the sun *shines*; And let *men* bless themselves by him; Let all nations call him blessed. 18 Blessed be the LORD God, the God of Israel, Who alone works wonders. 19 And blessed be His glorious name forever; And may the whole earth be filled with His glory. Amen, and Amen. 20 The prayers of David the son of Jesse are ended.

1 Samuel 8:10–17 10 So Samuel spoke all the words of the LORD to the people who had asked of him a king. 11 He said, “This will be the procedure of the king who will reign over you: he will take your sons and place *them* for himself in his chariots and among his horsemen and they will run before his chariots. 12 “He will appoint for himself commanders of thousands and of fifties, and *some* to do his plowing and to reap his harvest and to make his weapons of war and equipment for his chariots. 13 “He will also take your daughters for perfumers and cooks and bakers. 14 “He will take the best of your fields and your vineyards and your olive groves and give *them* to his servants. 15 “He will take a tenth of your seed and of your vineyards and give to his officers and to his servants. 16 “He will also take your male servants and your female servants and your best young men and your donkeys and use *them* for his work. 17 “He will take a tenth of your flocks, and you yourselves will become his servants.

Genesis 22:15–17 15 Then the angel of the LORD called to Abraham a second time from heaven, 16 and said, “By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son, 17 indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

Genesis 13:14–16 14 The LORD said to Abram, after Lot had separated from him, “Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; 15 for all the land which you see, I will give it to you and to your descendants forever. 16 “I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.

Genesis 15:18 On that day the LORD made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

Deuteronomy
12:20

“When the LORD your God extends your border as He has promised you, and you say, ‘I will eat meat,’ because you desire to eat meat, *then* you may eat meat, whatever you desire.

Numbers 34:2–
12

2 “Command the sons of Israel and say to them, ‘When you enter the land of Canaan, this is the land that shall fall to you as an inheritance, *even the* land of Canaan according to its borders. 3 ‘Your southern sector shall extend from the wilderness of Zin along the side of Edom, and your southern border shall extend from the end of the Salt Sea eastward. 4 ‘Then your border shall turn *direction* from the south to the ascent of Akrabbim and continue to Zin, and its termination shall be to the south of Kadesh-barnea; and it shall reach Hazaraddar and continue to Azmon. 5 ‘The border shall turn *direction* from Azmon to the brook of Egypt, and its termination shall be at the sea. 6 ‘As for the western border, you shall have the Great Sea, that is, *its* coastline; this shall be your west border. 7 ‘And this shall be your north border: you shall draw your *border* line from the Great Sea to Mount Hor. 8 ‘You shall draw a line from Mount Hor to the Lebo-hamath, and the termination of the border shall be at Zedad; 9 and the border shall proceed to Ziphron, and its termination shall be at Hazar-enan. This shall be your north border. 10 ‘For your eastern border you shall also draw a line from Hazar-enan to Shepham, 11 and the border shall go down from Shepham to Riblah on the east side of Ain; and the border shall go down and reach to the slope on the east side of the Sea of Chinnereth. 12 ‘And the border shall go down to the Jordan and its termination shall be at the Salt Sea. This shall be your land according to its borders all around.’ ”

Joshua 1:1–4

1 Now it came about after the death of Moses the servant of the LORD, that the LORD spoke to Joshua the son of Nun, Moses’ servant, saying, 2 “Moses My servant is dead; now therefore arise, cross this Jordan, you and all this people, to the land which I am giving to them, to the sons of Israel. 3 “Every place on which the sole of your foot treads, I have given it to you, just as I spoke to Moses. 4 “From the wilderness and this Lebanon, even as far as the great river, the river Euphrates, all the land of the Hittites, and as far as the Great Sea toward the setting of the sun will be your territory.

Kings and Prophets Part 1, Lesson 3

2 Samuel 5:1–12 1 Then all the tribes of Israel came to David at Hebron and said, “Behold, we are your bone and your flesh. 2 “Previously, when Saul was king over us, you were the one who led Israel out and in. And the LORD said to you, ‘You will shepherd My people Israel, and you will be a ruler over Israel.’ ” 3 So all the elders of Israel came to the king at Hebron, and King David made a covenant with them before the LORD at Hebron; then they anointed David king over Israel. 4 David was thirty years old when he became king, *and* he reigned forty years. 5 At Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty-three years over all Israel and Judah. 6 Now the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, and they said to David, “You shall not come in here, but the blind and lame will turn you away”; thinking, “David cannot enter here.” 7 Nevertheless, David captured the stronghold of Zion, that is the city of David. 8 David said on that day, “Whoever would strike the Jebusites, let him reach the lame and the blind, who are hated by David’s soul, through the water tunnel.” Therefore they say, “The blind or the lame shall not come into the house.” 9 So David lived in the stronghold and called it the city of David. And David built all around from the Millo and inward. 10 David became greater and greater, for the LORD God of hosts was with him. 11 Then Hiram king of Tyre sent messengers to David with cedar trees and carpenters and stonemasons; and they built a house for David. 12 And David realized that the LORD had established him as king over Israel, and that He had exalted his kingdom for the sake of His people Israel.

Deuteronomy 12:1–14

1 “These are the statutes and the judgments which you shall carefully observe in the land which the LORD, the God of your fathers, has given you to possess as long as you live on the earth. 2 “You shall utterly destroy all the places where the nations whom you shall dispossess serve their gods, on the high mountains and on the hills and under every green tree. 3 “You shall tear down their altars and smash their *sacred* pillars and burn their Asherim with fire, and you shall cut down the engraved images of their gods and obliterate their name from that place. 4 “You shall not act like this toward the LORD your God. 5 “But you shall seek *the LORD* at the place which the LORD your God will choose from all your tribes, to establish His name there for His dwelling, and there you shall come. 6 “There you shall bring your burnt offerings, your sacrifices, your tithes, the contribution of your hand, your votive offerings, your freewill offerings, and the firstborn of your herd and of your flock. 7 “There also you and your households shall eat before the LORD your God, and rejoice in all your undertakings in which the LORD your God has blessed you. 8 “You shall not do at all what we are doing here today, every man *doing* whatever is right in his own eyes; 9 for you have not as yet come to the resting place and the inheritance which the LORD your God is giving you. 10 “When you cross the Jordan and live in the land which the LORD your God is giving you to inherit, and He gives you rest from all your enemies around *you* so that you live in security, 11 then it shall come about that the place in which the LORD your God will choose for His name to dwell, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution of your hand, and all your choice votive offerings which you will vow to the LORD. 12 “And you shall rejoice before the LORD your God, you and your sons and daughters, your male and female

servants, and the Levite who is within your gates, since he has no portion or inheritance with you. 13 “Be careful that you do not offer your burnt offerings in every *cultic* place you see, 14 but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

Exodus 35:30–
36:8

30 Then Moses said to the sons of Israel, “See, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. 31 “And He has filled him with the Spirit of God, in wisdom, in understanding and in knowledge and in all craftsmanship; 32 to make designs for working in gold and in silver and in bronze, 33 and in the cutting of stones for settings and in the carving of wood, so as to perform in every inventive work. 34 “He also has put in his heart to teach, both he and Oholiab, the son of Ahisamach, of the tribe of Dan. 35 “He has filled them with skill to perform every work of an engraver and of a designer and of an embroiderer, in blue and in purple *and* in scarlet *material*, and in fine linen, and of a weaver, as performers of every work and makers of designs. 1 “Now Bezalel and Oholiab, and every skillful person in whom the LORD has put skill and understanding to know how to perform all the work in the construction of the sanctuary, shall perform in accordance with all that the LORD has commanded.” 2 Then Moses called Bezalel and Oholiab and every skillful person in whom the LORD had put skill, everyone whose heart stirred him, to come to the work to perform it. 3 They received from Moses all the contributions which the sons of Israel had brought to perform the work in the construction of the sanctuary. And they still *continued* bringing to him freewill offerings every morning. 4 And all the skillful men who were performing all the work of the sanctuary came, each from the work which he was performing, 5 and they said to Moses, “The people are bringing much more than enough for the construction work which the LORD commanded *us* to perform.” 6 So Moses issued a command, and a proclamation was circulated throughout the camp, saying, “Let no man or woman any longer perform work for the contributions of the sanctuary.” Thus the people were restrained from bringing *any more*. 7 For the material they had was sufficient and more than enough for all the work, to perform it. 8 All the skillful men among those who were performing the work made the tabernacle with ten curtains; of fine twisted linen and blue and purple and scarlet *material*, with cherubim, the work of a skillful workman, Bezalel made them.

Matthew 16:13–
18

13 Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, “Who do people say that the Son of Man is?” 14 And they said, “Some say John the Baptist; and others, Elijah; but still others, Jeremiah, or one of the prophets.” 15 He said to them, “But who do you say that I am?” 16 Simon Peter answered, “You are the Christ, the Son of the living God.” 17 And Jesus said to him, “Blessed are you, Simon Barjona, because flesh and blood did not reveal *this* to you, but My Father who is in heaven. 18 “I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

1 Peter 2:4–8

4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God, 5 you also, as living stones, are being built up as a spiritual

house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 6 For *this* is contained in Scripture: “BEHOLD, I LAY IN ZION A CHOICE STONE, A PRECIOUS CORNER *stone*, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.” 7 This precious value, then, is for you who believe; but for those who disbelieve, “THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE VERY CORNER *stone*,” 8 and, “A STONE OF STUMBLING AND A ROCK OF OFFENSE”; for they stumble because they are disobedient to the word, and to this *doom* they were also appointed.

Hebrews 3:1–6 1 Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession; 2 He was faithful to Him who appointed Him, as Moses also was in all His house. 3 For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house. 4 For every house is built by someone, but the builder of all things is God. 5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later; 6 but Christ *was faithful* as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

1 Corinthians 6:19–20 19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.

1 Peter 2:1–12 1 Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander, 2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation, 3 if you have tasted the kindness of the Lord. 4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God, 5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 6 For *this* is contained in Scripture: “BEHOLD, I LAY IN ZION A CHOICE STONE, A PRECIOUS CORNER *stone*, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.” 7 This precious value, then, is for you who believe; but for those who disbelieve, “THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE VERY CORNER *stone*,” 8 and, “A STONE OF STUMBLING AND A ROCK OF OFFENSE”; for they stumble because they are disobedient to the word, and to this *doom* they were also appointed. 9 But you are A CHOSEN RACE, A ROYAL PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God’s* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; 10 for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY. 11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul. 12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe *them*, glorify God in the day of visitation.

Kings and Prophets Part 1, Lesson 4

- 1 Kings 3:6 Then Solomon said, “You have shown great lovingkindness to Your servant David my father, according as he walked before You in truth and righteousness and uprightness of heart toward You; and You have reserved for him this great lovingkindness, that You have given him a son to sit on his throne, as *it is* this day.
- Exodus 34:5–7 5 The LORD descended in the cloud and stood there with him as he called upon the name of the LORD. 6 Then the LORD passed by in front of him and proclaimed, “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; 7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave *the guilty* unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”
- 2 Chronicles 1:3–6 3 Then Solomon and all the assembly with him went to the high place which was at Gibeon, for God’s tent of meeting was there, which Moses the servant of the LORD had made in the wilderness. 4 However, David had brought up the ark of God from Kiriath-jearim to the place he had prepared for it, for he had pitched a tent for it in Jerusalem. 5 Now the bronze altar, which Bezalel the son of Uri, the son of Hur, had made, was there before the tabernacle of the LORD, and Solomon and the assembly sought it out. 6 Solomon went up there before the LORD to the bronze altar which *was* at the tent of meeting, and offered a thousand burnt offerings on it.
- 2 Chronicles 1:13 So Solomon went from the high place which was at Gibeon, from the tent of meeting, to Jerusalem, and he reigned over Israel.
- Deuteronomy 10:2–5 2 ‘I will write on the tablets the words that were on the former tablets which you shattered, and you shall put them in the ark.’ 3 “So I made an ark of acacia wood and cut out two tablets of stone like the former ones, and went up on the mountain with the two tablets in my hand. 4 “He wrote on the tablets, like the former writing, the Ten Commandments which the LORD had spoken to you on the mountain from the midst of the fire on the day of the assembly; and the LORD gave them to me. 5 “Then I turned and came down from the mountain and put the tablets in the ark which I had made; and there they are, as the LORD commanded me.”
- Exodus 16:32–34 32 Then Moses said, “This is what the LORD has commanded, ‘Let an omerful of it be kept throughout your generations, that they may see the bread that I fed you in the wilderness, when I brought you out of the land of Egypt.’ ” 33 Moses said to Aaron, “Take a jar and put an omerful of manna in it, and place it before the LORD to be kept throughout your generations.” 34 As the LORD commanded Moses, so Aaron placed it before the Testimony, to be kept.

Numbers 17:8–10 8 Now on the next day Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds. 9 Moses then brought out all the rods from the presence of the LORD to all the sons of Israel; and they looked, and each man took his rod. 10 But the LORD said to Moses, “Put back the rod of Aaron before the testimony to be kept as a sign against the rebels, that you may put an end to their grumbings against Me, so that they will not die.”

Hebrews 9:28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without *reference to sin*, to those who eagerly await Him.

Exodus 40:33–38 33 He erected the court all around the tabernacle and the altar, and hung up the veil for the gateway of the court. Thus Moses finished the work. 34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35 Moses was not able to enter the tent of meeting because the cloud had settled on it, and the glory of the LORD filled the tabernacle. 36 Throughout all their journeys whenever the cloud was taken up from over the tabernacle, the sons of Israel would set out; 37 but if the cloud was not taken up, then they did not set out until the day when it was taken up. 38 For throughout all their journeys, the cloud of the LORD was on the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel.

Isaiah 56:3 Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from His people.” Nor let the eunuch say, “Behold, I am a dry tree.”

Isaiah 56:6 “Also the foreigners who join themselves to the LORD, To minister to Him, and to love the name of the LORD, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant;

Isaiah 56:7 Even those I will bring to My holy mountain And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; For My house will be called a house of prayer for all the peoples.”

Matthew 21:12–13 12 And Jesus entered the temple and drove out all those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves. 13 And He said to them, “It is written, ‘MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER’; but you are making it a ROBBERS’ DEN.”

Exodus 24:16–17 16 The glory of the LORD rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud. 17 And to the eyes of the sons of Israel the appearance of the glory of the LORD was like a consuming fire on the mountain top.

Exodus 40:34–38 34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35 Moses was not able to enter the tent of meeting because the cloud had

settled on it, and the glory of the LORD filled the tabernacle. 36 Throughout all their journeys whenever the cloud was taken up from over the tabernacle, the sons of Israel would set out; 37 but if the cloud was not taken up, then they did not set out until the day when it was taken up. 38 For throughout all their journeys, the cloud of the LORD was on the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel.

John 1:1–2 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God.

John 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Luke 21:25–28 25 “There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves, 26 men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken. 27 “Then they will see THE SON OF MAN COMING IN A CLOUD with power and great glory. 28 “But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near.”

Revelation 21:1–3 1 Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer *any* sea. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. 3 And I heard a loud voice from the throne, saying, “Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them,

Revelation 21:22–27 22 I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple. 23 And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and its lamp *is* the Lamb. 24 The nations will walk by its light, and the kings of the earth will bring their glory into it. 25 In the daytime (for there will be no night there) its gates will never be closed; 26 and they will bring the glory and the honor of the nations into it; 27 and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb’s book of life.

John 14:18–20 18 “I will not leave you as orphans; I will come to you. 19 “After a little while the world will no longer see Me, but you *will* see Me; because I live, you will live also. 20 “In that day you will know that I am in My Father, and you in Me, and I in you.

John 14:23 Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.

Colossians 1:27 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

Hebrews 13:5-6 5 *Make sure that* your character is free from the love of money, being content with what you have; for He Himself has said, "I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU," 6 so that we confidently say, "THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?"

John 4:19-23 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 "Our fathers worshiped in this mountain, and you *people* say that in Jerusalem is the place where men ought to worship." 21 Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. 22 "You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 "But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.

Kings and Prophets Part 1, Lesson 5

- 1 Kings 6:38 In the eleventh year, in the month of Bul, which is the eighth month, the house was finished throughout all its parts and according to all its plans. So he was seven years in building it.
- 1 Kings 7:1 Now Solomon was building his own house thirteen years, and he finished all his house.
- 1 Kings 8:2 All the men of Israel assembled themselves to King Solomon at the feast, in the month Ethanim, which is the seventh month.
- Exodus 23:31–33 31 “I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River *Euphrates*; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you. 32 “You shall make no covenant with them or with their gods. 33 “They shall not live in your land, because they will make you sin against Me; for *if* you serve their gods, it will surely be a snare to you.”
- Deuteronomy 17:14–20 14 “When you enter the land which the LORD your God gives you, and you possess it and live in it, and you say, ‘I will set a king over me like all the nations who are around me,’ 15 you shall surely set a king over you whom the LORD your God chooses, *one* from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman. 16 “Moreover, he shall not multiply horses for himself, nor shall he cause the people to return to Egypt to multiply horses, since the LORD has said to you, ‘You shall never again return that way.’ 17 “He shall not multiply wives for himself, or else his heart will turn away; nor shall he greatly increase silver and gold for himself. 18 “Now it shall come about when he sits on the throne of his kingdom, he shall write for himself a copy of this law on a scroll in the presence of the Levitical priests. 19 “It shall be with him and he shall read it all the days of his life, that he may learn to fear the LORD his God, by carefully observing all the words of this law and these statutes, 20 that his heart may not be lifted up above his countrymen and that he may not turn aside from the commandment, to the right or the left, so that he and his sons may continue long in his kingdom in the midst of Israel.
- 2 Corinthians 6:14–7:1 14 Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? 15 Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever? 16 Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, “I WILL DWELL IN THEM AND WALK AMONG THEM; AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. 17 “Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE,” says the Lord. “AND DO NOT TOUCH WHAT IS UNCLEAN; And I will welcome you. 18 “And I will be a father to you, And you shall be sons and daughters to Me,” Says the Lord Almighty. 1 Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

Kings and Prophets Part 1, Lesson 6

Deuteronomy 8:1–18

1 “All the commandments that I am commanding you today you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to *give* to your forefathers. 2 “You shall remember all the way which the LORD your God has led you in the wilderness these forty years, that He might humble you, testing you, to know what was in your heart, whether you would keep His commandments or not. 3 “He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of the LORD. 4 “Your clothing did not wear out on you, nor did your foot swell these forty years. 5 “Thus you are to know in your heart that the LORD your God was disciplining you just as a man disciplines his son. 6 “Therefore, you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him. 7 “For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills; 8 a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; 9 a land where you will eat food without scarcity, in which you will not lack anything; a land whose stones are iron, and out of whose hills you can dig copper. 10 “When you have eaten and are satisfied, you shall bless the LORD your God for the good land which He has given you. 11 “Beware that you do not forget the LORD your God by not keeping His commandments and His ordinances and His statutes which I am commanding you today; 12 otherwise, when you have eaten and are satisfied, and have built good houses and lived *in them*, 13 and when your herds and your flocks multiply, and your silver and gold multiply, and all that you have multiplies, 14 then your heart will become proud and you will forget the LORD your God who brought you out from the land of Egypt, out of the house of slavery. 15 “He led you through the great and terrible wilderness, *with its* fiery serpents and scorpions and thirsty ground where there was no water; He brought water for you out of the rock of flint. 16 “In the wilderness He fed you manna which your fathers did not know, that He might humble you and that He might test you, to do good for you in the end. 17 “Otherwise, you may say in your heart, ‘My power and the strength of my hand made me this wealth.’ 18 “But you shall remember the LORD your God, for it is He who is giving you power to make wealth, that He may confirm His covenant which He swore to your fathers, as *it is* this day.

Mark 4:1–9

1 He began to teach again by the sea. And such a very large crowd gathered to Him that He got into a boat in the sea and sat down; and the whole crowd was by the sea on the land. 2 And He was teaching them many things in parables, and was saying to them in His teaching, 3 “Listen to *this!* Behold, the sower went out to sow; 4 as he was sowing, some *seed* fell beside the road, and the birds came and ate it up. 5 “Other *seed* fell on the rocky *ground* where it did not have much soil; and immediately it sprang up because it had no depth of soil. 6 “And after the sun had risen, it was scorched; and because it had no root, it withered away. 7 “Other *seed* fell among the thorns, and the thorns came up and choked it, and it yielded no crop. 8 “Other *seeds* fell into the good soil, and as they grew up and increased,

they yielded a crop and produced thirty, sixty, and a hundredfold.” 9 And He was saying, “He who has ears to hear, let him hear.”

Mark 4:13 And He said to them, “Do you not understand this parable? How will you understand all the parables?”

Mark 4:18–19 18 “And others are the ones on whom seed was sown among the thorns; these are the ones who have heard the word, 19 but the worries of the world, and the deceitfulness of riches, and the desires for other things enter in and choke the word, and it becomes unfruitful.

Matthew 6:19–21 19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. 20 “But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; 21 for where your treasure is, there your heart will be also.

Matthew 6:24–33 24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth. 25 “For this reason I say to you, do not be worried about your life, *as to* what you will eat or what you will drink; nor for your body, *as to* what you will put on. Is not life more than food, and the body more than clothing? 26 “Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they? 27 “And who of you by being worried can add a *single* hour to his life? 28 “And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin, 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these. 30 “But if God so clothes the grass of the field, which is *alive* today and tomorrow is thrown into the furnace, *will He* not much more *clothe* you? You of little faith! 31 “Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’ 32 “For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things. 33 “But seek first His kingdom and His righteousness, and all these things will be added to you.

1 Timothy 6:10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

1 Timothy 6:17–19 17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. 18 *Instruct them* to do good, to be rich in good works, to be generous and ready to share, 19 storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

Colossians 3:1–5 1 Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. 2 Set your mind on the things above, not on the

things that are on earth. 3 For you have died and your life is hidden with Christ in God. 4 When Christ, who is our life, is revealed, then you also will be revealed with Him in glory. 5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

1 John 2:15–16 15 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

2 Chronicles 8:14 Now according to the ordinance of his father David, he appointed the divisions of the priests for their service, and the Levites for their duties of praise and ministering before the priests according to the daily rule, and the gatekeepers by their divisions at every gate; for David the man of God had so commanded.

Psalm 30 title A Psalm; a Song at the Dedication of the House. A Psalm of David. 1 I will extol You, O LORD, for You have lifted me up, And have not let my enemies rejoice over me. 2 O LORD my God, I cried to You for help, and You healed me. 3 O LORD, You have brought up my soul from Sheol; You have kept me alive, that I would not go down to the pit. 4 Sing praise to the LORD, you His godly ones, And give thanks to His holy name. 5 For His anger is but for a moment, His favor is for a lifetime; Weeping may last for the night, But a shout of joy comes in the morning. 6 Now as for me, I said in my prosperity, “I will never be moved.” 7 O LORD, by Your favor You have made my mountain to stand strong; You hid Your face, I was dismayed. 8 To You, O LORD, I called, And to the Lord I made supplication: 9 “What profit is there in my blood, if I go down to the pit? Will the dust praise You? Will it declare Your faithfulness? 10 “Hear, O LORD, and be gracious to me; O LORD, be my helper.” 11 You have turned for me my mourning into dancing; You have loosed my sackcloth and girded me with gladness, 12 That *my* soul may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.

Psalm 139:23–24 23 Search me, O God, and know my heart; Try me and know my anxious thoughts; 24 And see if there be any hurtful way in me, And lead me in the everlasting way.

Romans 15:4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

Kings and Prophets Part 1, Lesson 7

Proverbs 1:20–33 20 Wisdom shouts in the street, She lifts her voice in the square; 21 At the head of the noisy *streets* she cries out; At the entrance of the gates in the city she utters her sayings: 22 “How long, O naive ones, will you love being simple-minded? And scoffers delight themselves in scoffing And fools hate knowledge? 23 “Turn to my reproof, Behold, I will pour out my spirit on you; I will make my words known to you. 24 “Because I called and you refused, I stretched out my hand and no one paid attention; 25 And you neglected all my counsel And did not want my reproof; 26 I will also laugh at your calamity; I will mock when your dread comes, 27 When your dread comes like a storm And your calamity comes like a whirlwind, When distress and anguish come upon you. 28 “Then they will call on me, but I will not answer; They will seek me diligently but they will not find me, 29 Because they hated knowledge And did not choose the fear of the LORD. 30 “They would not accept my counsel, They spurned all my reproof. 31 “So they shall eat of the fruit of their own way And be satiated with their own devices. 32 “For the waywardness of the naive will kill them, And the complacency of fools will destroy them. 33 “But he who listens to me shall live securely And will be at ease from the dread of evil.”

Proverbs 8:1 Does not wisdom call, And understanding lift up her voice?

Proverbs 8:10–11 10 “Take my instruction and not silver, And knowledge rather than choicest gold. 11 “For wisdom is better than jewels; And all desirable things cannot compare with her.

Proverbs 8:12–21 12 “I, wisdom, dwell with prudence, And I find knowledge *and* discretion. 13 “The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverted mouth, I hate. 14 “Counsel is mine and sound wisdom; I am understanding, power is mine. 15 “By me kings reign, And rulers decree justice. 16 “By me princes rule, and nobles, All who judge rightly. 17 “I love those who love me; And those who diligently seek me will find me. 18 “Riches and honor are with me, Enduring wealth and righteousness. 19 “My fruit is better than gold, even pure gold, And my yield *better* than choicest silver. 20 “I walk in the way of righteousness, In the midst of the paths of justice, 21 To endow those who love me with wealth, That I may fill their treasuries.

Proverbs 19:20–21 20 Listen to counsel and accept discipline, That you may be wise the rest of your days. 21 Many plans are in a man’s heart, But the counsel of the LORD will stand.

Proverbs 11:14 Where there is no guidance the people fall, But in abundance of counselors there is victory.

Proverbs 12:20 Deceit is in the heart of those who devise evil, But counselors of peace have joy.

Psalms 119:24 Your testimonies also are my delight; *They are* my counselors.

Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Proverbs 3:5–6 5 Trust in the LORD with all your heart And do not lean on your own understanding. 6 In all your ways acknowledge Him, And He will make your paths straight.

Exodus 32:1–10 1 Now when the people saw that Moses delayed to come down from the mountain, the people assembled about Aaron and said to him, “Come, make us a god who will go before us; as for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.” 2 Aaron said to them, “Tear off the gold rings which are in the ears of your wives, your sons, and your daughters, and bring *them* to me.” 3 Then all the people tore off the gold rings which were in their ears and brought *them* to Aaron. 4 He took *this* from their hand, and fashioned it with a graving tool and made it into a molten calf; and they said, “This is your god, O Israel, who brought you up from the land of Egypt.” 5 Now when Aaron saw *this*, he built an altar before it; and Aaron made a proclamation and said, “Tomorrow *shall be* a feast to the LORD.” 6 So the next day they rose early and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. 7 Then the LORD spoke to Moses, “Go down at once, for your people, whom you brought up from the land of Egypt, have corrupted *themselves*. 8 “They have quickly turned aside from the way which I commanded them. They have made for themselves a molten calf, and have worshiped it and have sacrificed to it and said, ‘This is your god, O Israel, who brought you up from the land of Egypt!’ ” 9 The LORD said to Moses, “I have seen this people, and behold, they are an obstinate people. 10 “Now then let Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation.”

Exodus 32:19–28 19 It came about, as soon as Moses came near the camp, that he saw the calf and *the* dancing; and Moses’ anger burned, and he threw the tablets from his hands and shattered them at the foot of the mountain. 20 He took the calf which they had made and burned *it* with fire, and ground it to powder, and scattered it over the surface of the water and made the sons of Israel drink *it*. 21 Then Moses said to Aaron, “What did this people do to you, that you have brought *such* great sin upon them?” 22 Aaron said, “Do not let the anger of my lord burn; you know the people yourself, that they are prone to evil. 23 “For they said to me, ‘Make a god for us who will go before us; for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.’ ” 24 “I said to them, ‘Whoever has any gold, let them tear it off.’ So they gave *it* to me, and I threw it into the fire, and out came this calf.” 25 Now when Moses saw that the people were out of control—for Aaron had let them get out of control to be a derision among their enemies—26 then Moses stood in the gate of the camp, and said, “Whoever is for the LORD, *come* to me!” And all the sons of Levi gathered together to him. 27 He said to them, “Thus says the LORD, the God of Israel, ‘Every man *of you* put his sword upon his thigh, and go back and forth from gate to gate in the camp, and kill every man his brother, and every man his

friend, and every man his neighbor.’ ” 28 So the sons of Levi did as Moses instructed, and about three thousand men of the people fell that day.

1 Kings 11:29–39

29 It came about at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him on the road. Now Ahijah had clothed himself with a new cloak; and both of them were alone in the field. 30 Then Ahijah took hold of the new cloak which was on him and tore it into twelve pieces. 31 He said to Jeroboam, “Take for yourself ten pieces; for thus says the LORD, the God of Israel, ‘Behold, I will tear the kingdom out of the hand of Solomon and give you ten tribes 32 (but he will have one tribe, for the sake of My servant David and for the sake of Jerusalem, the city which I have chosen from all the tribes of Israel), 33 because they have forsaken Me, and have worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the sons of Ammon; and they have not walked in My ways, doing what is right in My sight and *observing* My statutes and My ordinances, as his father David *did*. 34 ‘Nevertheless I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of My servant David whom I chose, who observed My commandments and My statutes; 35 but I will take the kingdom from his son’s hand and give it to you, *even* ten tribes. 36 ‘But to his son I will give one tribe, that My servant David may have a lamp always before Me in Jerusalem, the city where I have chosen for Myself to put My name. 37 ‘I will take you, and you shall reign over whatever you desire, and you shall be king over Israel. 38 ‘Then it will be, that if you listen to all that I command you and walk in My ways, and do what is right in My sight by observing My statutes and My commandments, as My servant David did, then I will be with you and build you an enduring house as I built for David, and I will give Israel to you. 39 ‘Thus I will afflict the descendants of David for this, but not always.’ ”

Luke 14:25–33

25 Now large crowds were going along with Him; and He turned and said to them, 26 “If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple. 27 “Whoever does not carry his own cross and come after Me cannot be My disciple. 28 “For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it? 29 “Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him, 30 saying, ‘This man began to build and was not able to finish.’ 31 “Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand *men* to encounter the one coming against him with twenty thousand? 32 “Or else, while the other is still far away, he sends a delegation and asks for terms of peace. 33 “So then, none of you can be My disciple who does not give up all his own possessions.

Deuteronomy 13:6–11

6 “If your brother, your mother’s son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, ‘Let us go and serve other gods’ (whom neither you nor your fathers have known, 7 of the gods of the peoples who are around you, near you or far from you, from one end of the earth to the other end), 8

you shall not yield to him or listen to him; and your eye shall not pity him, nor shall you spare or conceal him. 9 “But you shall surely kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people. 10 “So you shall stone him to death because he has sought to seduce you from the LORD your God who brought you out from the land of Egypt, out of the house of slavery. 11 “Then all Israel will hear and be afraid, and will never again do such a wicked thing among you.

1 Kings 11:26–39

26 Then Jeroboam the son of Nebat, an Ephraimite of Zeredah, Solomon’s servant, whose mother’s name was Zeruah, a widow, also rebelled against the king. 27 Now this was the reason why he rebelled against the king: Solomon built the Millo, *and* closed up the breach of the city of his father David. 28 Now the man Jeroboam was a valiant warrior, and when Solomon saw that the young man was industrious, he appointed him over all the forced labor of the house of Joseph. 29 It came about at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him on the road. Now Ahijah had clothed himself with a new cloak; and both of them were alone in the field. 30 Then Ahijah took hold of the new cloak which was on him and tore it into twelve pieces. 31 He said to Jeroboam, “Take for yourself ten pieces; for thus says the LORD, the God of Israel, ‘Behold, I will tear the kingdom out of the hand of Solomon and give you ten tribes 32 (but he will have one tribe, for the sake of My servant David and for the sake of Jerusalem, the city which I have chosen from all the tribes of Israel), 33 because they have forsaken Me, and have worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the sons of Ammon; and they have not walked in My ways, doing what is right in My sight and *observing* My statutes and My ordinances, as his father David *did*. 34 ‘Nevertheless I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of My servant David whom I chose, who observed My commandments and My statutes; 35 but I will take the kingdom from his son’s hand and give it to you, *even* ten tribes. 36 ‘But to his son I will give one tribe, that My servant David may have a lamp always before Me in Jerusalem, the city where I have chosen for Myself to put My name. 37 ‘I will take you, and you shall reign over whatever you desire, and you shall be king over Israel. 38 ‘Then it will be, that if you listen to all that I command you and walk in My ways, and do what is right in My sight by observing My statutes and My commandments, as My servant David did, then I will be with you and build you an enduring house as I built for David, and I will give Israel to you. 39 ‘Thus I will afflict the descendants of David for this, but not always.’ ”

Exodus 34:11–17

11 “Be sure to observe what I am commanding you this day: behold, I am going to drive out the Amorite before you, and the Canaanite, the Hittite, the Perizzite, the Hivite and the Jebusite. 12 “Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst. 13 “But *rather*, you are to tear down their altars and smash their *sacred* pillars and cut down their Asherim 14 —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God— 15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice, 16 and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons *also* to play the harlot with their gods. 17 “You shall make for yourself no molten gods.

Revelation
14:13

And I heard a voice from heaven, saying, "Write, 'Blessed are the dead who die in the Lord from now on!' " "Yes," says the Spirit, "so that they may rest from their labors, for their deeds follow with them."

COPYWRITE NOTICE

"Scripture taken from the NEW AMERICAN STANDARD BIBLE®,

© Copyright 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation

Used by permission." www.Lockman.org