

# Judges NASB Precept Upon Precept

## Cross References

### Judges Lesson 1

---

Exodus 23:31–33     31 “I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River *Euphrates*; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you. 32 “You shall make no covenant with them or with their gods. 33 “They shall not live in your land, because they will make you sin against Me; for *if* you serve their gods, it will surely be a snare to you.”

Deuteronomy 7:1–2     1 “When the LORD your God brings you into the land where you are entering to possess it, and clears away many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you, 2 and when the LORD your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them.

Deuteronomy 7:16     “You shall consume all the peoples whom the LORD your God will deliver to you; your eye shall not pity them, nor shall you serve their gods, for that *would be* a snare to you.

Deuteronomy 7:22     “The LORD your God will clear away these nations before you little by little; you will not be able to put an end to them quickly, for the wild beasts would grow too numerous for you.

Joshua 23:1–13     1 Now it came about after many days, when the LORD had given rest to Israel from all their enemies on every side, and Joshua was old, advanced in years, 2 that Joshua called for all Israel, for their elders and their heads and their judges and their officers, and said to them, “I am old, advanced in years. 3 “And you have seen all that the LORD your God has done to all these nations because of you, for the LORD your God is He who has been fighting for you. 4 “See, I have apportioned to you these nations which remain as an inheritance for your tribes, with all the nations which I have cut off, from the Jordan even to the Great Sea toward the setting of the sun. 5 “The LORD your God, He will thrust them out from before you and drive them from before you; and you will possess their land, just as the LORD your God promised you. 6 “Be very firm, then, to keep and do all that is written in the book of the law of Moses, so that you may not turn aside from it to the right hand or to the left, 7 so that you will not associate with these nations, these which remain among you, or mention the name of their gods, or make *anyone* swear *by them*, or serve them, or bow down to them. 8 “But you are to cling to the LORD your God, as you have done to this day. 9 “For the LORD has driven out great and strong nations from before you; and as for you, no

man has stood before you to this day. 10 "One of your men puts to flight a thousand, for the LORD your God is He who fights for you, just as He promised you. 11 "So take diligent heed to yourselves to love the LORD your God. 12 "For if you ever go back and cling to the rest of these nations, these which remain among you, and intermarry with them, so that you associate with them and they with you, 13 know with certainty that the LORD your God will not continue to drive these nations out from before you; but they will be a snare and a trap to you, and a whip on your sides and thorns in your eyes, until you perish from off this good land which the LORD your God has given you.

## Judges Lesson 2

---

- Matthew 1:21 “She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.”
- John 8:34–36 34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin. 35 “The slave does not remain in the house forever; the son does remain forever. 36 “So if the Son makes you free, you will be free indeed.
- Romans 6:1–7 1 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it? 3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. 5 For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection, 6 knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; 7 for he who has died is freed from sin.
- Romans 6:8–11 8 Now if we have died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.
- Romans 6:12–14 12 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God. 14 For sin shall not be master over you, for you are not under law but under grace.
- Romans 6:16–18 16 Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? 17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, 18 and having been freed from sin, you became slaves of righteousness.
- Exodus 34:11–16 11 “Be sure to observe what I am commanding you this day: behold, I am going to drive out the Amorite before you, and the Canaanite, the Hittite, the Perizzite, the Hivite and the Jebusite. 12 “Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst. 13 “But *rather*, you are to tear down their altars and smash their *sacred* pillars and cut down their Asherim 14 —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous

God— 15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice, 16 and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons *also* to play the harlot with their gods.

1 John 5:2–5

2 By this we know that we love the children of God, when we love God and observe His commandments. 3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that has overcome the world—our faith. 5 Who is the one who overcomes the world, but he who believes that Jesus is the Son of God?

Hebrews 12:1–4

1 Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, 2 fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. 3 For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart. 4 You have not yet resisted to the point of shedding blood in your striving against sin;

1 Corinthians  
1:26–2:5

26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, 28 and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, 29 so that no man may boast before God. 30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, 31 so that, just as it is written, “LET HIM WHO BOASTS, BOAST IN THE LORD.” 1 And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. 2 For I determined to know nothing among you except Jesus Christ, and Him crucified. 3 I was with you in weakness and in fear and in much trembling, 4 and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, 5 so that your faith would not rest on the wisdom of men, but on the power of God.

### Judges Lesson 3

---

Hebrews 11:32–34 32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, 33 who by faith conquered kingdoms, performed *acts of righteousness*, obtained promises, shut the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.

Exodus 15:20–21 20 Miriam the prophetess, Aaron’s sister, took the timbrel in her hand, and all the women went out after her with timbrels and with dancing. 21 Miriam answered them, “Sing to the LORD, for He is highly exalted; The horse and his rider He has hurled into the sea.”

2 Kings 22:8–20 8 Then Hilkiah the high priest said to Shaphan the scribe, “I have found the book of the law in the house of the LORD.” And Hilkiah gave the book to Shaphan who read it. 9 Shaphan the scribe came to the king and brought back word to the king and said, “Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of the LORD.” 10 Moreover, Shaphan the scribe told the king saying, “Hilkiah the priest has given me a book.” And Shaphan read it in the presence of the king. 11 When the king heard the words of the book of the law, he tore his clothes. 12 Then the king commanded Hilkiah the priest, Ahikam the son of Shaphan, Achbor the son of Micaiah, Shaphan the scribe, and Asaiah the king’s servant saying, 13 “Go, inquire of the LORD for me and the people and all Judah concerning the words of this book that has been found, for great is the wrath of the LORD that burns against us, because our fathers have not listened to the words of this book, to do according to all that is written concerning us.” 14 So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter); and they spoke to her. 15 She said to them, “Thus says the LORD God of Israel, ‘Tell the man who sent you to me, 16 thus says the LORD, “Behold, I bring evil on this place and on its inhabitants, *even* all the words of the book which the king of Judah has read. 17 “Because they have forsaken Me and have burned incense to other gods that they might provoke Me to anger with all the work of their hands, therefore My wrath burns against this place, and it shall not be quenched.” ’ 18 “But to the king of Judah who sent you to inquire of the LORD thus shall you say to him, ‘Thus says the LORD God of Israel, “*Regarding* the words which you have heard, 19 because your heart was tender and you humbled yourself before the LORD when you heard what I spoke against this place and against its inhabitants that they should become a desolation and a curse, and you have torn your clothes and wept before Me, I truly have heard you,” declares the LORD. 20 “Therefore, behold, I will gather you to your fathers, and you will be gathered to your grave in peace, and your eyes will not see all the evil which I will bring on this place.” ’ ” So they brought back word to the king.

2 Chronicles 34:22–28 22 So Hilkiah and *those* whom the king had told went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, the keeper of the wardrobe (now she lived

in Jerusalem in the Second Quarter); and they spoke to her regarding this. 23 She said to them, "Thus says the LORD, the God of Israel, 'Tell the man who sent you to Me, 24 thus says the LORD, "Behold, I am bringing evil on this place and on its inhabitants, *even* all the curses written in the book which they have read in the presence of the king of Judah. 25 "Because they have forsaken Me and have burned incense to other gods, that they might provoke Me to anger with all the works of their hands; therefore My wrath will be poured out on this place and it shall not be quenched." ' 26 "But to the king of Judah who sent you to inquire of the LORD, thus you will say to him, 'Thus says the LORD God of Israel *regarding* the words which you have heard, 27 "Because your heart was tender and you humbled yourself before God when you heard His words against this place and against its inhabitants, and *because* you humbled yourself before Me, tore your clothes and wept before Me, I truly have heard you," declares the LORD. 28 "Behold, I will gather you to your fathers and you shall be gathered to your grave in peace, so your eyes will not see all the evil which I will bring on this place and on its inhabitants." ' ' " And they brought back word to the king.

Isaiah 8:3

So I approached the prophetess, and she conceived and gave birth to a son. Then the LORD said to me, "Name him Maher-shalal-hash-baz;

Luke 2:36–38

36 And there was a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was advanced in years and had lived with *her* husband seven years after her marriage, 37 and then as a widow to the age of eighty-four. She never left the temple, serving night and day with fastings and prayers. 38 At that very moment she came up and *began* giving thanks to God, and continued to speak of Him to all those who were looking for the redemption of Jerusalem.

Acts 21:8–9

8 On the next day we left and came to Caesarea, and entering the house of Philip the evangelist, who was one of the seven, we stayed with him. 9 Now this man had four virgin daughters who were prophetesses.

## Judges Lesson 4

---

Numbers 22:7 So the elders of Moab and the elders of Midian departed with the *fees for* divination in their hand; and they came to Balaam and repeated Balak's words to him.

Numbers 22:41 Then it came about in the morning that Balak took Balaam and brought him up to the high places of Baal, and he saw from there a portion of the people.

Numbers 25 1 While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab. 2 For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. 3 So Israel joined themselves to Baal of Peor, and the LORD was angry against Israel. 4 The LORD said to Moses, "Take all the leaders of the people and execute them in broad daylight before the LORD, so that the fierce anger of the LORD may turn away from Israel." 5 So Moses said to the judges of Israel, "Each of you slay his men who have joined themselves to Baal of Peor." 6 Then behold, one of the sons of Israel came and brought to his relatives a Midianite woman, in the sight of Moses and in the sight of all the congregation of the sons of Israel, while they were weeping at the doorway of the tent of meeting. 7 When Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he arose from the midst of the congregation and took a spear in his hand, 8 and he went after the man of Israel into the tent and pierced both of them through, the man of Israel and the woman, through the body. So the plague on the sons of Israel was checked. 9 Those who died by the plague were 24,000. 10 Then the LORD spoke to Moses, saying, 11 "Phinehas the son of Eleazar, the son of Aaron the priest, has turned away My wrath from the sons of Israel in that he was jealous with My jealousy among them, so that I did not destroy the sons of Israel in My jealousy. 12 "Therefore say, 'Behold, I give him My covenant of peace; 13 and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the sons of Israel.' " 14 Now the name of the slain man of Israel who was slain with the Midianite woman, was Zimri the son of Salu, a leader of a father's household among the Simeonites. 15 The name of the Midianite woman who was slain was Cozbi the daughter of Zur, who was head of the people of a father's household in Midian. 16 Then the LORD spoke to Moses, saying, 17 "Be hostile to the Midianites and strike them; 18 for they have been hostile to you with their tricks, with which they have deceived you in the affair of Peor and in the affair of Cozbi, the daughter of the leader of Midian, their sister who was slain on the day of the plague because of Peor."

Exodus 20:1-6 1 Then God spoke all these words, saying, 2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. 3 "You shall have no other gods before Me. 4 "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. 5 "You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers

on the children, on the third and the fourth generations of those who hate Me, 6 but showing lovingkindness to thousands, to those who love Me and keep My commandments.

Leviticus 26:1–18

1 'You shall not make for yourselves idols, nor shall you set up for yourselves an image or a *sacred* pillar, nor shall you place a figured stone in your land to bow down to it; for I am the LORD your God. 2 'You shall keep My sabbaths and reverence My sanctuary; I am the LORD. 3 'If you walk in My statutes and keep My commandments so as to carry them out, 4 then I shall give you rains in their season, so that the land will yield its produce and the trees of the field will bear their fruit. 5 'Indeed, your threshing will last for you until grape gathering, and grape gathering will last until sowing time. You will thus eat your food to the full and live securely in your land. 6 'I shall also grant peace in the land, so that you may lie down with no one making *you* tremble. I shall also eliminate harmful beasts from the land, and no sword will pass through your land. 7 'But you will chase your enemies and they will fall before you by the sword; 8 five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword. 9 'So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you. 10 'You will eat the old supply and clear out the old because of the new. 11 'Moreover, I will make My dwelling among you, and My soul will not reject you. 12 'I will also walk among you and be your God, and you shall be My people. 13 'I am the LORD your God, who brought you out of the land of Egypt so that *you* would not be their slaves, and I broke the bars of your yoke and made you walk erect. 14 'But if you do not obey Me and do not carry out all these commandments, 15 if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, *and* so break My covenant, 16 I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that will waste away the eyes and cause the soul to pine away; also, you will sow your seed uselessly, for your enemies will eat it up. 17 'I will set My face against you so that you will be struck down before your enemies; and those who hate you will rule over you, and you will flee when no one is pursuing you. 18 'If also after these things you do not obey Me, then I will punish you seven times more for your sins.

Exodus 34:12–17

12 "Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst. 13 "But *rather*, you are to tear down their altars and smash their *sacred* pillars and cut down their Asherim 14 —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God— 15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice, 16 and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons *also* to play the harlot with their gods. 17 "You shall make for yourself no molten gods.

Isaiah 44:6–20

6 "Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: 'I am the first and I am the last, And there is no God besides Me. 7 'Who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events

that are going to take place. 8 'Do not tremble and do not be afraid; Have I not long since announced *it* to you and declared *it*? And you are My witnesses. Is there any God besides Me, Or is there any *other* Rock? I know of none.' " 9 Those who fashion a graven image are all of them futile, and their precious things are of no profit; even their own witnesses fail to see or know, so that they will be put to shame. 10 Who has fashioned a god or cast an idol to no profit? 11 Behold, all his companions will be put to shame, for the craftsmen themselves are mere men. Let them all assemble themselves, let them stand up, let them tremble, let them together be put to shame. 12 The man shapes iron into a cutting tool and does his work over the coals, fashioning it with hammers and working it with his strong arm. He also gets hungry and his strength fails; he drinks no water and becomes weary. 13 *Another* shapes wood, he extends a measuring line; he outlines it with red chalk. He works it with planes and outlines it with a compass, and makes it like the form of a man, like the beauty of man, so that it may sit in a house. 14 Surely he cuts cedars for himself, and takes a cypress or an oak and raises *it* for himself among the trees of the forest. He plants a fir, and the rain makes it grow. 15 Then it becomes *something* for a man to burn, so he takes one of them and warms himself; he also makes a fire to bake bread. He also makes a god and worships it; he makes it a graven image and falls down before it. 16 Half of it he burns in the fire; over *this* half he eats meat as he roasts a roast and is satisfied. He also warms himself and says, "Aha! I am warm, I have seen the fire." 17 But the rest of it he makes into a god, his graven image. He falls down before it and worships; he also prays to it and says, "Deliver me, for you are my god." 18 They do not know, nor do they understand, for He has smeared over their eyes so that they cannot see and their hearts so that they cannot comprehend. 19 No one recalls, nor is there knowledge or understanding to say, "I have burned half of it in the fire and also have baked bread over its coals. I roast meat and eat *it*. Then I make the rest of it into an abomination, I fall down before a block of wood!" 20 He feeds on ashes; a deceived heart has turned him aside. And he cannot deliver himself, nor say, "Is there not a lie in my right hand?"

Romans 1:18–32 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures. 24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. 25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. 26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, 27 and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and

receiving in their own persons the due penalty of their error. 28 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, 29 being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; *they are* gossips, 30 slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, 31 without understanding, untrustworthy, unloving, unmerciful; 32 and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Colossians 3:5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

Hebrews 11:32–34 32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, 33 who by faith conquered kingdoms, performed *acts of* righteousness, obtained promises, shut the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.

Exodus 25:7 onyx stones and setting stones for the ephod and for the breastpiece.

Exodus 28 1 “Then bring near to yourself Aaron your brother, and his sons with him, from among the sons of Israel, to minister as priest to Me—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons. 2 “You shall make holy garments for Aaron your brother, for glory and for beauty. 3 “You shall speak to all the skillful persons whom I have endowed with the spirit of wisdom, that they make Aaron’s garments to consecrate him, that he may minister as priest to Me. 4 “These are the garments which they shall make: a breastpiece and an ephod and a robe and a tunic of checkered work, a turban and a sash, and they shall make holy garments for Aaron your brother and his sons, that he may minister as priest to Me. 5 “They shall take the gold and the blue and the purple and the scarlet *material* and the fine linen. 6 “They shall also make the ephod of gold, of blue and purple *and* scarlet *material* and fine twisted linen, the work of the skillful workman. 7 “It shall have two shoulder pieces joined to its two ends, that it may be joined. 8 “The skillfully woven band, which is on it, shall be like its workmanship, of the same material: of gold, of blue and purple and scarlet *material* and fine twisted linen. 9 “You shall take two onyx stones and engrave on them the names of the sons of Israel, 10 six of their names on the one stone and the names of the remaining six on the other stone, according to their birth. 11 “As a jeweler engraves a signet, you shall engrave the two stones according to the names of the sons of Israel; you shall set them in filigree *settings* of gold. 12 “You shall put the two stones on the shoulder pieces of the ephod, *as* stones of memorial for the sons of Israel, and Aaron shall bear their names before the LORD on his two shoulders for a memorial. 13 “You shall make filigree *settings* of gold, 14 and two chains of pure gold; you shall make them of twisted cordage

work, and you shall put the corded chains on the filigree *settings*. 15 “You shall make a breastpiece of judgment, the work of a skillful workman; like the work of the ephod you shall make it: of gold, of blue and purple and scarlet *material* and fine twisted linen you shall make it. 16 “It shall be square *and* folded double, a span in length and a span in width. 17 “You shall mount on it four rows of stones; the first row *shall be* a row of ruby, topaz and emerald; 18 and the second row a turquoise, a sapphire and a diamond; 19 and the third row a jacinth, an agate and an amethyst; 20 and the fourth row a beryl and an onyx and a jasper; they shall be set in gold filigree. 21 “The stones shall be according to the names of the sons of Israel: twelve, according to their names; they shall be *like* the engravings of a seal, each according to his name for the twelve tribes. 22 “You shall make on the breastpiece chains of twisted cordage work in pure gold. 23 “You shall make on the breastpiece two rings of gold, and shall put the two rings on the two ends of the breastpiece. 24 “You shall put the two cords of gold on the two rings at the ends of the breastpiece. 25 “You shall put the *other* two ends of the two cords on the two filigree *settings*, and put them on the shoulder pieces of the ephod, at the front of it. 26 “You shall make two rings of gold and shall place them on the two ends of the breastpiece, on the edge of it, which is toward the inner side of the ephod. 27 “You shall make two rings of gold and put them on the bottom of the two shoulder pieces of the ephod, on the front of it close to the place where it is joined, above the skillfully woven band of the ephod. 28 “They shall bind the breastpiece by its rings to the rings of the ephod with a blue cord, so that it will be on the skillfully woven band of the ephod, and that the breastpiece will not come loose from the ephod. 29 “Aaron shall carry the names of the sons of Israel in the breastpiece of judgment over his heart when he enters the holy place, for a memorial before the LORD continually. 30 “You shall put in the breastpiece of judgment the Urim and the Thummim, and they shall be over Aaron’s heart when he goes in before the LORD; and Aaron shall carry the judgment of the sons of Israel over his heart before the LORD continually. 31 “You shall make the robe of the ephod all of blue. 32 “There shall be an opening at its top in the middle of it; around its opening there shall be a binding of woven work, like the opening of a coat of mail, so that it will not be torn. 33 “You shall make on its hem pomegranates of blue and purple and scarlet *material*, all around on its hem, and bells of gold between them all around: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around on the hem of the robe. 35 “It shall be on Aaron when he ministers; and its tinkling shall be heard when he enters and leaves the holy place before the LORD, so that he will not die. 36 “You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, ‘Holy to the LORD.’ 37 “You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban. 38 “It shall be on Aaron’s forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD. 39 “You shall weave the tunic of checkered work of fine linen, and shall make a turban of fine linen, and you shall make a sash, the work of a weaver. 40 “For Aaron’s sons you shall make tunics; you shall also make sashes for them, and you shall make caps for them, for glory and for beauty. 41 “You shall put them on Aaron your brother and on his sons with him; and you shall anoint them and

ordain them and consecrate them, that they may serve Me as priests. 42 “You shall make for them linen breeches to cover *their* bare flesh; they shall reach from the loins even to the thighs. 43 “They shall be on Aaron and on his sons when they enter the tent of meeting, or when they approach the altar to minister in the holy place, so that they do not incur guilt and die. It *shall be* a statute forever to him and to his descendants after him.

## Judges Lesson 5

---

1 Samuel 8:4–22 4 Then all the elders of Israel gathered together and came to Samuel at Ramah; 5 and they said to him, “Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations.” 6 But the thing was displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. 7 The LORD said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them. 8 “Like all the deeds which they have done since the day that I brought them up from Egypt even to this day—in that they have forsaken Me and served other gods—so they are doing to you also. 9 “Now then, listen to their voice; however, you shall solemnly warn them and tell them of the procedure of the king who will reign over them.” 10 So Samuel spoke all the words of the LORD to the people who had asked of him a king. 11 He said, “This will be the procedure of the king who will reign over you: he will take your sons and place *them* for himself in his chariots and among his horsemen and they will run before his chariots. 12 “He will appoint for himself commanders of thousands and of fifties, and *some* to do his plowing and to reap his harvest and to make his weapons of war and equipment for his chariots. 13 “He will also take your daughters for perfumers and cooks and bakers. 14 “He will take the best of your fields and your vineyards and your olive groves and give *them* to his servants. 15 “He will take a tenth of your seed and of your vineyards and give to his officers and to his servants. 16 “He will also take your male servants and your female servants and your best young men and your donkeys and use *them* for his work. 17 “He will take a tenth of your flocks, and you yourselves will become his servants. 18 “Then you will cry out in that day because of your king whom you have chosen for yourselves, but the LORD will not answer you in that day.” 19 Nevertheless, the people refused to listen to the voice of Samuel, and they said, “No, but there shall be a king over us, 20 that we also may be like all the nations, that our king may judge us and go out before us and fight our battles.” 21 Now after Samuel had heard all the words of the people, he repeated them in the LORD’s hearing. 22 The LORD said to Samuel, “Listen to their voice and appoint them a king.” So Samuel said to the men of Israel, “Go every man to his city.”

1 Samuel 10:17–19 17 Thereafter Samuel called the people together to the LORD at Mizpah; 18 and he said to the sons of Israel, “Thus says the LORD, the God of Israel, ‘I brought Israel up from Egypt, and I delivered you from the hand of the Egyptians and from the power of all the kingdoms that were oppressing you.’ 19 “But you have today rejected your God, who delivers you from all your calamities and your distresses; yet you have said, ‘No, but set a king over us!’ Now therefore, present yourselves before the LORD by your tribes and by your clans.”

Leviticus 1:3–9 3 ‘If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD. 4 ‘He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf. 5 ‘He shall slay the young bull before the LORD; and Aaron’s sons the priests shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting. 6 ‘He shall then skin the burnt offering and

cut it into its pieces. 7 'The sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. 8 'Then Aaron's sons the priests shall arrange the pieces, the head and the suet over the wood which is on the fire that is on the altar. 9 'Its entrails, however, and its legs he shall wash with water. And the priest shall offer up in smoke all of it on the altar for a burnt offering, an offering by fire of a soothing aroma to the LORD.

Numbers 30:1-2 1 Then Moses spoke to the heads of the tribes of the sons of Israel, saying, "This is the word which the LORD has commanded. 2 "If a man makes a vow to the LORD, or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.

Leviticus 27 1 Again, the LORD spoke to Moses, saying, 2 "Speak to the sons of Israel and say to them, 'When a man makes a difficult vow, he *shall be valued* according to your valuation of persons belonging to the LORD. 3 'If your valuation is of the male from twenty years even to sixty years old, then your valuation shall be fifty shekels of silver, after the shekel of the sanctuary. 4 'Or if it is a female, then your valuation shall be thirty shekels. 5 'If it be from five years even to twenty years old then your valuation for the male shall be twenty shekels and for the female ten shekels. 6 'But if *they are* from a month even up to five years old, then your valuation shall be five shekels of silver for the male, and for the female your valuation shall be three shekels of silver. 7 'If *they are* from sixty years old and upward, if it is a male, then your valuation shall be fifteen shekels, and for the female ten shekels. 8 'But if he is poorer than your valuation, then he shall be placed before the priest and the priest shall value him; according to the means of the one who vowed, the priest shall value him. 9 'Now if it is an animal of the kind which men can present as an offering to the LORD, any such that one gives to the LORD shall be holy. 10 'He shall not replace it or exchange it, a good for a bad, or a bad for a good; or if he does exchange animal for animal, then both it and its substitute shall become holy. 11 'If, however, it is any unclean animal of the kind which men do not present as an offering to the LORD, then he shall place the animal before the priest. 12 'The priest shall value it as either good or bad; as you, the priest, value it, so it shall be. 13 'But if he should ever *wish to* redeem it, then he shall add one-fifth of it to your valuation. 14 'Now if a man consecrates his house as holy to the LORD, then the priest shall value it as either good or bad; as the priest values it, so it shall stand. 15 'Yet if the one who consecrates it should *wish to* redeem his house, then he shall add one-fifth of your valuation price to it, so that it may be his. 16 'Again, if a man consecrates to the LORD part of the fields of his own property, then your valuation shall be proportionate to the seed needed for it: a homer of barley seed at fifty shekels of silver. 17 'If he consecrates his field as of the year of jubilee, according to your valuation it shall stand. 18 'If he consecrates his field after the jubilee, however, then the priest shall calculate the price for him proportionate to the years that are left until the year of jubilee; and it shall be deducted from your valuation. 19 'If the one who consecrates it should ever wish to redeem the field, then he shall add one-fifth of your valuation price to it, so that it may pass to him. 20 'Yet if he will not redeem the field, but has sold the field to another man, it may no longer be redeemed; 21 and when it reverts in the jubilee, the field shall be holy to the LORD, like a field set apart; it shall be for the priest as his property. 22 'Or if he consecrates to the LORD

a field which he has bought, which is not a part of the field of his own property, 23 then the priest shall calculate for him the amount of your valuation up to the year of jubilee; and he shall on that day give your valuation as holy to the LORD. 24 'In the year of jubilee the field shall return to the one from whom he bought it, to whom the possession of the land belongs. 25 'Every valuation of yours, moreover, shall be after the shekel of the sanctuary. The shekel shall be twenty gerahs. 26 'However, a firstborn among animals, which as a firstborn belongs to the LORD, no man may consecrate it; whether ox or sheep, it is the LORD'S. 27 'But if *it is* among the unclean animals, then he shall redeem it according to your valuation and add to it one-fifth of it; and if it is not redeemed, then it shall be sold according to your valuation. 28 'Nevertheless, anything which a man sets apart to the LORD out of all that he has, of man or animal or of the fields of his own property, shall not be sold or redeemed. Anything devoted to destruction is most holy to the LORD. 29 'No one who may have been set apart among men shall be ransomed; he shall surely be put to death. 30 'Thus all the tithe of the land, of the seed of the land or of the fruit of the tree, is the LORD'S; it is holy to the LORD. 31 'If, therefore, a man wishes to redeem part of his tithe, he shall add to it one-fifth of it. 32 'For every tenth part of herd or flock, whatever passes under the rod, the tenth one shall be holy to the LORD. 33 'He is not to be concerned whether *it is* good or bad, nor shall he exchange it; or if he does exchange it, then both it and its substitute shall become holy. It shall not be redeemed.' " 34 These are the commandments which the LORD commanded Moses for the sons of Israel at Mount Sinai.

1 Samuel 14:24–30 24 Now the men of Israel were hard-pressed on that day, for Saul had put the people under oath, saying, "Cursed be the man who eats food before evening, and until I have avenged myself on my enemies." So none of the people tasted food. 25 *All the people* of the land entered the forest, and there was honey on the ground. 26 When the people entered the forest, behold, *there was* a flow of honey; but no man put his hand to his mouth, for the people feared the oath. 27 But Jonathan had not heard when his father put the people under oath; therefore, he put out the end of the staff that *was* in his hand and dipped it in the honeycomb, and put his hand to his mouth, and his eyes brightened. 28 Then one of the people said, "Your father strictly put the people under oath, saying, 'Cursed be the man who eats food today.'" And the people were weary. 29 Then Jonathan said, "My father has troubled the land. See now, how my eyes have brightened because I tasted a little of this honey. 30 "How much more, if only the people had eaten freely today of the spoil of their enemies which they found! For now the slaughter among the Philistines has not been great."

1 Samuel 14:43–45 43 Then Saul said to Jonathan, "Tell me what you have done." So Jonathan told him and said, "I indeed tasted a little honey with the end of the staff that was in my hand. Here I am, I must die!" 44 Saul said, "May God do this *to me* and more also, for you shall surely die, Jonathan." 45 But the people said to Saul, "Must Jonathan die, who has brought about this great deliverance in Israel? Far from it! As the LORD lives, not one hair of his head shall fall to the ground, for he has worked with God this day." So the people rescued Jonathan and he did not die.

Hebrews 11:32–34 32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, 33 who by faith conquered kingdoms, performed *acts of righteousness*, obtained promises, shut the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.

Matthew 5:33–37 33 “Again, you have heard that the ancients were told, ‘YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’ 34 “But I say to you, make no oath at all, either by heaven, for it is the throne of God, 35 or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. 36 “Nor shall you make an oath by your head, for you cannot make one hair white or black. 37 “But let your statement be, ‘Yes, yes’ or ‘No, no’; anything beyond these is of evil.

James 5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.

## Judges Lesson 6

---

### Numbers 6

1 Again the LORD spoke to Moses, saying, 2 “Speak to the sons of Israel and say to them, ‘When a man or woman makes a special vow, the vow of a Nazirite, to dedicate himself to the LORD, 3 he shall abstain from wine and strong drink; he shall drink no vinegar, whether made from wine or strong drink, nor shall he drink any grape juice nor eat fresh or dried grapes. 4 ‘All the days of his separation he shall not eat anything that is produced by the grape vine, from *the* seeds even to *the* skin. 5 ‘All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to the LORD; he shall let the locks of hair on his head grow long. 6 ‘All the days of his separation to the LORD he shall not go near to a dead person. 7 ‘He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is on his head. 8 ‘All the days of his separation he is holy to the LORD. 9 ‘But if a man dies very suddenly beside him and he defiles his dedicated head *of hair*, then he shall shave his head on the day when he becomes clean; he shall shave it on the seventh day. 10 ‘Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the doorway of the tent of meeting. 11 ‘The priest shall offer one for a sin offering and *the* other for a burnt offering, and make atonement for him concerning his sin because of the *dead* person. And that same day he shall consecrate his head, 12 and shall dedicate to the LORD his days as a Nazirite, and shall bring a male lamb a year old for a guilt offering; but the former days will be void because his separation was defiled. 13 ‘Now this is the law of the Nazirite when the days of his separation are fulfilled, he shall bring the offering to the doorway of the tent of meeting. 14 ‘He shall present his offering to the LORD: one male lamb a year old without defect for a burnt offering and one ewe-lamb a year old without defect for a sin offering and one ram without defect for a peace offering, 15 and a basket of unleavened cakes of fine flour mixed with oil and unleavened wafers spread with oil, along with their grain offering and their drink offering. 16 ‘Then the priest shall present *them* before the LORD and shall offer his sin offering and his burnt offering. 17 ‘He shall also offer the ram for a sacrifice of peace offerings to the LORD, together with the basket of unleavened cakes; the priest shall likewise offer its grain offering and its drink offering. 18 ‘The Nazirite shall then shave his dedicated head *of hair* at the doorway of the tent of meeting, and take the dedicated hair of his head and put *it* on the fire which is under the sacrifice of peace offerings. 19 ‘The priest shall take the ram’s shoulder *when it has been* boiled, and one unleavened cake out of the basket and one unleavened wafer, and shall put *them* on the hands of the Nazirite after he has shaved his dedicated *hair*. 20 ‘Then the priest shall wave them for a wave offering before the LORD. It is holy for the priest, together with the breast offered by waving and the thigh offered by lifting up; and afterward the Nazirite may drink wine.’ 21 “This is the law of the Nazirite who vows his offering to the LORD according to his separation, in addition to what *else* he can afford; according to his vow which he takes, so he shall do according to the law of his separation.” 22 Then the LORD spoke to Moses, saying, 23 “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them: 24 The LORD bless you, and keep you; 25 The LORD make His face shine on you, And be gracious to you; 26 The LORD

lift up His countenance on you, And give you peace.’ 27 “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”

Amos 2:11–12 11 “Then I raised up some of your sons to be prophets And some of your young men to be Nazirites. Is this not so, O sons of Israel?” declares the LORD. 12 “But you made the Nazirites drink wine, And you commanded the prophets saying, ‘You shall not prophesy!’

Genesis 21:32–34 32 So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, arose and returned to the land of the Philistines. 33 *Abraham* planted a tamarisk tree at Beersheba, and there he called on the name of the LORD, the Everlasting God. 34 And Abraham sojourned in the land of the Philistines for many days.

Genesis 26:1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

Exodus 13:17–18 17 Now when Pharaoh had let the people go, God did not lead them by the way of the land of the Philistines, even though it was near; for God said, “The people might change their minds when they see war, and return to Egypt.” 18 Hence God led the people around by the way of the wilderness to the Red Sea; and the sons of Israel went up in martial array from the land of Egypt.

Exodus 23:31 “I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River *Euphrates*; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you.

Joshua 13:1–3 1 Now Joshua was old *and* advanced in years when the LORD said to him, “You are old *and* advanced in years, and very much of the land remains to be possessed. 2 “This is the land that remains: all the regions *of* the Philistines and all *those of* the Geshurites; 3 from the Shihor which is east of Egypt, even as far as the border of Ekron to the north (it is counted as Canaanite); the five lords of the Philistines: the Gazite, the Ashdodite, the Ashkelonite, the Gittite, the Ekronite; and the Avvite

Hebrews 11:32–34 32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, 33 who by faith conquered kingdoms, performed *acts of* righteousness, obtained promises, shut the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.

Hebrews 11:35–40 35 Women received *back* their dead by resurrection; and others were tortured, not accepting their release, so that they might obtain a better resurrection; 36 and others experienced mockings and scourgings, yes, also chains and imprisonment. 37 They were stoned, they were sawn in two, they were tempted, they were put to death with the sword;

they went about in sheepskins, in goatskins, being destitute, afflicted, ill-treated 38 (*men of whom the world was not worthy*), wandering in deserts and mountains and caves and holes in the ground. 39 And all these, having gained approval through their faith, did not receive what was promised, 40 because God had provided something better for us, so that apart from us they would not be made perfect.

## Judges Lesson 7

---

Exodus 28:1 “Then bring near to yourself Aaron your brother, and his sons with him, from among the sons of Israel, to minister as priest to Me—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

Numbers 3:6 “Bring the tribe of Levi near and set them before Aaron the priest, that they may serve him.

Numbers 8:14–19 14 “Thus you shall separate the Levites from among the sons of Israel, and the Levites shall be Mine. 15 “Then after that the Levites may go in to serve the tent of meeting. But you shall cleanse them and present them as a wave offering; 16 for they are wholly given to Me from among the sons of Israel. I have taken them for Myself instead of every first issue of the womb, the firstborn of all the sons of Israel. 17 “For every firstborn among the sons of Israel is Mine, among the men and among the animals; on the day that I struck down all the firstborn in the land of Egypt I sanctified them for Myself. 18 “But I have taken the Levites instead of every firstborn among the sons of Israel. 19 “I have given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to perform the service of the sons of Israel at the tent of meeting and to make atonement on behalf of the sons of Israel, so that there will be no plague among the sons of Israel by their coming near to the sanctuary.”

Exodus 32:14–28 14 So the LORD changed His mind about the harm which He said He would do to His people. 15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets which were written on both sides; they were written on one *side* and the other. 16 The tablets were God’s work, and the writing was God’s writing engraved on the tablets. 17 Now when Joshua heard the sound of the people as they shouted, he said to Moses, “There is a sound of war in the camp.” 18 But he said, “It is not the sound of the cry of triumph, Nor is it the sound of the cry of defeat; But the sound of singing I hear.” 19 It came about, as soon as Moses came near the camp, that he saw the calf and *the* dancing; and Moses’ anger burned, and he threw the tablets from his hands and shattered them at the foot of the mountain. 20 He took the calf which they had made and burned *it* with fire, and ground it to powder, and scattered it over the surface of the water and made the sons of Israel drink *it*. 21 Then Moses said to Aaron, “What did this people do to you, that you have brought *such* great sin upon them?” 22 Aaron said, “Do not let the anger of my lord burn; you know the people yourself, that they are prone to evil. 23 “For they said to me, ‘Make a god for us who will go before us; for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.’ 24 “I said to them, ‘Whoever has any gold, let them tear it off.’ So they gave *it* to me, and I threw it into the fire, and out came this calf.” 25 Now when Moses saw that the people were out of control—for Aaron had let them get out of control to be a derision among their enemies— 26 then Moses stood in the gate of the camp, and said, “Whoever is for the LORD, *come* to me!” And all the sons of Levi gathered together to him. 27 He said to them, “Thus says the LORD, the God of Israel, ‘Every man *of you* put his sword upon his thigh, and

go back and forth from gate to gate in the camp, and kill every man his brother, and every man his friend, and every man his neighbor.' " 28 So the sons of Levi did as Moses instructed, and about three thousand men of the people fell that day.

Deuteronomy  
10:8-9

8 At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to serve Him and to bless in His name until this day. 9 Therefore, Levi does not have a portion or inheritance with his brothers; the LORD is his inheritance, just as the LORD your God spoke to him.)

Deuteronomy  
18:1-8

1 "The Levitical priests, the whole tribe of Levi, shall have no portion or inheritance with Israel; they shall eat the LORD's offerings by fire and His portion. 2 "They shall have no inheritance among their countrymen; the LORD is their inheritance, as He promised them. 3 "Now this shall be the priests' due from the people, from those who offer a sacrifice, either an ox or a sheep, of which they shall give to the priest the shoulder and the two cheeks and the stomach. 4 "You shall give him the first fruits of your grain, your new wine, and your oil, and the first shearing of your sheep. 5 "For the LORD your God has chosen him and his sons from all your tribes, to stand and serve in the name of the LORD forever. 6 "Now if a Levite comes from any of your towns throughout Israel where he resides, and comes whenever he desires to the place which the LORD chooses, 7 then he shall serve in the name of the LORD his God, like all his fellow Levites who stand there before the LORD. 8 "They shall eat equal portions, except *what they receive* from the sale of their fathers' *estates*.

Deuteronomy  
33:1-5

1 Now this is the blessing with which Moses the man of God blessed the sons of Israel before his death. 2 He said, "The LORD came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came from the midst of ten thousand holy ones; At His right hand there was flashing lightning for them. 3 "Indeed, He loves the people; All Your holy ones are in Your hand, And they followed in Your steps; *Everyone* receives of Your words. 4 "Moses charged us with a law, A possession for the assembly of Jacob. 5 "And He was king in Jeshurun, When the heads of the people were gathered, The tribes of Israel together.

Deuteronomy  
33:8-11

8 Of Levi he said, "*Let Your Thummim and Your Urim belong to Your godly man, Whom You proved at Massah, With whom You contended at the waters of Meribah;* 9 Who said of his father and his mother, 'I did not consider them'; And he did not acknowledge his brothers, Nor did he regard his own sons, For they observed Your word, And kept Your covenant. 10 "They shall teach Your ordinances to Jacob, And Your law to Israel. They shall put incense before You, And whole burnt offerings on Your altar. 11 "O LORD, bless his substance, And accept the work of his hands; Shatter the loins of those who rise up against him, And those who hate him, so that they will not rise *again*."

Joshua 14:1-4

1 Now these are *the territories* which the sons of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the households of the tribes of the sons of Israel apportioned to them for an inheritance, 2 by the lot of their

inheritance, as the LORD commanded through Moses, for the nine tribes and the half-tribe. 3 For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but he did not give an inheritance to the Levites among them. 4 For the sons of Joseph were two tribes, Manasseh and Ephraim, and they did not give a portion to the Levites in the land, except cities to live in, with their pasture lands for their livestock and for their property.

Joshua 21:41

All the cities of the Levites in the midst of the possession of the sons of Israel were forty-eight cities with their pasture lands.

Numbers 35:1–8

1 Now the LORD spoke to Moses in the plains of Moab by the Jordan *opposite* Jericho, saying, 2 “Command the sons of Israel that they give to the Levites from the inheritance of their possession cities to live in; and you shall give to the Levites pasture lands around the cities. 3 “The cities shall be theirs to live in; and their pasture lands shall be for their cattle and for their herds and for all their beasts. 4 “The pasture lands of the cities which you shall give to the Levites *shall extend* from the wall of the city outward a thousand cubits around. 5 “You shall also measure outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits, with the city in the center. This shall become theirs as pasture lands for the cities. 6 “The cities which you shall give to the Levites *shall be* the six cities of refuge, which you shall give for the manslayer to flee to; and in addition to them you shall give forty-two cities. 7 “All the cities which you shall give to the Levites *shall be* forty-eight cities, together with their pasture lands. 8 “As for the cities which you shall give from the possession of the sons of Israel, you shall take more from the larger and you shall take less from the smaller; each shall give some of his cities to the Levites in proportion to his possession which he inherits.”

Numbers 25:1–13

1 While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab. 2 For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. 3 So Israel joined themselves to Baal of Peor, and the LORD was angry against Israel. 4 The LORD said to Moses, “Take all the leaders of the people and execute them in broad daylight before the LORD, so that the fierce anger of the LORD may turn away from Israel.” 5 So Moses said to the judges of Israel, “Each of you slay his men who have joined themselves to Baal of Peor.” 6 Then behold, one of the sons of Israel came and brought to his relatives a Midianite woman, in the sight of Moses and in the sight of all the congregation of the sons of Israel, while they were weeping at the doorway of the tent of meeting. 7 When Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he arose from the midst of the congregation and took a spear in his hand, 8 and he went after the man of Israel into the tent and pierced both of them through, the man of Israel and the woman, through the body. So the plague on the sons of Israel was checked. 9 Those who died by the plague were 24,000. 10 Then the LORD spoke to Moses, saying, 11 “Phinehas the son of Eleazar, the son of Aaron the priest, has turned away My wrath from the sons of Israel in that he was jealous with My jealousy among them, so that I did not destroy the

sons of Israel in My jealousy. 12 “Therefore say, ‘Behold, I give him My covenant of peace; 13 and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the sons of Israel.’ ”

Genesis 49:16–17 16 “Dan shall judge his people, As one of the tribes of Israel. 17 “Dan shall be a serpent in the way, A horned snake in the path, That bites the horse’s heels, So that his rider falls backward.

Joshua 19:40–48 40 The seventh lot fell to the tribe of the sons of Dan according to their families. 41 The territory of their inheritance was Zorah and Eshtaol and Ir-shemesh, 42 and Shaalabbin and Aijalon and Ithlah, 43 and Elon and Timnah and Ekron, 44 and Eltekeh and Gibbethon and Baalath, 45 and Jehud and Bene-berak and Gath-rimmon, 46 and Me-jarkon and Rakkon, with the territory over against Joppa. 47 The territory of the sons of Dan proceeded beyond them; for the sons of Dan went up and fought with Leshem and captured it. Then they struck it with the edge of the sword and possessed it and settled in it; and they called Leshem Dan after the name of Dan their father. 48 This was the inheritance of the tribe of the sons of Dan according to their families, these cities with their villages.

Joshua 19:47–48 47 The territory of the sons of Dan proceeded beyond them; for the sons of Dan went up and fought with Leshem and captured it. Then they struck it with the edge of the sword and possessed it and settled in it; and they called Leshem Dan after the name of Dan their father. 48 This was the inheritance of the tribe of the sons of Dan according to their families, these cities with their villages.

Numbers 25 1 While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab. 2 For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. 3 So Israel joined themselves to Baal of Peor, and the LORD was angry against Israel. 4 The LORD said to Moses, “Take all the leaders of the people and execute them in broad daylight before the LORD, so that the fierce anger of the LORD may turn away from Israel.” 5 So Moses said to the judges of Israel, “Each of you slay his men who have joined themselves to Baal of Peor.” 6 Then behold, one of the sons of Israel came and brought to his relatives a Midianite woman, in the sight of Moses and in the sight of all the congregation of the sons of Israel, while they were weeping at the doorway of the tent of meeting. 7 When Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he arose from the midst of the congregation and took a spear in his hand, 8 and he went after the man of Israel into the tent and pierced both of them through, the man of Israel and the woman, through the body. So the plague on the sons of Israel was checked. 9 Those who died by the plague were 24,000. 10 Then the LORD spoke to Moses, saying, 11 “Phinehas the son of Eleazar, the son of Aaron the priest, has turned away My wrath from the sons of Israel in that he was jealous with My jealousy among them, so that I did not destroy the sons of Israel in My jealousy. 12 “Therefore say, ‘Behold, I give him My covenant of peace; 13 and it shall be for him and his descendants after him, a covenant of a perpetual

priesthood, because he was jealous for his God and made atonement for the sons of Israel.' " 14 Now the name of the slain man of Israel who was slain with the Midianite woman, was Zimri the son of Salu, a leader of a father's household among the Simeonites. 15 The name of the Midianite woman who was slain was Cozbi the daughter of Zur, who was head of the people of a father's household in Midian. 16 Then the LORD spoke to Moses, saying, 17 "Be hostile to the Midianites and strike them; 18 for they have been hostile to you with their tricks, with which they have deceived you in the affair of Peor and in the affair of Cozbi, the daughter of the leader of Midian, their sister who was slain on the day of the plague because of Peor."

Exodus 6:25 Aaron's son Eleazar married one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the fathers' *households* of the Levites according to their families.

Joshua 22:13 Then the sons of Israel sent to the sons of Reuben and to the sons of Gad and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

Joshua 22:30–32 30 So when Phinehas the priest and the leaders of the congregation, even the heads of the families of Israel who *were* with him, heard the words which the sons of Reuben and the sons of Gad and the sons of Manasseh spoke, it pleased them. 31 And Phinehas the son of Eleazar the priest said to the sons of Reuben and to the sons of Gad and to the sons of Manasseh, "Today we know that the LORD is in our midst, because you have not committed this unfaithful act against the LORD; now you have delivered the sons of Israel from the hand of the LORD." 32 Then Phinehas the son of Eleazar the priest and the leaders returned from the sons of Reuben and from the sons of Gad, from the land of Gilead to the land of Canaan, to the sons of Israel, and brought back word to them.

Joshua 24:33 And Eleazar the son of Aaron died; and they buried him at Gibeah of Phinehas his son, which was given him in the hill country of Ephraim.

1 Samuel 7:15–8:5 15 Now Samuel judged Israel all the days of his life. 16 He used to go annually on circuit to Bethel and Gilgal and Mizpah, and he judged Israel in all these places. 17 Then his return *was* to Ramah, for his house *was* there, and there he judged Israel; and he built there an altar to the LORD. 1 And it came about when Samuel was old that he appointed his sons judges over Israel. 2 Now the name of his firstborn was Joel, and the name of his second, Abijah; *they* were judging in Beersheba. 3 His sons, however, did not walk in his ways, but turned aside after dishonest gain and took bribes and perverted justice. 4 Then all the elders of Israel gathered together and came to Samuel at Ramah; 5 and they said to him, "Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations."

Ruth 1:1–2 1 Now it came about in the days when the judges governed, that there was a famine in the land. And a certain man of Bethlehem in Judah went to sojourn in the land of Moab with his

wife and his two sons. 2 The name of the man *was* Elimelech, and the name of his wife, Naomi; and the names of his two sons *were* Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there.

COPYWRITE NOTICE

"Scripture taken from the NEW AMERICAN STANDARD BIBLE®,

© Copyright 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation

Used by permission." [www.Lockman.org](http://www.Lockman.org)