

Hebrews Part 2 PUP (NASB)

Cross References

Hebrews Part 2, Lesson 1

Exodus 28

1 “Then bring near to yourself Aaron your brother, and his sons with him, from among the sons of Israel, to minister as priest to Me—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons. 2 “You shall make holy garments for Aaron your brother, for glory and for beauty. 3 “You shall speak to all the skillful persons whom I have endowed with the spirit of wisdom, that they make Aaron’s garments to consecrate him, that he may minister as priest to Me. 4 “These are the garments which they shall make: a breastpiece and an ephod and a robe and a tunic of checkered work, a turban and a sash, and they shall make holy garments for Aaron your brother and his sons, that he may minister as priest to Me. 5 “They shall take the gold and the blue and the purple and the scarlet *material* and the fine linen. 6 “They shall also make the ephod of gold, of blue and purple *and* scarlet *material* and fine twisted linen, the work of the skillful workman. 7 “It shall have two shoulder pieces joined to its two ends, that it may be joined. 8 “The skillfully woven band, which is on it, shall be like its workmanship, of the same material: of gold, of blue and purple and scarlet *material* and fine twisted linen. 9 “You shall take two onyx stones and engrave on them the names of the sons of Israel, 10 six of their names on the one stone and the names of the remaining six on the other stone, according to their birth. 11 “As a jeweler engraves a signet, you shall engrave the two stones according to the names of the sons of Israel; you shall set them in filigree *settings* of gold. 12 “You shall put the two stones on the shoulder pieces of the ephod, *as* stones of memorial for the sons of Israel, and Aaron shall bear their names before the LORD on his two shoulders for a memorial. 13 “You shall make filigree *settings* of gold, 14 and two chains of pure gold; you shall make them of twisted cordage work, and you shall put the corded chains on the filigree *settings*. 15 “You shall make a breastpiece of judgment, the work of a skillful workman; like the work of the ephod you shall make it: of gold, of blue and purple and scarlet *material* and fine twisted linen you shall make it. 16 “It shall be square *and* folded double, a span in length and a span in width. 17 “You shall mount on it four rows of stones; the first row *shall be* a row of ruby, topaz and emerald; 18 and the second row a turquoise, a sapphire and a diamond; 19 and the third row a jacinth, an agate and an amethyst; 20 and the fourth row a beryl and an onyx and a jasper; they shall be set in gold filigree. 21 “The stones shall be according to the names of the sons of Israel: twelve, according to their names; they shall be *like* the engravings of a seal, each according to his name for the twelve tribes. 22 “You shall make on the breastpiece chains of twisted cordage work in pure gold. 23 “You shall make on the breastpiece two rings of gold, and shall put the two rings on the two ends of the breastpiece. 24 “You shall put the two cords of gold on the two rings at the ends of the breastpiece. 25 “You shall put the *other* two ends of the two cords on the two filigree *settings*, and put them on the shoulder pieces of the ephod, at the front of it. 26 “You shall make two rings of gold and shall place them on the two ends of the breastpiece, on the edge of it, which is toward the inner side of the ephod. 27 “You shall make two rings of gold

and put them on the bottom of the two shoulder pieces of the ephod, on the front of it close to the place where it is joined, above the skillfully woven band of the ephod. 28 “They shall bind the breastpiece by its rings to the rings of the ephod with a blue cord, so that it will be on the skillfully woven band of the ephod, and that the breastpiece will not come loose from the ephod. 29 “Aaron shall carry the names of the sons of Israel in the breastpiece of judgment over his heart when he enters the holy place, for a memorial before the LORD continually. 30 “You shall put in the breastpiece of judgment the Urim and the Thummim, and they shall be over Aaron’s heart when he goes in before the LORD; and Aaron shall carry the judgment of the sons of Israel over his heart before the LORD continually. 31 “You shall make the robe of the ephod all of blue. 32 “There shall be an opening at its top in the middle of it; around its opening there shall be a binding of woven work, like the opening of a coat of mail, so that it will not be torn. 33 “You shall make on its hem pomegranates of blue and purple and scarlet *material*, all around on its hem, and bells of gold between them all around: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around on the hem of the robe. 35 “It shall be on Aaron when he ministers; and its tinkling shall be heard when he enters and leaves the holy place before the LORD, so that he will not die. 36 “You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, ‘Holy to the LORD.’ 37 “You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban. 38 “It shall be on Aaron’s forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD. 39 “You shall weave the tunic of checkered work of fine linen, and shall make a turban of fine linen, and you shall make a sash, the work of a weaver. 40 “For Aaron’s sons you shall make tunics; you shall also make sashes for them, and you shall make caps for them, for glory and for beauty. 41 “You shall put them on Aaron your brother and on his sons with him; and you shall anoint them and ordain them and consecrate them, that they may serve Me as priests. 42 “You shall make for them linen breeches to cover *their* bare flesh; they shall reach from the loins even to the thighs. 43 “They shall be on Aaron and on his sons when they enter the tent of meeting, or when they approach the altar to minister in the holy place, so that they do not incur guilt and die. It *shall be* a statute forever to him and to his descendants after him.

Exodus 29

1 “Now this is what you shall do to them to consecrate them to minister as priests to Me: take one young bull and two rams without blemish, 2 and unleavened bread and unleavened cakes mixed with oil, and unleavened wafers spread with oil; you shall make them of fine wheat flour. 3 “You shall put them in one basket, and present them in the basket along with the bull and the two rams. 4 “Then you shall bring Aaron and his sons to the doorway of the tent of meeting and wash them with water. 5 “You shall take the garments, and put on Aaron the tunic and the robe of the ephod and the ephod and the breastpiece, and gird him with the skillfully woven band of the ephod; 6 and you shall set the turban on his head and put the holy crown on the turban. 7 “Then you shall take the anointing oil and pour it on his head and anoint him. 8 “You shall bring his sons and put tunics on them. 9 “You shall gird them with sashes, Aaron and his sons, and bind caps on

them, and they shall have the priesthood by a perpetual statute. So you shall ordain Aaron and his sons. 10 “Then you shall bring the bull before the tent of meeting, and Aaron and his sons shall lay their hands on the head of the bull. 11 “You shall slaughter the bull before the LORD at the doorway of the tent of meeting. 12 “You shall take some of the blood of the bull and put *it* on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar. 13 “You shall take all the fat that covers the entrails and the lobe of the liver, and the two kidneys and the fat that is on them, and offer them up in smoke on the altar. 14 “But the flesh of the bull and its hide and its refuse, you shall burn with fire outside the camp; it is a sin offering. 15 “You shall also take the one ram, and Aaron and his sons shall lay their hands on the head of the ram; 16 and you shall slaughter the ram and shall take its blood and sprinkle it around on the altar. 17 “Then you shall cut the ram into its pieces, and wash its entrails and its legs, and put *them* with its pieces and its head. 18 “You shall offer up in smoke the whole ram on the altar; it is a burnt offering to the LORD: it is a soothing aroma, an offering by fire to the LORD. 19 “Then you shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram. 20 “You shall slaughter the ram, and take some of its blood and put *it* on the lobe of Aaron’s right ear and on the lobes of his sons’ right ears and on the thumbs of their right hands and on the big toes of their right feet, and sprinkle the *rest of the* blood around on the altar. 21 “Then you shall take some of the blood that is on the altar and some of the anointing oil, and sprinkle *it* on Aaron and on his garments and on his sons and on his sons’ garments with him; so he and his garments shall be consecrated, as well as his sons and his sons’ garments with him. 22 “You shall also take the fat from the ram and the fat tail, and the fat that covers the entrails and the lobe of the liver, and the two kidneys and the fat that is on them and the right thigh (for it is a ram of ordination), 23 and one cake of bread and one cake of bread *mixed with* oil and one wafer from the basket of unleavened bread which is *set* before the LORD; 24 and you shall put all these in the hands of Aaron and in the hands of his sons, and shall wave them as a wave offering before the LORD. 25 “You shall take them from their hands, and offer them up in smoke on the altar on the burnt offering for a soothing aroma before the LORD; it is an offering by fire to the LORD. 26 “Then you shall take the breast of Aaron’s ram of ordination, and wave it as a wave offering before the LORD; and it shall be your portion. 27 “You shall consecrate the breast of the wave offering and the thigh of the heave offering which was waved and which was offered from the ram of ordination, from the one which was for Aaron and from the one which was for his sons. 28 “It shall be for Aaron and his sons as *their* portion forever from the sons of Israel, for it is a heave offering; and it shall be a heave offering from the sons of Israel from the sacrifices of their peace offerings, *even* their heave offering to the LORD. 29 “The holy garments of Aaron shall be for his sons after him, that in them they may be anointed and ordained. 30 “For seven days the one of his sons who is priest in his stead shall put them on when he enters the tent of meeting to minister in the holy place. 31 “You shall take the ram of ordination and boil its flesh in a holy place. 32 “Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket, at the doorway of the tent of meeting. 33 “Thus they shall eat those things by which atonement was made at their ordination *and* consecration; but a layman shall not eat *them*, because they are holy. 34 “If any of the flesh of ordination or any of the bread remains until morning, then you shall burn the remainder with fire; it shall

not be eaten, because it is holy. 35 “Thus you shall do to Aaron and to his sons, according to all that I have commanded you; you shall ordain them through seven days. 36 “Each day you shall offer a bull as a sin offering for atonement, and you shall purify the altar when you make atonement for it, and you shall anoint it to consecrate it. 37 “For seven days you shall make atonement for the altar and consecrate it; then the altar shall be most holy, *and* whatever touches the altar shall be holy. 38 “Now this is what you shall offer on the altar: two one year old lambs each day, continuously. 39 “The one lamb you shall offer in the morning and the other lamb you shall offer at twilight; 40 and there *shall be* one-tenth of *an ephah* of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering with one lamb. 41 “The other lamb you shall offer at twilight, and shall offer with it the same grain offering and the same drink offering as in the morning, for a soothing aroma, an offering by fire to the LORD. 42 “It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the LORD, where I will meet with you, to speak to you there. 43 “I will meet there with the sons of Israel, and it shall be consecrated by My glory. 44 “I will consecrate the tent of meeting and the altar; I will also consecrate Aaron and his sons to minister as priests to Me. 45 “I will dwell among the sons of Israel and will be their God. 46 “They shall know that I am the LORD their God who brought them out of the land of Egypt, that I might dwell among them; I am the LORD their God.

Leviticus 8

1 Then the LORD spoke to Moses, saying, 2 “Take Aaron and his sons with him, and the garments and the anointing oil and the bull of the sin offering, and the two rams and the basket of unleavened bread, 3 and assemble all the congregation at the doorway of the tent of meeting.” 4 So Moses did just as the LORD commanded him. When the congregation was assembled at the doorway of the tent of meeting, 5 Moses said to the congregation, “This is the thing which the LORD has commanded to do.” 6 Then Moses had Aaron and his sons come near and washed them with water. 7 He put the tunic on him and girded him with the sash, and clothed him with the robe and put the ephod on him; and he girded him with the artistic band of the ephod, with which he tied *it* to him. 8 He then placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim. 9 He also placed the turban on his head, and on the turban, at its front, he placed the golden plate, the holy crown, just as the LORD had commanded Moses. 10 Moses then took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them. 11 He sprinkled some of it on the altar seven times and anointed the altar and all its utensils, and the basin and its stand, to consecrate them. 12 Then he poured some of the anointing oil on Aaron’s head and anointed him, to consecrate him. 13 Next Moses had Aaron’s sons come near and clothed them with tunics, and girded them with sashes and bound caps on them, just as the LORD had commanded Moses. 14 Then he brought the bull of the sin offering, and Aaron and his sons laid their hands on the head of the bull of the sin offering. 15 Next Moses slaughtered *it* and took the blood and with his finger put *some of it* around on the horns of the altar, and purified the altar. Then he poured out *the rest of* the blood at the base of the altar and consecrated it, to make atonement for it. 16 He also took all the fat that was on the entrails and the lobe of the liver, and the two kidneys and their fat; and Moses offered it up in smoke on the altar. 17 But the bull and its hide and its flesh and its

refuse he burned in the fire outside the camp, just as the LORD had commanded Moses. 18 Then he presented the ram of the burnt offering, and Aaron and his sons laid their hands on the head of the ram. 19 Moses slaughtered *it* and sprinkled the blood around on the altar. 20 When he had cut the ram into its pieces, Moses offered up the head and the pieces and the suet in smoke. 21 After he had washed the entrails and the legs with water, Moses offered up the whole ram in smoke on the altar. It was a burnt offering for a soothing aroma; it was an offering by fire to the LORD, just as the LORD had commanded Moses. 22 Then he presented the second ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram. 23 Moses slaughtered *it* and took some of its blood and put it on the lobe of Aaron's right ear, and on the thumb of his right hand and on the big toe of his right foot. 24 He also had Aaron's sons come near; and Moses put some of the blood on the lobe of their right ear, and on the thumb of their right hand and on the big toe of their right foot. Moses then sprinkled *the rest of* the blood around on the altar. 25 He took the fat, and the fat tail, and all the fat that was on the entrails, and the lobe of the liver and the two kidneys and their fat and the right thigh. 26 From the basket of unleavened bread that was before the LORD, he took one unleavened cake and one cake of bread *mixed with* oil and one wafer, and placed *them* on the portions of fat and on the right thigh. 27 He then put all *these* on the hands of Aaron and on the hands of his sons and presented them as a wave offering before the LORD. 28 Then Moses took them from their hands and offered them up in smoke on the altar with the burnt offering. They were an ordination offering for a soothing aroma; it was an offering by fire to the LORD. 29 Moses also took the breast and presented it for a wave offering before the LORD; it was Moses' portion of the ram of ordination, just as the LORD had commanded Moses. 30 So Moses took some of the anointing oil and some of the blood which was on the altar and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, and his sons, and the garments of his sons with him. 31 Then Moses said to Aaron and to his sons, "Boil the flesh at the doorway of the tent of meeting, and eat it there together with the bread which is in the basket of the ordination offering, just as I commanded, saying, 'Aaron and his sons shall eat it.' 32 "The remainder of the flesh and of the bread you shall burn in the fire. 33 "You shall not go outside the doorway of the tent of meeting for seven days, until the day that the period of your ordination is fulfilled; for he will ordain you through seven days. 34 "The LORD has commanded to do as has been done this day, to make atonement on your behalf. 35 "At the doorway of the tent of meeting, moreover, you shall remain day and night for seven days and keep the charge of the LORD, so that you will not die, for so I have been commanded." 36 Thus Aaron and his sons did all the things which the LORD had commanded through Moses.

Numbers 16:1–18:7

1 Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On the son of Peleth, sons of Reuben, took *action*, 2 and they rose up before Moses, together with some of the sons of Israel, two hundred and fifty leaders of the congregation, chosen in the assembly, men of renown. 3 They assembled together against Moses and Aaron, and said to them, "You have gone far enough, for all the congregation are holy, every one of them, and the LORD is in their midst; so why do you

exalt yourselves above the assembly of the LORD?" 4 When Moses heard *this*, he fell on his face; 5 and he spoke to Korah and all his company, saying, "Tomorrow morning the LORD will show who is His, and who is holy, and will bring *him* near to Himself; even the one whom He will choose, He will bring near to Himself. 6 "Do this: take censers for yourselves, Korah and all your company, 7 and put fire in them, and lay incense upon them in the presence of the LORD tomorrow; and the man whom the LORD chooses *shall be* the one who is holy. You have gone far enough, you sons of Levi!" 8 Then Moses said to Korah, "Hear now, you sons of Levi, 9 is it not enough for you that the God of Israel has separated you from the *rest of* the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister to them; 10 and that He has brought you near, *Korah*, and all your brothers, sons of Levi, with you? And are you seeking for the priesthood also? 11 "Therefore you and all your company are gathered together against the LORD; but as for Aaron, who is he that you grumble against him?" 12 Then Moses sent a summons to Dathan and Abiram, the sons of Eliab; but they said, "We will not come up. 13 "Is it not enough that you have brought us up out of a land flowing with milk and honey to have us die in the wilderness, but you would also lord it over us? 14 "Indeed, you have not brought us into a land flowing with milk and honey, nor have you given us an inheritance of fields and vineyards. Would you put out the eyes of these men? We will not come up!" 15 Then Moses became very angry and said to the LORD, "Do not regard their offering! I have not taken a single donkey from them, nor have I done harm to any of them." 16 Moses said to Korah, "You and all your company be present before the LORD tomorrow, both you and they along with Aaron. 17 "Each of you take his firepan and put incense on it, and each of you bring his censer before the LORD, two hundred and fifty firepans; also you and Aaron *shall each bring* his firepan." 18 So they each took his *own* censer and put fire on it, and laid incense on it; and they stood at the doorway of the tent of meeting, with Moses and Aaron. 19 Thus Korah assembled all the congregation against them at the doorway of the tent of meeting. And the glory of the LORD appeared to all the congregation. 20 Then the LORD spoke to Moses and Aaron, saying, 21 "Separate yourselves from among this congregation, that I may consume them instantly." 22 But they fell on their faces and said, "O God, God of the spirits of all flesh, when one man sins, will You be angry with the entire congregation?" 23 Then the LORD spoke to Moses, saying, 24 "Speak to the congregation, saying, 'Get back from around the dwellings of Korah, Dathan and Abiram.' " 25 Then Moses arose and went to Dathan and Abiram, with the elders of Israel following him, 26 and he spoke to the congregation, saying, "Depart now from the tents of these wicked men, and touch nothing that belongs to them, or you will be swept away in all their sin." 27 So they got back from around the dwellings of Korah, Dathan and Abiram; and Dathan and Abiram came out *and* stood at the doorway of their tents, along with their wives and their sons and their little ones. 28 Moses said, "By this you shall know that the LORD has sent me to do all these deeds; for this is not my doing. 29 "If these men die the death of all men or if they suffer the fate of all men, *then* the LORD has not sent me. 30 "But if the LORD brings about an entirely new thing and the ground opens its mouth and swallows them up with all that is theirs, and they descend alive into Sheol, then you will understand that these men have spurned the LORD." 31 As he finished speaking all these words, the ground that was under them split open; 32 and the earth

opened its mouth and swallowed them up, and their households, and all the men who belonged to Korah with *their* possessions. 33 So they and all that belonged to them went down alive to Sheol; and the earth closed over them, and they perished from the midst of the assembly. 34 All Israel who *were* around them fled at their outcry, for they said, “The earth may swallow us up!” 35 Fire also came forth from the LORD and consumed the two hundred and fifty men who were offering the incense. 36 Then the LORD spoke to Moses, saying, 37 “Say to Eleazar, the son of Aaron the priest, that he shall take up the censers out of the midst of the blaze, for they are holy; and you scatter the burning coals abroad. 38 “As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered sheets for a plating of the altar, since they did present them before the LORD and they are holy; and they shall be for a sign to the sons of Israel.” 39 So Eleazar the priest took the bronze censers which the men who were burned had offered, and they hammered them out as a plating for the altar, 40 as a reminder to the sons of Israel that no layman who is not of the descendants of Aaron should come near to burn incense before the LORD; so that he will not become like Korah and his company—just as the LORD had spoken to him through Moses. 41 But on the next day all the congregation of the sons of Israel grumbled against Moses and Aaron, saying, “You are the ones who have caused the death of the LORD’s people.” 42 It came about, however, when the congregation had assembled against Moses and Aaron, that they turned toward the tent of meeting, and behold, the cloud covered it and the glory of the LORD appeared. 43 Then Moses and Aaron came to the front of the tent of meeting, 44 and the LORD spoke to Moses, saying, 45 “Get away from among this congregation, that I may consume them instantly.” Then they fell on their faces. 46 Moses said to Aaron, “Take your censer and put in it fire from the altar, and lay incense *on it*; then bring it quickly to the congregation and make atonement for them, for wrath has gone forth from the LORD, the plague has begun!” 47 Then Aaron took *it* as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put *on* the incense and made atonement for the people. 48 He took his stand between the dead and the living, so that the plague was checked. 49 But those who died by the plague were 14,700, besides those who died on account of Korah. 50 Then Aaron returned to Moses at the doorway of the tent of meeting, for the plague had been checked. 1 Then the LORD spoke to Moses, saying, 2 “Speak to the sons of Israel, and get from them a rod for each father’s household: twelve rods, from all their leaders according to their fathers’ households. You shall write each name on his rod, 3 and write Aaron’s name on the rod of Levi; for there is one rod for the head *of each* of their fathers’ households. 4 “You shall then deposit them in the tent of meeting in front of the testimony, where I meet with you. 5 “It will come about that the rod of the man whom I choose will sprout. Thus I will lessen from upon Myself the grumbings of the sons of Israel, who are grumbling against you.” 6 Moses therefore spoke to the sons of Israel, and all their leaders gave him a rod apiece, for each leader according to their fathers’ households, twelve rods, with the rod of Aaron among their rods. 7 So Moses deposited the rods before the LORD in the tent of the testimony. 8 Now on the next day Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds. 9 Moses then brought out all the rods from the presence of the LORD to all the sons of Israel; and they looked, and each man

took his rod. 10 But the LORD said to Moses, “Put back the rod of Aaron before the testimony to be kept as a sign against the rebels, that you may put an end to their grumblings against Me, so that they will not die.” 11 Thus Moses did; just as the LORD had commanded him, so he did. 12 Then the sons of Israel spoke to Moses, saying, “Behold, we perish, we are dying, we are all dying! 13 “Everyone who comes near, who comes near to the tabernacle of the LORD, must die. Are we to perish completely?” 1 So the LORD said to Aaron, “You and your sons and your father’s household with you shall bear the guilt in connection with the sanctuary, and you and your sons with you shall bear the guilt in connection with your priesthood. 2 “But bring with you also your brothers, the tribe of Levi, the tribe of your father, that they may be joined with you and serve you, while you and your sons with you are before the tent of the testimony. 3 “And they shall thus attend to your obligation and the obligation of all the tent, but they shall not come near to the furnishings of the sanctuary and the altar, or both they and you will die. 4 “They shall be joined with you and attend to the obligations of the tent of meeting, for all the service of the tent; but an outsider may not come near you. 5 “So you shall attend to the obligations of the sanctuary and the obligations of the altar, so that there will no longer be wrath on the sons of Israel. 6 “Behold, I Myself have taken your fellow Levites from among the sons of Israel; they are a gift to you, dedicated to the LORD, to perform the service for the tent of meeting. 7 “But you and your sons with you shall attend to your priesthood for everything concerning the altar and inside the veil, and you are to perform service. I am giving you the priesthood as a bestowed service, but the outsider who comes near shall be put to death.”

2 Chronicles
26:1–23

1 And all the people of Judah took Uzziah, who was sixteen years old, and made him king in the place of his father Amaziah. 2 He built Eloth and restored it to Judah after the king slept with his fathers. 3 Uzziah was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem; and his mother’s name was Jechiliah of Jerusalem. 4 He did right in the sight of the LORD according to all that his father Amaziah had done. 5 He continued to seek God in the days of Zechariah, who had understanding through the vision of God; and as long as he sought the LORD, God prospered him. 6 Now he went out and warred against the Philistines, and broke down the wall of Gath and the wall of Jabneh and the wall of Ashdod; and he built cities in *the area of* Ashdod and among the Philistines. 7 God helped him against the Philistines, and against the Arabians who lived in Gur-baal, and the Meunites. 8 The Ammonites also gave tribute to Uzziah, and his fame extended to the border of Egypt, for he became very strong. 9 Moreover, Uzziah built towers in Jerusalem at the Corner Gate and at the Valley Gate and at the corner buttress and fortified them. 10 He built towers in the wilderness and hewed many cisterns, for he had much livestock, both in the lowland and in the plain. *He also had* plowmen and vinedressers in the hill country and the fertile fields, for he loved the soil. 11 Moreover, Uzziah had an army ready for battle, which entered combat by divisions according to the number of their muster, prepared by Jeiel the scribe and Maaseiah the official, under the direction of Hananiah, one of the king’s officers. 12 The total number of the heads of the households, of valiant warriors, was 2,600. 13 Under their direction was an elite army of 307,500, who could wage war with great power, to help the king against the enemy. 14 Moreover, Uzziah prepared for all the army shields, spears, helmets, body armor, bows and sling stones. 15 In

Jerusalem he made engines of war invented by skillful men to be on the towers and on the corners for the purpose of shooting arrows and great stones. Hence his fame spread afar, for he was marvelously helped until he was strong. 16 But when he became strong, his heart was so proud that he acted corruptly, and he was unfaithful to the LORD his God, for he entered the temple of the LORD to burn incense on the altar of incense. 17 Then Azariah the priest entered after him and with him eighty priests of the LORD, valiant men. 18 They opposed Uzziah the king and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests, the sons of Aaron who are consecrated to burn incense. Get out of the sanctuary, for you have been unfaithful and will have no honor from the LORD God." 19 But Uzziah, with a censer in his hand for burning incense, was enraged; and while he was enraged with the priests, the leprosy broke out on his forehead before the priests in the house of the LORD, beside the altar of incense. 20 Azariah the chief priest and all the priests looked at him, and behold, he was leprous on his forehead; and they hurried him out of there, and he himself also hastened to get out because the LORD had smitten him. 21 King Uzziah was a leper to the day of his death; and he lived in a separate house, being a leper, for he was cut off from the house of the LORD. And Jotham his son was over the king's house judging the people of the land. 22 Now the rest of the acts of Uzziah, first to last, the prophet Isaiah, the son of Amoz, has written. 23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the grave which belonged to the kings, for they said, "He is a leper." And Jotham his son became king in his place.

Isaiah 6:1

In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

Psalms 2

1 Why are the nations in an uproar And the peoples devising a vain thing? 2 The kings of the earth take their stand And the rulers take counsel together Against the LORD and against His Anointed, saying, 3 "Let us tear their fetters apart And cast away their cords from us!" 4 He who sits in the heavens laughs, The Lord scoffs at them. 5 Then He will speak to them in His anger And terrify them in His fury, saying, 6 "But as for Me, I have installed My King Upon Zion, My holy mountain." 7 "I will surely tell of the decree of the LORD: He said to Me, 'You are My Son, Today I have begotten You. 8 'Ask of Me, and I will surely give the nations as Your inheritance, And the very ends of the earth as Your possession. 9 'You shall break them with a rod of iron, You shall shatter them like earthenware.' " 10 Now therefore, O kings, show discernment; Take warning, O judges of the earth. 11 Worship the LORD with reverence And rejoice with trembling. 12 Do homage to the Son, that He not become angry, and you perish in the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him!

Psalms 110

title A Psalm of David. 1 The LORD says to my Lord: "Sit at My right hand Until I make Your enemies a footstool for Your feet." 2 The LORD will stretch forth Your strong scepter from Zion, saying, "Rule in the midst of Your enemies." 3 Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You as the dew. 4 The LORD has sworn and will not change His mind, "You are a priest forever

According to the order of Melchizedek.” 5 The Lord is at Your right hand; He will shatter kings in the day of His wrath. 6 He will judge among the nations, He will fill *them* with corpses, He will shatter the chief men over a broad country. 7 He will drink from the brook by the wayside; Therefore He will lift up *His* head.

Hebrews Part 2, Lesson 2

1 Peter 2:1–3 1 Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander, 2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation, 3 if you have tasted the kindness of the Lord.

1 Corinthians 3:1–9 1 And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. 2 I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able, 3 for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men? 4 For when one says, “I am of Paul,” and another, “I am of Apollos,” are you not mere men? 5 What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave opportunity to each one. 6 I planted, Apollos watered, but God was causing the growth. 7 So then neither the one who plants nor the one who waters is anything, but God who causes the growth. 8 Now he who plants and he who waters are one; but each will receive his own reward according to his own labor. 9 For we are God’s fellow workers; you are God’s field, God’s building.

Ephesians 4:11–16 11 And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, 12 for the equipping of the saints for the work of service, to the building up of the body of Christ; 13 until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. 14 As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; 15 but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, 16 from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Isaiah 64:6 For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

Ephesians 2:8–9 8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast.

Romans 9:30–31 30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; 31 but Israel, pursuing a law of righteousness, did not arrive at that law.

Galatians 3:2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?

- Galatians 3:5 So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?
- Galatians 3:10 For as many as are of the works of the Law are under a curse; for it is written, “CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM.”
- Romans 5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—
- Ephesians 2:1–3 1 And you were dead in your trespasses and sins, 2 in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. 3 Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.
- Matthew 3:1–3 1 Now in those days John the Baptist came, preaching in the wilderness of Judea, saying, 2 “Repent, for the kingdom of heaven is at hand.” 3 For this is the one referred to by Isaiah the prophet when he said, “THE VOICE OF ONE CRYING IN THE WILDERNESS, ‘MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT!’ ”
- Luke 3:8 “Therefore bear fruits in keeping with repentance, and do not begin to say to yourselves, ‘We have Abraham for our father,’ for I say to you that from these stones God is able to raise up children to Abraham.
- Luke 13:3 “I tell you, no, but unless you repent, you will all likewise perish.
- Acts 2:38 Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.
- Acts 26:15–20 15 “And I said, ‘Who are You, Lord?’ And the Lord said, ‘I am Jesus whom you are persecuting. 16 ‘But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness not only to the things which you have seen, but also to the things in which I will appear to you; 17 rescuing you from the *Jewish* people and from the Gentiles, to whom I am sending you, 18 to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.’ 19 “So, King Agrippa, I did not prove disobedient to the heavenly vision, 20 but *kept* declaring both to those of Damascus first, and *also* at Jerusalem and *then* throughout all the region of Judea, and *even* to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

Hebrews Part 2, Lesson 3

Genesis 22:1–19 1 After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” 2 He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes and saw the place from afar. 5 Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” 6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. 7 And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” 8 Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together. 9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” 12 He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.” 15 And the angel of the LORD called to Abraham a second time from heaven 16 and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, 17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, 18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” 19 So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

Genesis 12:1–3 1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

Genesis 13:14–16 14 The LORD said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, 15 for all the land that you see I will give to you and to your offspring forever. 16 I will make

your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted.

Genesis 15:1–18 1 After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” 2 But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” 3 And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” 4 And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” 5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” 6 And he believed the LORD, and he counted it to him as righteousness. 7 And he said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.” 8 But he said, “O Lord GOD, how am I to know that I shall possess it?” 9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” 10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. 11 And when birds of prey came down on the carcasses, Abram drove them away. 12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. 13 Then the LORD said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. 14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. 15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age. 16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.” 17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. 18 On that day the LORD made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

Genesis 17:15–21 15 And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. 16 I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.” 17 Then Abraham fell on his face and laughed and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?” 18 And Abraham said to God, “Oh that Ishmael might live before you!” 19 God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. 20 As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. 21 But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.”

Genesis 21:1–12 1 The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised. 2 And Sarah conceived and bore Abraham a son in his old age at the time of which God had

spoken to him. 3 Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac. 4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. 5 Abraham was a hundred years old when his son Isaac was born to him. 6 And Sarah said, "God has made laughter for me; everyone who hears will laugh over me." 7 And she said, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age." 8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. 9 But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. 10 So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac." 11 And the thing was very displeasing to Abraham on account of his son. 12 But God said to Abraham, "Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.

Romans 4:17–21 17 as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." 19 He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 fully convinced that God was able to do what he had promised.

Hebrews 11:17–19 17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, 18 of whom it was said, "Through Isaac shall your offspring be named." 19 He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

Isaiah 9:6–7

6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. 7 There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Jeremiah 31:31 “Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah,

John 1:17 For the Law was given through Moses; grace and truth were realized through Jesus Christ.

Exodus 19 1 In the third month after the sons of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai. 2 When they set out from Rephidim, they came to the wilderness of Sinai and camped in the wilderness; and there Israel camped in front of the mountain. 3 Moses went up to God, and the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob and tell the sons of Israel: 4 ‘You yourselves have seen what I did to the Egyptians, and *how* I bore you on eagles’ wings, and brought you to Myself. 5 ‘Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; 6 and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.” 7 So Moses came and called the elders of the people, and set before them all these words which the LORD had commanded him. 8 All the people answered together and said, “All that the LORD has spoken we will do!” And Moses brought back the words of the people to the LORD. 9 The LORD said to Moses, “Behold, I will come to you in a thick cloud, so that the people may hear when I speak with you and may also believe in you forever.” Then Moses told the words of the people to the LORD. 10 The LORD also said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments; 11 and let them be ready for the third day, for on the third day the LORD will come down on Mount Sinai in the sight of all the people. 12 “You shall set bounds for the people all around, saying, ‘Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to death. 13 ‘No hand shall touch him, but he shall surely be stoned or shot through; whether beast or man, he shall not live.’ When the ram’s horn sounds a long blast, they shall come up to the mountain.” 14 So Moses went down from the mountain to the people and consecrated the people, and they washed their garments. 15 He said to the people, “Be ready for the third day; do not go near a woman.” 16 So it came about on the third day, when it was morning, that there were thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who *were* in the camp trembled. 17 And Moses brought the people out of the camp to meet God, and they stood at the foot of the mountain. 18 Now Mount Sinai *was* all in smoke because the LORD descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently. 19 When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder. 20 The LORD came down on Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up. 21 Then the LORD spoke to Moses, “Go down, warn the people, so that they do not break through to the LORD to gaze, and many of them perish. 22 “Also let the priests who come near to the LORD consecrate themselves, or else the LORD will break out against them.” 23 Moses said to the LORD, “The people cannot come up to

Mount Sinai, for You warned us, saying, 'Set bounds about the mountain and consecrate it.' " 24 Then the LORD said to him, "Go down and come up *again*, you and Aaron with you; but do not let the priests and the people break through to come up to the LORD, or He will break forth upon them." 25 So Moses went down to the people and told them.

Exodus 20

1 Then God spoke all these words, saying, 2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. 3 "You shall have no other gods before Me. 4 "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. 5 "You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, 6 but showing lovingkindness to thousands, to those who love Me and keep My commandments. 7 "You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain. 8 "Remember the sabbath day, to keep it holy. 9 "Six days you shall labor and do all your work, 10 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. 11 "For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy. 12 "Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you. 13 "You shall not murder. 14 "You shall not commit adultery. 15 "You shall not steal. 16 "You shall not bear false witness against your neighbor. 17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor." 18 All the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw *it*, they trembled and stood at a distance. 19 Then they said to Moses, "Speak to us yourself and we will listen; but let not God speak to us, or we will die." 20 Moses said to the people, "Do not be afraid; for God has come in order to test you, and in order that the fear of Him may remain with you, so that you may not sin." 21 So the people stood at a distance, while Moses approached the thick cloud where God *was*. 22 Then the LORD said to Moses, "Thus you shall say to the sons of Israel, 'You yourselves have seen that I have spoken to you from heaven. 23 'You shall not make *other gods* besides Me; gods of silver or gods of gold, you shall not make for yourselves. 24 'You shall make an altar of earth for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen; in every place where I cause My name to be remembered, I will come to you and bless you. 25 'If you make an altar of stone for Me, you shall not build it of cut stones, for if you wield your tool on it, you will profane it. 26 'And you shall not go up by steps to My altar, so that your nakedness will not be exposed on it.'

Exodus 21

1 "Now these are the ordinances which you are to set before them: 2 "If you buy a Hebrew slave, he shall serve for six years; but on the seventh he shall go out as a free man without payment. 3 "If he comes alone, he shall go out alone; if he is the husband of a wife, then his wife shall go out with him. 4 "If his master gives him a wife, and she bears him sons or

daughters, the wife and her children shall belong to her master, and he shall go out alone. 5 “But if the slave plainly says, ‘I love my master, my wife and my children; I will not go out as a free man,’ 6 then his master shall bring him to God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently. 7 “If a man sells his daughter as a female slave, she is not to go free as the male slaves do. 8 “If she is displeasing in the eyes of her master who designated her for himself, then he shall let her be redeemed. He does not have authority to sell her to a foreign people because of his unfairness to her. 9 “If he designates her for his son, he shall deal with her according to the custom of daughters. 10 “If he takes to himself another woman, he may not reduce her food, her clothing, or her conjugal rights. 11 “If he will not do these three *things* for her, then she shall go out for nothing, without *payment of* money. 12 “He who strikes a man so that he dies shall surely be put to death. 13 “But if he did not lie in wait *for him*, but God let *him* fall into his hand, then I will appoint you a place to which he may flee. 14 “If, however, a man acts presumptuously toward his neighbor, so as to kill him craftily, you are to take him *even* from My altar, that he may die. 15 “He who strikes his father or his mother shall surely be put to death. 16 “He who kidnaps a man, whether he sells him or he is found in his possession, shall surely be put to death. 17 “He who curses his father or his mother shall surely be put to death. 18 “If men have a quarrel and one strikes the other with a stone or with *his* fist, and he does not die but remains in bed, 19 if he gets up and walks around outside on his staff, then he who struck him shall go unpunished; he shall only pay for his loss of time, and shall take care of him until he is completely healed. 20 “If a man strikes his male or female slave with a rod and he dies at his hand, he shall be punished. 21 “If, however, he survives a day or two, no vengeance shall be taken; for he is his property. 22 “If men struggle with each other and strike a woman with child so that she gives birth prematurely, yet there is no injury, he shall surely be fined as the woman’s husband may demand of him, and he shall pay as the judges *decide*. 23 “But if there is *any further* injury, then you shall appoint *as a penalty* life for life, 24 eye for eye, tooth for tooth, hand for hand, foot for foot, 25 burn for burn, wound for wound, bruise for bruise. 26 “If a man strikes the eye of his male or female slave, and destroys it, he shall let him go free on account of his eye. 27 “And if he knocks out a tooth of his male or female slave, he shall let him go free on account of his tooth. 28 “If an ox gores a man or a woman to death, the ox shall surely be stoned and its flesh shall not be eaten; but the owner of the ox shall go unpunished. 29 “If, however, an ox was previously in the habit of goring and its owner has been warned, yet he does not confine it and it kills a man or a woman, the ox shall be stoned and its owner also shall be put to death. 30 “If a ransom is demanded of him, then he shall give for the redemption of his life whatever is demanded of him. 31 “Whether it gores a son or a daughter, it shall be done to him according to the same rule. 32 “If the ox gores a male or female slave, the owner shall give his *or her* master thirty shekels of silver, and the ox shall be stoned. 33 “If a man opens a pit, or digs a pit and does not cover it over, and an ox or a donkey falls into it, 34 the owner of the pit shall make restitution; he shall give money to its owner, and the dead *animal* shall become his. 35 “If one man’s ox hurts another’s so that it dies, then they shall sell the live ox and divide its price equally; and also they shall divide the dead *ox*. 36 “Or *if* it is known that the ox was previously in the habit of

goring, yet its owner has not confined it, he shall surely pay ox for ox, and the dead *animal* shall become his.

Exodus 22

1 “If a man steals an ox or a sheep and slaughters it or sells it, he shall pay five oxen for the ox and four sheep for the sheep. 2 “If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account. 3 “*But* if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution; if he owns nothing, then he shall be sold for his theft. 4 “If what he stole is actually found alive in his possession, whether an ox or a donkey or a sheep, he shall pay double. 5 “If a man lets a field or vineyard be grazed *bare* and lets his animal loose so that it grazes in another man’s field, he shall make restitution from the best of his own field and the best of his own vineyard. 6 “If a fire breaks out and spreads to thorn bushes, so that stacked grain or the standing grain or the field *itself* is consumed, he who started the fire shall surely make restitution. 7 “If a man gives his neighbor money or goods to keep *for him* and it is stolen from the man’s house, if the thief is caught, he shall pay double. 8 “If the thief is not caught, then the owner of the house shall appear before the judges, *to* determine whether he laid his hands on his neighbor’s property. 9 “For every breach of trust, *whether it is* for ox, for donkey, for sheep, for clothing, *or* for any lost thing about which one says, ‘This is it,’ the case of both parties shall come before the judges; he whom the judges condemn shall pay double to his neighbor. 10 “If a man gives his neighbor a donkey, an ox, a sheep, or any animal to keep *for him*, and it dies or is hurt or is driven away while no one is looking, 11 an oath before the LORD shall be made by the two of them that he has not laid hands on his neighbor’s property; and its owner shall accept *it*, and he shall not make restitution. 12 “*But* if it is actually stolen from him, he shall make restitution to its owner. 13 “If it is all torn to pieces, let him bring it as evidence; he shall not make restitution for what has been torn to pieces. 14 “If a man borrows *anything* from his neighbor, and it is injured or dies while its owner is not with it, he shall make full restitution. 15 “If its owner is with it, he shall not make restitution; if it is hired, it came for its hire. 16 “If a man seduces a virgin who is not engaged, and lies with her, he must pay a dowry for her *to be* his wife. 17 “If her father absolutely refuses to give her to him, he shall pay money equal to the dowry for virgins. 18 “You shall not allow a sorceress to live. 19 “Whoever lies with an animal shall surely be put to death. 20 “He who sacrifices to any god, other than to the LORD alone, shall be utterly destroyed. 21 “You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt. 22 “You shall not afflict any widow or orphan. 23 “If you afflict him at all, *and* if he does cry out to Me, I will surely hear his cry; 24 *and* My anger will be kindled, and I will kill you with the sword, and your wives shall become widows and your children fatherless. 25 “If you lend money to My people, to the poor among you, you are not to act as a creditor to him; you shall not charge him interest. 26 “If you ever take your neighbor’s cloak as a pledge, you are to return it to him before the sun sets, 27 for that is his only covering; it is his cloak for his body. What else shall he sleep in? *And* it shall come about that when he cries out to Me, I will hear *him*, for I am gracious. 28 “You shall not curse God, nor curse a ruler of your people. 29 “You shall not delay *the offering from* your harvest and your vintage. The firstborn of your sons you shall give to Me. 30 “You shall do the same with your oxen *and* with your sheep. It shall be with its mother seven days; on the

eighth day you shall give it to Me. 31 “You shall be holy men to Me, therefore you shall not eat *any* flesh torn to pieces in the field; you shall throw it to the dogs.

Exodus 23

1 “You shall not bear a false report; do not join your hand with a wicked man to be a malicious witness. 2 “You shall not follow the masses in doing evil, nor shall you testify in a dispute so as to turn aside after a multitude in order to pervert *justice*; 3 nor shall you be partial to a poor man in his dispute. 4 “If you meet your enemy’s ox or his donkey wandering away, you shall surely return it to him. 5 “If you see the donkey of one who hates you lying *helpless* under its load, you shall refrain from leaving it to him, you shall surely release *it* with him. 6 “You shall not pervert the justice *due* to your needy *brother* in his dispute. 7 “Keep far from a false charge, and do not kill the innocent or the righteous, for I will not acquit the guilty. 8 “You shall not take a bribe, for a bribe blinds the clear-sighted and subverts the cause of the just. 9 “You shall not oppress a stranger, since you yourselves know the feelings of a stranger, for you *also* were strangers in the land of Egypt. 10 “You shall sow your land for six years and gather in its yield, 11 but *on* the seventh year you shall let it rest and lie fallow, so that the needy of your people may eat; and whatever they leave the beast of the field may eat. You are to do the same with your vineyard *and* your olive grove. 12 “Six days you are to do your work, but on the seventh day you shall cease *from labor* so that your ox and your donkey may rest, and the son of your female slave, as well as your stranger, may refresh themselves. 13 “Now concerning everything which I have said to you, be on your guard; and do not mention the name of other gods, nor let *them* be heard from your mouth. 14 “Three times a year you shall celebrate a feast to Me. 15 “You shall observe the Feast of Unleavened Bread; for seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month Abib, for in it you came out of Egypt. And none shall appear before Me empty-handed. 16 “Also *you shall observe* the Feast of the Harvest *of* the first fruits of your labors *from* what you sow in the field; also the Feast of the Ingathering at the end of the year when you gather in *the fruit of* your labors from the field. 17 “Three times a year all your males shall appear before the Lord GOD. 18 “You shall not offer the blood of My sacrifice with leavened bread; nor is the fat of My feast to remain overnight until morning. 19 “You shall bring the choice first fruits of your soil into the house of the LORD your God. “**You** are not to boil a young goat in the milk of its mother. 20 “Behold, I am going to send an angel before you to guard you along the way and to bring you into the place which I have prepared. 21 “Be on your guard before him and obey his voice; do not be rebellious toward him, for he will not pardon your transgression, since My name is in him. 22 “But if you truly obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries. 23 “For My angel will go before you and bring you in to *the land of* the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites; and I will completely destroy them. 24 “You shall not worship their gods, nor serve them, nor do according to their deeds; but you shall utterly overthrow them and break their *sacred* pillars in pieces. 25 “But you shall serve the LORD your God, and He will bless your bread and your water; and I will remove sickness from your midst. 26 “There shall be no one miscarrying or barren in your land; I will fulfill the number of your days. 27 “I will send My terror ahead of you, and throw into confusion all the people among whom you come, and I will make all your enemies turn

their backs to you. 28 "I will send hornets ahead of you so that they will drive out the Hivites, the Canaanites, and the Hittites before you. 29 "I will not drive them out before you in a single year, that the land may not become desolate and the beasts of the field become too numerous for you. 30 "I will drive them out before you little by little, until you become fruitful and take possession of the land. 31 "I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River *Euphrates*; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you. 32 "You shall make no covenant with them or with their gods. 33 "They shall not live in your land, because they will make you sin against Me; for *if* you serve their gods, it will surely be a snare to you."

Exodus 24

1 Then He said to Moses, "Come up to the LORD, you and Aaron, Nadab and Abihu and seventy of the elders of Israel, and you shall worship at a distance. 2 "Moses alone, however, shall come near to the LORD, but they shall not come near, nor shall the people come up with him." 3 Then Moses came and recounted to the people all the words of the LORD and all the ordinances; and all the people answered with one voice and said, "All the words which the LORD has spoken we will do!" 4 Moses wrote down all the words of the LORD. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel. 5 He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the LORD. 6 Moses took half of the blood and put *it* in basins, and the *other* half of the blood he sprinkled on the altar. 7 Then he took the book of the covenant and read *it* in the hearing of the people; and they said, "All that the LORD has spoken we will do, and we will be obedient!" 8 So Moses took the blood and sprinkled *it* on the people, and said, "Behold the blood of the covenant, which the LORD has made with you in accordance with all these words." 9 Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself. 11 Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank. 12 Now the LORD said to Moses, "Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction." 13 So Moses arose with Joshua his servant, and Moses went up to the mountain of God. 14 But to the elders he said, "Wait here for us until we return to you. And behold, Aaron and Hur are with you; whoever has a legal matter, let him approach them." 15 Then Moses went up to the mountain, and the cloud covered the mountain. 16 The glory of the LORD rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud. 17 And to the eyes of the sons of Israel the appearance of the glory of the LORD was like a consuming fire on the mountain top. 18 Moses entered the midst of the cloud as he went up to the mountain; and Moses was on the mountain forty days and forty nights.

Exodus 34:1–15

1 Now the LORD said to Moses, "Cut out for yourself two stone tablets like the former ones, and I will write on the tablets the words that were on the former tablets which you shattered. 2 "So be ready by morning, and come up in the morning to Mount Sinai, and

present yourself there to Me on the top of the mountain. 3 “No man is to come up with you, nor let any man be seen anywhere on the mountain; even the flocks and the herds may not graze in front of that mountain.” 4 So he cut out two stone tablets like the former ones, and Moses rose up early in the morning and went up to Mount Sinai, as the LORD had commanded him, and he took two stone tablets in his hand. 5 The LORD descended in the cloud and stood there with him as he called upon the name of the LORD. 6 Then the LORD passed by in front of him and proclaimed, “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; 7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave *the guilty* unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.” 8 Moses made haste to bow low toward the earth and worship. 9 He said, “If now I have found favor in Your sight, O Lord, I pray, let the Lord go along in our midst, even though the people are so obstinate, and pardon our iniquity and our sin, and take us as Your own possession.” 10 Then God said, “Behold, I am going to make a covenant. Before all your people I will perform miracles which have not been produced in all the earth nor among any of the nations; and all the people among whom you live will see the working of the LORD, for it is a fearful thing that I am going to perform with you. 11 “Be sure to observe what I am commanding you this day: behold, I am going to drive out the Amorite before you, and the Canaanite, the Hittite, the Perizzite, the Hivite and the Jebusite. 12 “Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst. 13 “But *rather*, you are to tear down their altars and smash their *sacred* pillars and cut down their Asherim 14 —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God— 15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice,

Exodus 34:27–
35

27 Then the LORD said to Moses, “Write down these words, for in accordance with these words I have made a covenant with you and with Israel.” 28 So he was there with the LORD forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments. 29 It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony *were* in Moses’ hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him. 30 So when Aaron and all the sons of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. 31 Then Moses called to them, and Aaron and all the rulers in the congregation returned to him; and Moses spoke to them. 32 Afterward all the sons of Israel came near, and he commanded them *to do* everything that the LORD had spoken to him on Mount Sinai. 33 When Moses had finished speaking with them, he put a veil over his face. 34 But whenever Moses went in before the LORD to speak with Him, he would take off the veil until he came out; and whenever he came out and spoke to the sons of Israel what he had been commanded, 35 the sons of Israel would see the face of Moses, that the skin of

Moses' face shone. So Moses would replace the veil over his face until he went in to speak with Him.

Deuteronomy
28:58

"If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the LORD your God,

Deuteronomy
28:63–66

63 "It shall come about that as the LORD delighted over you to prosper you, and multiply you, so the LORD will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it. 64 "Moreover, the LORD will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known. 65 "Among those nations you shall find no rest, and there will be no resting place for the sole of your foot; but there the LORD will give you a trembling heart, failing of eyes, and despair of soul. 66 "So your life shall hang in doubt before you; and you will be in dread night and day, and shall have no assurance of your life.

Deuteronomy
29

1 These are the words of the covenant which the LORD commanded Moses to make with the sons of Israel in the land of Moab, besides the covenant which He had made with them at Horeb. 2 And Moses summoned all Israel and said to them, "You have seen all that the LORD did before your eyes in the land of Egypt to Pharaoh and all his servants and all his land; 3 the great trials which your eyes have seen, those great signs and wonders. 4 "Yet to this day the LORD has not given you a heart to know, nor eyes to see, nor ears to hear. 5 "I have led you forty years in the wilderness; your clothes have not worn out on you, and your sandal has not worn out on your foot. 6 "You have not eaten bread, nor have you drunk wine or strong drink, in order that you might know that I am the LORD your God. 7 "When you reached this place, Sihon the king of Heshbon and Og the king of Bashan came out to meet us for battle, but we defeated them; 8 and we took their land and gave it as an inheritance to the Reubenites, the Gadites, and the half-tribe of the Manassites. 9 "So keep the words of this covenant to do them, that you may prosper in all that you do. 10 "You stand today, all of you, before the LORD your God: your chiefs, your tribes, your elders and your officers, *even* all the men of Israel, 11 your little ones, your wives, and the alien who is within your camps, from the one who chops your wood to the one who draws your water, 12 that you may enter into the covenant with the LORD your God, and into His oath which the LORD your God is making with you today, 13 in order that He may establish you today as His people and that He may be your God, just as He spoke to you and as He swore to your fathers, to Abraham, Isaac, and Jacob. 14 "Now not with you alone am I making this covenant and this oath, 15 but both with those who stand here with us today in the presence of the LORD our God and with those who are not with us here today 16 (for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed; 17 moreover, you have seen their abominations and their idols *of wood, stone, silver, and gold, which they had with them*); 18 so that there will not be among you a man or woman, or family or tribe, whose heart turns away today from the LORD our God, to go and serve the gods of those nations; that there will not be among you a

root bearing poisonous fruit and wormwood. 19 “It shall be when he hears the words of this curse, that he will boast, saying, ‘I have peace though I walk in the stubbornness of my heart in order to destroy the watered *land* with the dry.’ 20 “The LORD shall never be willing to forgive him, but rather the anger of the LORD and His jealousy will burn against that man, and every curse which is written in this book will rest on him, and the LORD will blot out his name from under heaven. 21 “Then the LORD will single him out for adversity from all the tribes of Israel, according to all the curses of the covenant which are written in this book of the law. 22 “Now the generation to come, your sons who rise up after you and the foreigner who comes from a distant land, when they see the plagues of the land and the diseases with which the LORD has afflicted it, will say, 23 ‘All its land is brimstone and salt, a burning waste, unsown and unproductive, and no grass grows in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger and in His wrath.’ 24 “All the nations will say, ‘Why has the LORD done thus to this land? Why this great outburst of anger?’ 25 “Then *men* will say, ‘Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them out of the land of Egypt. 26 ‘They went and served other gods and worshiped them, gods whom they have not known and whom He had not allotted to them. 27 ‘Therefore, the anger of the LORD burned against that land, to bring upon it every curse which is written in this book; 28 and the LORD uprooted them from their land in anger and in fury and in great wrath, and cast them into another land, as *it is* this day.’ 29 “The secret things belong to the LORD our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

Deuteronomy
30

1 “So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call *them* to mind in all nations where the LORD your God has banished you, 2 and you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons, 3 then the LORD your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you. 4 “If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back. 5 “The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers. 6 “Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live. 7 “The LORD your God will inflict all these curses on your enemies and on those who hate you, who persecuted you. 8 “And you shall again obey the LORD, and observe all His commandments which I command you today. 9 “Then the LORD your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the LORD will again rejoice over you for good, just as He rejoiced over your fathers; 10 if you obey the LORD your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the LORD your God with all your heart and soul. 11 “For this commandment which I command you today is not too difficult for you, nor is it out of reach. 12 “It is not in heaven, that you should say, ‘Who will go up to heaven for us to get it

for us and make us hear it, that we may observe it?’ 13 “Nor is it beyond the sea, that you should say, ‘Who will cross the sea for us to get it for us and make us hear it, that we may observe it?’ 14 “But the word is very near you, in your mouth and in your heart, that you may observe it. 15 “See, I have set before you today life and prosperity, and death and adversity; 16 in that I command you today to love the LORD your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the LORD your God may bless you in the land where you are entering to possess it. 17 “But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them, 18 I declare to you today that you shall surely perish. You will not prolong *your* days in the land where you are crossing the Jordan to enter and possess it. 19 “I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants, 20 by loving the LORD your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

Jeremiah 31:31–40 31 “Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. 33 “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. 34 “They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.” 35 Thus says the LORD, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The LORD of hosts is His name: 36 “If this fixed order departs From before Me,” declares the LORD, “Then the offspring of Israel also will cease From being a nation before Me forever.” 37 Thus says the LORD, “If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done,” declares the LORD. 38 “Behold, days are coming,” declares the LORD, “when the city will be rebuilt for the LORD from the Tower of Hananel to the Corner Gate. 39 “The measuring line will go out farther straight ahead to the hill Gareb; then it will turn to Goah. 40 “And the whole valley of the dead bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the LORD; it will not be plucked up or overthrown anymore forever.”

Jeremiah 32:37–44 37 “Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation; and I will bring them back to this place and make them dwell in safety. 38 “They shall be My people, and I will be their God; 39 and I will give them one heart and one way, that they may fear Me always, for their own good and for *the good of their children* after them. 40 “I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts

so that they will not turn away from Me. 41 "I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul. 42 "For thus says the LORD, 'Just as I brought all this great disaster on this people, so I am going to bring on them all the good that I am promising them. 43 'Fields will be bought in this land of which you say, "It is a desolation, without man or beast; it is given into the hand of the Chaldeans." 44 'Men will buy fields for money, sign and seal deeds, and call in witnesses in the land of Benjamin, in the environs of Jerusalem, in the cities of Judah, in the cities of the hill country, in the cities of the lowland and in the cities of the Negev; for I will restore their fortunes,' declares the LORD."

Jeremiah 17:9

"The heart is more deceitful than all else And is desperately sick; Who can understand it?"

Ezekiel 11:13–21

13 Now it came about as I prophesied, that Pelatiah son of Benaiah died. Then I fell on my face and cried out with a loud voice and said, "Alas, Lord GOD! Will You bring the remnant of Israel to a complete end?" 14 Then the word of the LORD came to me, saying, 15 "Son of man, your brothers, your relatives, your fellow exiles and the whole house of Israel, all of them, *are those* to whom the inhabitants of Jerusalem have said, 'Go far from the LORD; this land has been given us as a possession.' 16 "Therefore say, 'Thus says the Lord GOD, "Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone." ' 17 "Therefore say, 'Thus says the Lord GOD, "I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land of Israel." ' 18 "When they come there, they will remove all its detestable things and all its abominations from it. 19 "And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh, 20 that they may walk in My statutes and keep My ordinances and do them. Then they will be My people, and I shall be their God. 21 "But as for those whose hearts go after their detestable things and abominations, I will bring their conduct down on their heads," declares the Lord GOD.

Ezekiel 36:24–28

24 "For I will take you from the nations, gather you from all the lands and bring you into your own land. 25 "Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. 26 "Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. 27 "I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. 28 "You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.

Romans 1:16

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

John 1:11

He came to His own, and those who were His own did not receive Him.

Matthew 15:24 But He answered and said, "I was sent only to the lost sheep of the house of Israel."

Romans 11:17–18 17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, 18 do not be arrogant toward the branches; but if you are arrogant, *remember that* it is not you who supports the root, but the root *supports* you.

Acts 10 1 Now *there was* a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort, 2 a devout man and one who feared God with all his household, and gave many alms to the *Jewish* people and prayed to God continually. 3 About the ninth hour of the day he clearly saw in a vision an angel of God who had *just* come in and said to him, "Cornelius!" 4 And fixing his gaze on him and being much alarmed, he said, "What is it, Lord?" And he said to him, "Your prayers and alms have ascended as a memorial before God. 5 "Now dispatch *some* men to Joppa and send for a man *named* Simon, who is also called Peter; 6 he is staying with a tanner *named* Simon, whose house is by the sea." 7 When the angel who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants, 8 and after he had explained everything to them, he sent them to Joppa. 9 On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray. 10 But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance; 11 and he saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground, 12 and there were in it all *kinds of* four-footed animals and crawling creatures of the earth and birds of the air. 13 A voice came to him, "Get up, Peter, kill and eat!" 14 But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean." 15 Again a voice *came* to him a second time, "What God has cleansed, no *longer* consider unholy." 16 This happened three times, and immediately the object was taken up into the sky. 17 Now while Peter was greatly perplexed in mind as to what the vision which he had seen might be, behold, the men who had been sent by Cornelius, having asked directions for Simon's house, appeared at the gate; 18 and calling out, they were asking whether Simon, who was also called Peter, was staying there. 19 While Peter was reflecting on the vision, the Spirit said to him, "Behold, three men are looking for you. 20 "But get up, go downstairs and accompany them without misgivings, for I have sent them *Myself*." 21 Peter went down to the men and said, "Behold, I am the one you are looking for; what is the reason for which you have come?" 22 They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was *divinely* directed by a holy angel to send for you *to come* to his house and hear a message from you." 23 So he invited them in and gave them lodging. **And** on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him. 24 On the following day he entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends. 25 When Peter entered, Cornelius met him, and fell at his feet and worshiped *him*. 26 But Peter raised him up, saying, "Stand up; I too am *just* a man." 27 As he talked with him, he entered and found many people assembled. 28 And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and *yet* God has shown

me that I should not call any man unholy or unclean. 29 “That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me.” 30 Cornelius said, “Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments, 31 and he said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God. 32 ‘Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon *the* tanner by the sea.’ 33 “So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord.” 34 Opening his mouth, Peter said: “I most certainly understand *now* that God is not one to show partiality, 35 but in every nation the man who fears Him and does what is right is welcome to Him. 36 “The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)— 37 you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. 38 “*You know of* Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and *how* He went about doing good and healing all who were oppressed by the devil, for God was with Him. 39 “We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. 40 “God raised Him up on the third day and granted that He become visible, 41 not to all the people, but to witnesses who were chosen beforehand by God, *that is*, to us who ate and drank with Him after He arose from the dead. 42 “And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead. 43 “Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.” 44 While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message. 45 All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also. 46 For they were hearing them speaking with tongues and exalting God. Then Peter answered, 47 “Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we *did*, can he?” 48 And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

Ephesians 3:4–6 4 By referring to this, when you read you can understand my insight into the mystery of Christ, 5 which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 6 *to be specific*, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,

Ephesians 2:11– 11 Therefore remember that formerly you, the Gentiles in the flesh, who are called 12 “Uncircumcision” by the so-called “Circumcision,” *which is* performed in the flesh by human hands— 12 *remember* that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:13–22 13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall, 15 by abolishing in His flesh the enmity, *which is* the Law of commandments *contained* in ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace, 16 and might reconcile them both in one body to God through the cross, by it having put to death the enmity. 17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR; 18 for through Him we both have our access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household, 20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*, 21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord, 22 in whom you also are being built together into a dwelling of God in the Spirit.

Ephesians 5:29–30 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also *does* the church, 30 because we are members of His body.

Ephesians 2:19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household,

Ephesians 2:18 for through Him we both have our access in one Spirit to the Father.

Luke 22:14–20 14 When the hour had come, He reclined *at the table*, and the apostles with Him. 15 And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; 16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.” 17 And when He had taken a cup *and* given thanks, He said, “Take this and share it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” 19 And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” 20 And in the same way *He took* the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

Exodus 25:1–9 1 Then the LORD spoke to Moses, saying, 2 “Tell the sons of Israel to raise a contribution for Me; from every man whose heart moves him you shall raise My contribution. 3 “This is the contribution which you are to raise from them: gold, silver and bronze, 4 blue, purple and scarlet *material*, fine linen, goat *hair*, 5 rams’ skins dyed red, porpoise skins, acacia wood, 6 oil for lighting, spices for the anointing oil and for the fragrant incense, 7 onyx stones and setting stones for the ephod and for the breastpiece. 8 “Let them construct a sanctuary for Me, that I may dwell among them. 9 “According to all that I am going to show you, *as* the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct *it*.

Exodus 25:10–22 10 “They shall construct an ark of acacia wood two and a half cubits long, and one and a half cubits wide, and one and a half cubits high. 11 “You shall overlay it with pure gold, inside and out you shall overlay it, and you shall make a gold molding around it. 12 “You shall cast four gold rings for it and fasten them on its four feet, and two rings shall be on one side of it and two rings on the other side of it. 13 “You shall make poles of acacia wood and overlay them with gold. 14 “You shall put the poles into the rings on the sides of the ark, to carry the ark with them. 15 “The poles shall remain in the rings of the ark; they shall not be removed from it. 16 “You shall put into the ark the testimony which I shall give you. 17 “You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide. 18 “You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat. 19 “Make one cherub at one end and one cherub at the other end; you shall make the cherubim *of one piece* with the mercy seat at its two ends. 20 “The cherubim shall have *their* wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be *turned* toward the mercy seat. 21 “You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you. 22 “There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.

Exodus 24 1 Then He said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu and seventy of the elders of Israel, and you shall worship at a distance. 2 “Moses alone, however, shall come near to the LORD, but they shall not come near, nor shall the people come up with him.” 3 Then Moses came and recounted to the people all the words of the LORD and all the ordinances; and all the people answered with one voice and said, “All the words which the LORD has spoken we will do!” 4 Moses wrote down all the words of the LORD. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel. 5 He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the LORD. 6 Moses took half of the blood and put *it* in basins, and the *other* half of the blood he sprinkled on the altar. 7 Then he took the book of the covenant and read *it* in the hearing of the people; and they said, “All that the LORD has spoken we will do, and we will be obedient!” 8 So Moses took the blood and sprinkled *it* on the people, and said, “Behold the blood of the covenant, which the LORD has made with you in accordance with all these

words.” 9 Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself. 11 Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank. 12 Now the LORD said to Moses, “Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction.” 13 So Moses arose with Joshua his servant, and Moses went up to the mountain of God. 14 But to the elders he said, “Wait here for us until we return to you. And behold, Aaron and Hur are with you; whoever has a legal matter, let him approach them.” 15 Then Moses went up to the mountain, and the cloud covered the mountain. 16 The glory of the LORD rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud. 17 And to the eyes of the sons of Israel the appearance of the glory of the LORD was like a consuming fire on the mountain top. 18 Moses entered the midst of the cloud as he went up to the mountain; and Moses was on the mountain forty days and forty nights.

Exodus 25:10–22

10 “They shall construct an ark of acacia wood two and a half cubits long, and one and a half cubits wide, and one and a half cubits high. 11 “You shall overlay it with pure gold, inside and out you shall overlay it, and you shall make a gold molding around it. 12 “You shall cast four gold rings for it and fasten them on its four feet, and two rings shall be on one side of it and two rings on the other side of it. 13 “You shall make poles of acacia wood and overlay them with gold. 14 “You shall put the poles into the rings on the sides of the ark, to carry the ark with them. 15 “The poles shall remain in the rings of the ark; they shall not be removed from it. 16 “You shall put into the ark the testimony which I shall give you. 17 “You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide. 18 “You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat. 19 “Make one cherub at one end and one cherub at the other end; you shall make the cherubim *of one piece* with the mercy seat at its two ends. 20 “The cherubim shall have *their* wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be *turned* toward the mercy seat. 21 “You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you. 22 “There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.

1 Samuel 4

1 Thus the word of Samuel came to all Israel. Now Israel went out to meet the Philistines in battle and camped beside Ebenezer while the Philistines camped in Aphek. 2 The Philistines drew up in battle array to meet Israel. When the battle spread, Israel was defeated before the Philistines who killed about four thousand men on the battlefield. 3 When the people came into the camp, the elders of Israel said, “Why has the LORD defeated us today before the Philistines? Let us take to ourselves from Shiloh the ark of the covenant of the LORD, that it may come among us and deliver us from the power of our enemies.” 4 So the people sent to Shiloh, and from there they carried the ark of the covenant of the LORD of hosts who sits *above* the cherubim; and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God. 5 As the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth resounded. 6 When the Philistines heard the noise of the shout, they said, “What *does* the noise of this great shout in the camp of the Hebrews *mean?*” Then they understood that the ark of the LORD had come into the camp. 7 The Philistines were afraid, for they said, “God has come into the camp.” And they said, “Woe to us! For nothing like this has happened before. 8 “Woe to us! Who shall deliver us from the hand of these mighty gods? These are the gods who smote the Egyptians with all *kinds of* plagues in the wilderness. 9 “Take courage and be men, O Philistines, or you will become slaves to the Hebrews, as they have been slaves to you; therefore, be men and fight.” 10 So the Philistines fought and Israel was defeated, and every man fled to his tent; and the slaughter was very great, for there fell of Israel thirty thousand foot soldiers. 11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, died. 12 Now a man of Benjamin ran from the battle line and came to Shiloh the same day with his clothes torn and dust on his head. 13 When he came, behold, Eli was

sitting on *his* seat by the road eagerly watching, because his heart was trembling for the ark of God. So the man came to tell *it* in the city, and all the city cried out. 14 When Eli heard the noise of the outcry, he said, “What *does* the noise of this commotion *mean*?” Then the man came hurriedly and told Eli. 15 Now Eli was ninety-eight years old, and his eyes were set so that he could not see. 16 The man said to Eli, “I am the one who came from the battle line. Indeed, I escaped from the battle line today.” And he said, “How did things go, my son?” 17 Then the one who brought the news replied, “Israel has fled before the Philistines and there has also been a great slaughter among the people, and your two sons also, Hophni and Phinehas, are dead, and the ark of God has been taken.” 18 When he mentioned the ark of God, Eli fell off the seat backward beside the gate, and his neck was broken and he died, for he was old and heavy. Thus he judged Israel forty years. 19 Now his daughter-in-law, Phinehas’s wife, was pregnant and about to give birth; and when she heard the news that the ark of God was taken and that her father-in-law and her husband had died, she kneeled down and gave birth, for her pains came upon her. 20 And about the time of her death the women who stood by her said to her, “Do not be afraid, for you have given birth to a son.” But she did not answer or pay attention. 21 And she called the boy Ichabod, saying, “The glory has departed from Israel,” because the ark of God was taken and because of her father-in-law and her husband. 22 She said, “The glory has departed from Israel, for the ark of God was taken.”

John 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:1–2 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God.

Leviticus 16:2 The LORD said to Moses: “**Tell** your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat.

Exodus 27:20–21 20 “You shall charge the sons of Israel, that they bring you clear oil of beaten olives for the light, to make a lamp burn continually. 21 “In the tent of meeting, outside the veil which is before the testimony, Aaron and his sons shall keep it in order from evening to morning before the LORD; *it shall be* a perpetual statute throughout their generations for the sons of Israel.

Leviticus 24:1–4 1 Then the LORD spoke to Moses, saying, 2 “Command the sons of Israel that they bring to you clear oil from beaten olives for the light, to make a lamp burn continually. 3 “Outside the veil of testimony in the tent of meeting, Aaron shall keep it in order from evening to morning before the LORD continually; *it shall be* a perpetual statute throughout your generations. 4 “He shall keep the lamps in order on the pure *gold* lampstand before the LORD continually.

Leviticus 24:5–9 5 “Then you shall take fine flour and bake twelve cakes with it; two-tenths *of an ephah* shall be *in* each cake. 6 “You shall set them *in* two rows, six *to* a row, on the pure *gold* table before the LORD. 7 “You shall put pure frankincense on each row that it may be a memorial portion for the bread, *even* an offering by fire to the LORD. 8 “Every sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel. 9 “It shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the LORD’s offerings by fire, *his* portion forever.”

Exodus 25:30 “You shall set the bread of the Presence on the table before Me at all times.

Exodus 30:1–10 1 “Moreover, you shall make an altar as a place for burning incense; you shall make it of acacia wood. 2 “Its length *shall be* a cubit, and its width a cubit, it shall be square, and its height *shall be* two cubits; its horns *shall be* of one piece with it. 3 “You shall overlay it with pure gold, its top and its sides all around, and its horns; and you shall make a gold molding all around for it. 4 “You shall make two gold rings for it under its molding; you shall make *them* on its two side walls—on opposite sides—and they shall be holders for poles with which to carry it. 5 “You shall make the poles of acacia wood and overlay them with gold. 6 “You shall put this altar in front of the veil that is near the ark of the testimony, in front of the mercy seat that is over *the ark of* the testimony, where I will meet with you. 7 “Aaron shall burn fragrant incense on it; he shall burn it every morning when he trims the lamps. 8 “When Aaron trims the lamps at twilight, he shall burn incense. *There shall be* perpetual incense before the LORD throughout your generations. 9 “You shall not offer any strange incense on this altar, or burnt offering or meal offering; and you shall not pour out a drink offering on it. 10 “Aaron shall make atonement on its horns once a year; he shall make atonement on it with the blood of the sin offering of atonement once a year throughout your generations. It is most holy to the LORD.”

Numbers 19

1 Then the LORD spoke to Moses and Aaron, saying, 2 “This is the statute of the law which the LORD has commanded, saying, ‘Speak to the sons of Israel that they bring you an unblemished red heifer in which is no defect *and* on which a yoke has never been placed. 3 ‘You shall give it to Eleazar the priest, and it shall be brought outside the camp and be slaughtered in his presence. 4 ‘Next Eleazar the priest shall take some of its blood with his finger and sprinkle some of its blood toward the front of the tent of meeting seven times. 5 ‘Then the heifer shall be burned in his sight; its hide and its flesh and its blood, with its refuse, shall be burned. 6 ‘The priest shall take cedar wood and hyssop and scarlet *material* and cast it into the midst of the burning heifer. 7 ‘The priest shall then wash his clothes and bathe his body in water, and afterward come into the camp, but the priest shall be unclean until evening. 8 ‘The one who burns it shall also wash his clothes in water and bathe his body in water, and shall be unclean until evening. 9 ‘Now a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place, and the congregation of the sons of Israel shall keep it as water to remove impurity; it is purification from sin. 10 ‘The one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening; and it shall be a perpetual statute to the sons of Israel and to the alien who sojourns among them. 11 ‘The one who touches the corpse of any person shall be unclean for seven days. 12 ‘That one shall purify himself from uncleanness with the water on the third day and on the seventh day, *and then* he will be clean; but if he does not purify himself on the third day and on the seventh day, he will not be clean. 13 ‘Anyone who touches a corpse, the body of a man who has died, and does not purify himself, defiles the tabernacle of the LORD; and that person shall be cut off from Israel. Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him. 14 ‘This is the law when a man dies in a tent: everyone who comes into the tent and everyone who is in the tent shall be unclean for seven days. 15 ‘Every open vessel, which has no covering tied down on it, shall be unclean. 16 ‘Also, anyone who in the open field touches one who has been slain with a sword or who has died *naturally*, or a human bone or a grave, shall be unclean for seven days. 17 ‘Then for the unclean *person* they shall take some of the ashes of the burnt purification from sin and flowing water shall be added to them in a vessel. 18 ‘A clean person shall take hyssop and dip *it* in the water, and sprinkle *it* on the tent and on all the furnishings and on the persons who were there, and on the one who touched the bone or the one slain or the one dying *naturally* or the grave. 19 ‘Then the clean *person* shall sprinkle on the unclean on the third day and on the seventh day; and on the seventh day he shall purify him from uncleanness, and he shall wash his clothes and bathe *himself* in water and shall be clean by evening. 20 ‘But the man who is unclean and does not purify himself from uncleanness, that person shall be cut off from the midst of the assembly, because he has defiled the sanctuary of the LORD; the water for impurity has not been sprinkled on him, he is unclean. 21 ‘So it shall be a perpetual statute for them. And he who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening. 22 ‘Furthermore, anything that the unclean

person touches shall be unclean; and the person who touches it shall be unclean until evening.’ ”

Numbers 31:21–24 21 Then Eleazar the priest said to the men of war who had gone to battle, “This is the statute of the law which the LORD has commanded Moses: 22 only the gold and the silver, the bronze, the iron, the tin and the lead, 23 everything that can stand the fire, you shall pass through the fire, and it shall be clean, but it shall be purified with water for impurity. But whatever cannot stand the fire you shall pass through the water. 24 “And you shall wash your clothes on the seventh day and be clean, and afterward you may enter the camp.”

Isaiah 6:1–8 1 In the year of King Uzziah’s death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple. 2 Seraphim stood above Him, each having six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called out to another and said, “Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory.” 4 And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke. 5 Then I said, “Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the LORD of hosts.” 6 Then one of the seraphim flew to me with a burning coal in his hand, which he had taken from the altar with tongs. 7 He touched my mouth *with it* and said, “Behold, this has touched your lips; and your iniquity is taken away and your sin is forgiven.” 8 Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for Us?” Then I said, “Here am I. Send me!”

1 John 2:1–2 1 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; 2 and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.

1 John 4:10 In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

Romans 3:25 whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

Hebrews Part 2, Lesson 9

Matthew 27:45–53 45 Now from the sixth hour darkness fell upon all the land until the ninth hour. 46 About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?” 47 And some of those who were standing there, when they heard it, *began* saying, “This man is calling for Elijah.” 48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. 49 But the rest *of them* said, “Let us see whether Elijah will come to save Him.” 50 And Jesus cried out again with a loud voice, and yielded up His spirit. 51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. 52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

John 14:1–6 1 “Do not let your heart be troubled; believe in God, believe also in Me. 2 “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. 3 “If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. 4 “And you know the way where I am going.” 5 Thomas said to Him, “Lord, we do not know where You are going, how do we know the way?” 6 Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

Numbers 15:22–31 22 ‘But when you unwittingly fail and do not observe all these commandments, which the LORD has spoken to Moses, 23 *even* all that the LORD has commanded you through Moses, from the day when the LORD gave commandment and onward throughout your generations, 24 then it shall be, if it is done unintentionally, without the knowledge of the congregation, that all the congregation shall offer one bull for a burnt offering, as a soothing aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one male goat for a sin offering. 25 ‘Then the priest shall make atonement for all the congregation of the sons of Israel, and they will be forgiven; for it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error. 26 ‘So all the congregation of the sons of Israel will be forgiven, with the alien who sojourns among them, for *it happened* to all the people through error. 27 ‘Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering. 28 ‘The priest shall make atonement before the LORD for the person who goes astray when he sins unintentionally, making atonement for him that he may be forgiven. 29 ‘You shall have one law for him who does *anything* unintentionally, for him who is native among the sons of Israel and for the alien who sojourns among them. 30 ‘But the person who does *anything* defiantly, whether he is native or an alien, that one is blaspheming the LORD; and that person shall be cut off from among his people. 31 ‘Because he has despised the word of the LORD and has broken His commandment, that person shall be completely cut off; his guilt *will be* on him.’ ”

- Deuteronomy 32:35–36 35 'Vengeance is Mine, and retribution, In due time their foot will slip; For the day of their calamity is near, And the impending things are hastening upon them.' 36 "For the LORD will vindicate His people, And will have compassion on His servants, When He sees that *their* strength is gone, And there is none *remaining*, bond or free.
- Psalm 145:20 The LORD keeps all who love Him, But all the wicked He will destroy.
- Habakkuk 2:3–4 3 "For the vision is yet for the appointed time; It hastens toward the goal and it will not fail. Though it tarries, wait for it; For it will certainly come, it will not delay. 4 "Behold, as for the proud one, His soul is not right within him; But the righteous will live by his faith.
- Habakkuk 1:6 "For behold, I am raising up the Chaldeans, That fierce and impetuous people Who march throughout the earth To seize dwelling places which are not theirs.
- Habakkuk 1:12 Are You not from everlasting, O LORD, my God, my Holy One? We will not die. You, O LORD, have appointed them to judge; And You, O Rock, have established them to correct.
- Romans 1:17 For in it *the* righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."
- Galatians 3:11 Now that no one is justified by the Law before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."

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