

Genesis Part 5 PUP (NASB)

Cross References

Genesis Part 5, Lesson 1

Genesis 28:13–15 13 And behold, the LORD stood above it and said, “I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants. 14 “Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed. 15 “Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Genesis 32:22–30 22 Now he arose that same night and took his two wives and his two maids and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream. And he sent across whatever he had. 24 Then Jacob was left alone, and a man wrestled with him until daybreak. 25 When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob’s thigh was dislocated while he wrestled with him. 26 Then he said, “Let me go, for the dawn is breaking.” But he said, “I will not let you go unless you bless me.” 27 So he said to him, “What is your name?” And he said, “Jacob.” 28 He said, “Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed.” 29 Then Jacob asked him and said, “Please tell me your name.” But he said, “Why is it that you ask my name?” And he blessed him there. 30 So Jacob named the place Peniel, for *he said*, “I have seen God face to face, yet my life has been preserved.”

Genesis 35:22–29 22 It came about while Israel was dwelling in that land, that Reuben went and lay with Bilhah his father’s concubine, and Israel heard *of it*. **Now** there were twelve sons of Jacob— 23 the sons of Leah: Reuben, Jacob’s firstborn, then Simeon and Levi and Judah and Issachar and Zebulun; 24 the sons of Rachel: Joseph and Benjamin; 25 and the sons of Bilhah, Rachel’s maid: Dan and Naphtali; 26 and the sons of Zilpah, Leah’s maid: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram. 27 Jacob came to his father Isaac at Mamre of Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned. 28 Now the days of Isaac were one hundred and eighty years. 29 Isaac breathed his last and died and was gathered to his people, an old man of ripe age; and his sons Esau and Jacob buried him.

Genesis 29:16–30 16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel. 17 And Leah’s eyes were weak, but Rachel was beautiful of form and face. 18 Now Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.” 19 Laban said, “It is better that I give her to you than to give her to another man; stay with me.” 20 So Jacob served seven years for Rachel and they

seemed to him but a few days because of his love for her. 21 Then Jacob said to Laban, "Give *me* my wife, for my time is completed, that I may go in to her." 22 Laban gathered all the men of the place and made a feast. 23 Now in the evening he took his daughter Leah, and brought her to him; and *Jacob* went in to her. 24 Laban also gave his maid Zilpah to his daughter Leah as a maid. 25 So it came about in the morning that, behold, it was Leah! And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served with you? Why then have you deceived me?" 26 But Laban said, "It is not the practice in our place to marry off the younger before the firstborn. 27 "Complete the week of this one, and we will give you the other also for the service which you shall serve with me for another seven years." 28 Jacob did so and completed her week, and he gave him his daughter Rachel as his wife. 29 Laban also gave his maid Bilhah to his daughter Rachel as her maid. 30 So *Jacob* went in to Rachel also, and indeed he loved Rachel more than Leah, and he served with Laban for another seven years.

Genesis 29:31–30:8

31 Now the LORD saw that Leah was unloved, and He opened her womb, but Rachel was barren. 32 Leah conceived and bore a son and named him Reuben, for she said, "Because the LORD has seen my affliction; surely now my husband will love me." 33 Then she conceived again and bore a son and said, "Because the LORD has heard that I am unloved, He has therefore given me this *son* also." So she named him Simeon. 34 She conceived again and bore a son and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore he was named Levi. 35 And she conceived again and bore a son and said, "This time I will praise the LORD." Therefore she named him Judah. Then she stopped bearing. 1 Now when Rachel saw that she bore Jacob no children, she became jealous of her sister; and she said to Jacob, "Give me children, or else I die." 2 Then Jacob's anger burned against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?" 3 She said, "Here is my maid Bilhah, go in to her that she may bear on my knees, that through her I too may have children." 4 So she gave him her maid Bilhah as a wife, and Jacob went in to her. 5 Bilhah conceived and bore Jacob a son. 6 Then Rachel said, "God has vindicated me, and has indeed heard my voice and has given me a son." Therefore she named him Dan. 7 Rachel's maid Bilhah conceived again and bore Jacob a second son. 8 So Rachel said, "With mighty wrestlings I have wrestled with my sister, *and* I have indeed prevailed." And she named him Naphtali.

Genesis 30:17–24

17 God gave heed to Leah, and she conceived and bore Jacob a fifth son. 18 Then Leah said, "God has given me my wages because I gave my maid to my husband." So she named him Issachar. 19 Leah conceived again and bore a sixth son to Jacob. 20 Then Leah said, "God has endowed me with a good gift; now my husband will dwell with me, because I have borne him six sons." So she named him Zebulun. 21 Afterward she bore a daughter and named her Dinah. 22 Then God remembered Rachel, and God gave heed to her and opened her womb. 23 So she conceived and bore a son and said, "God has taken away my reproach." 24 She named him Joseph, saying, "May the LORD give me another son."

Genesis 35:16–24 16 Then they journeyed from Bethel; and when there was still some distance to go to Ephrath, Rachel began to give birth and she suffered severe labor. 17 When she was in severe labor the midwife said to her, “Do not fear, for now you have another son.” 18 It came about as her soul was departing (for she died), that she named him Ben-oni; but his father called him Benjamin. 19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). 20 Jacob set up a pillar over her grave; that is the pillar of Rachel’s grave to this day. 21 Then Israel journeyed on and pitched his tent beyond the tower of Eder. 22 It came about while Israel was dwelling in that land, that Reuben went and lay with Bilhah his father’s concubine, and Israel heard *of it*. **Now** there were twelve sons of Jacob— 23 the sons of Leah: Reuben, Jacob’s firstborn, then Simeon and Levi and Judah and Issachar and Zebulun; 24 the sons of Rachel: Joseph and Benjamin;

Genesis 2:4 This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

Genesis 5:1 This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God.

Genesis 6:9 These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

Genesis 10:1 Now these are *the records of* the generations of Shem, Ham, and Japheth, the sons of Noah; and sons were born to them after the flood.

Genesis 11:10 These are *the records of* the generations of Shem. Shem was one hundred years old, and became the father of Arpachshad two years after the flood;

Genesis 11:27 Now these are *the records of* the generations of Terah. Terah became the father of Abram, Nahor and Haran; and Haran became the father of Lot.

Genesis 25:12 Now these are *the records of* the generations of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s maid, bore to Abraham;

Genesis 25:19 Now these are *the records of* the generations of Isaac, Abraham’s son: Abraham became the father of Isaac;

Genesis 36:1 Now these are *the records of* the generations of Esau (that is, Edom).

Genesis 36:9 These then are *the records of* the generations of Esau the father of the Edomites in the hill country of Seir.

Genesis 37:2 These are *the records of* the generations of Jacob. **Joseph**, when seventeen years of age, was pasturing the flock with his brothers while he was *still* a youth, along with the sons

of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought back a bad report about them to their father.

Deuteronomy
25:5-10

5 "When brothers live together and one of them dies and has no son, the wife of the deceased shall not be *married* outside *the family* to a strange man. Her husband's brother shall go in to her and take her to himself as wife and perform the duty of a husband's brother to her. 6 "It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel. 7 "But if the man does not desire to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband's brother to me.' 8 "Then the elders of his city shall summon him and speak to him. And *if* he persists and says, 'I do not desire to take her,' 9 then his brother's wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, 'Thus it is done to the man who does not build up his brother's house.' 10 "In Israel his name shall be called, 'The house of him whose sandal is removed.'

Matthew 22:23-
33

23 On that day *some* Sadducees (who say there is no resurrection) came to Jesus and questioned Him, 24 asking, "Teacher, Moses said, 'IF A MAN DIES HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.' 25 "Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother; 26 so also the second, and the third, down to the seventh. 27 "Last of all, the woman died. 28 "In the resurrection, therefore, whose wife of the seven will she be? For they all had *married* her." 29 But Jesus answered and said to them, "You are mistaken, not understanding the Scriptures nor the power of God. 30 "For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. 31 "But regarding the resurrection of the dead, have you not read what was spoken to you by God: 32 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of the dead but of the living." 33 When the crowds heard *this*, they were astonished at His teaching.

Matthew 1:1-3

1 The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham: 2 Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers. 3 Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram.

Genesis 14:13

Then a fugitive came and told Abram the Hebrew. Now he was living by the oaks of Mamre the Amorite, brother of Eshcol and brother of Aner, and these were allies with Abram.

Exodus 20:14

"You shall not commit adultery.

Leviticus 20:10 'If *there is* a man who commits adultery with another man's wife, one who commits adultery with his friend's wife, the adulterer and the adulteress shall surely be put to death.

Proverbs 6:20–35 20 My son, observe the commandment of your father And do not forsake the teaching of your mother; 21 Bind them continually on your heart; Tie them around your neck. 22 When you walk about, they will guide you; When you sleep, they will watch over you; And when you awake, they will talk to you. 23 For the commandment is a lamp and the teaching is light; And reproofs for discipline are the way of life 24 To keep you from the evil woman, From the smooth tongue of the adulteress. 25 Do not desire her beauty in your heart, Nor let her capture you with her eyelids. 26 For on account of a harlot *one is reduced* to a loaf of bread, And an adulteress hunts for the precious life. 27 Can a man take fire in his bosom And his clothes not be burned? 28 Or can a man walk on hot coals And his feet not be scorched? 29 So is the one who goes in to his neighbor's wife; Whoever touches her will not go unpunished. 30 Men do not despise a thief if he steals To satisfy himself when he is hungry; 31 But when he is found, he must repay sevenfold; He must give all the substance of his house. 32 The one who commits adultery with a woman is lacking sense; He who would destroy himself does it. 33 Wounds and disgrace he will find, And his reproach will not be blotted out. 34 For jealousy enrages a man, And he will not spare in the day of vengeance. 35 He will not accept any ransom, Nor will he be satisfied though you give many gifts.

Hebrews 13:4 Marriage *is to be held* in honor among all, and the *marriage bed is to be* undefiled; for fornicators and adulterers God will judge.

Deuteronomy 22:13–30 13 "If any man takes a wife and goes in to her and *then* turns against her, 14 and charges her with shameful deeds and publicly defames her, and says, 'I took this woman, *but* when I came near her, I did not find her a virgin,' 15 then the girl's father and her mother shall take and bring out the *evidence* of the girl's virginity to the elders of the city at the gate. 16 "The girl's father shall say to the elders, 'I gave my daughter to this man for a wife, but he turned against her; 17 and behold, he has charged her with shameful deeds, saying, "I did not find your daughter a virgin." But this is the evidence of my daughter's virginity.' And they shall spread the garment before the elders of the city. 18 "So the elders of that city shall take the man and chastise him, 19 and they shall fine him a hundred *shekels* of silver and give it to the girl's father, because he publicly defamed a virgin of Israel. And she shall remain his wife; he cannot divorce her all his days. 20 "But if this charge is true, that the girl was not found a virgin, 21 then they shall bring out the girl to the doorway of her father's house, and the men of her city shall stone her to death because she has committed an act of folly in Israel by playing the harlot in her father's house; thus you shall purge the evil from among you. 22 "If a man is found lying with a married woman, then both of them shall die, the man who lay with the woman, and the woman; thus you shall purge the evil from Israel. 23 "If there is a girl who is a virgin engaged to a man, and *another* man finds her in the city and lies with her, 24 then

you shall bring them both out to the gate of that city and you shall stone them to death; the girl, because she did not cry out in the city, and the man, because he has violated his neighbor's wife. Thus you shall purge the evil from among you. 25 "But if in the field the man finds the girl who is engaged, and the man forces her and lies with her, then only the man who lies with her shall die. 26 "But you shall do nothing to the girl; there is no sin in the girl worthy of death, for just as a man rises against his neighbor and murders him, so is this case. 27 "When he found her in the field, the engaged girl cried out, but there was no one to save her. 28 "If a man finds a girl who is a virgin, who is not engaged, and seizes her and lies with her and they are discovered, 29 then the man who lay with her shall give to the girl's father fifty *shekels* of silver, and she shall become his wife because he has violated her; he cannot divorce her all his days. 30 "A man shall not take his father's wife so that he will not uncover his father's skirt.

Job 31:1 "I have made a covenant with my eyes; How then could I gaze at a virgin?

Job 31:9–12 9 "If my heart has been enticed by a woman, Or I have lurked at my neighbor's doorway, 10 May my wife grind for another, And let others kneel down over her. 11 "For that would be a lustful crime; Moreover, it would be an iniquity *punishable by judges*. 12 "For it would be fire that consumes to Abaddon, And would uproot all my increase.

Proverbs 5:1–23 1 My son, give attention to my wisdom, Incline your ear to my understanding; 2 That you may observe discretion And your lips may reserve knowledge. 3 For the lips of an adulteress drip honey And smoother than oil is her speech; 4 But in the end she is bitter as wormwood, Sharp as a two-edged sword. 5 Her feet go down to death, Her steps take hold of Sheol. 6 She does not ponder the path of life; Her ways are unstable, she does not know *it*. 7 Now then, *my sons*, listen to me And do not depart from the words of my mouth. 8 Keep your way far from her And do not go near the door of her house, 9 Or you will give your vigor to others And your years to the cruel one; 10 And strangers will be filled with your strength And your hard-earned goods *will go* to the house of an alien; 11 And you groan at your final end, When your flesh and your body are consumed; 12 And you say, "How I have hated instruction! And my heart spurned reproof! 13 "I have not listened to the voice of my teachers, Nor inclined my ear to my instructors! 14 "I was almost in utter ruin In the midst of the assembly and congregation." 15 Drink water from your own cistern And fresh water from your own well. 16 Should your springs be dispersed abroad, Streams of water in the streets? 17 Let them be yours alone And not for strangers with you. 18 Let your fountain be blessed, And rejoice in the wife of your youth. 19 As a loving hind and a graceful doe, Let her breasts satisfy you at all times; Be exhilarated always with her love. 20 For why should you, my son, be exhilarated with an adulteress And embrace the bosom of a foreigner? 21 For the ways of a man are before the eyes of the LORD, And He watches all his paths. 22 His own iniquities will capture the wicked, And he will be held with the cords of his sin. 23 He will die for lack of instruction, And in the greatness of his folly he will go astray.

Proverbs 7:1–27 1 My son, keep my words And treasure my commandments within you. 2 Keep my commandments and live, And my teaching as the apple of your eye. 3 Bind them on your fingers; Write them on the tablet of your heart. 4 Say to wisdom, “You are my sister,” And call understanding *your* intimate friend; 5 That they may keep you from an adulteress, From the foreigner who flatters with her words. 6 For at the window of my house I looked out through my lattice, 7 And I saw among the naive, *And* discerned among the youths A young man lacking sense, 8 Passing through the street near her corner; And he takes the way to her house, 9 In the twilight, in the evening, In the middle of the night and *in* the darkness. 10 And behold, a woman *comes* to meet him, Dressed as a harlot and cunning of heart. 11 She is boisterous and rebellious, Her feet do not remain at home; 12 *She is* now in the streets, now in the squares, And lurks by every corner. 13 So she seizes him and kisses him And with a brazen face she says to him: 14 “I was due to offer peace offerings; Today I have paid my vows. 15 “Therefore I have come out to meet you, To seek your presence earnestly, and I have found you. 16 “I have spread my couch with coverings, With colored linens of Egypt. 17 “I have sprinkled my bed With myrrh, aloes and cinnamon. 18 “Come, let us drink our fill of love until morning; Let us delight ourselves with caresses. 19 “For my husband is not at home, He has gone on a long journey; 20 He has taken a bag of money with him, At the full moon he will come home.” 21 With her many persuasions she entices him; With her flattering lips she seduces him. 22 Suddenly he follows her As an ox goes to the slaughter, Or as *one in* fetters to the discipline of a fool, 23 Until an arrow pierces through his liver; As a bird hastens to the snare, So he does not know that it *will cost him* his life. 24 Now therefore, *my sons*, listen to me, And pay attention to the words of my mouth. 25 Do not let your heart turn aside to her ways, Do not stray into her paths. 26 For many are the victims she has cast down, And numerous are all her slain. 27 Her house is the way to Sheol, Descending to the chambers of death.

Matthew 5:27–30 27 “You have heard that it was said, ‘YOU SHALL NOT COMMIT ADULTERY’; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. 29 “If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. 30 “If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

Ephesians 5:5–6 5 For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

1 Thessalonians 4:3–8 3 For this is the will of God, your sanctification; *that is*, that you abstain from sexual immorality; 4 that each of you know how to possess his own vessel in sanctification and honor, 5 not in lustful passion, like the Gentiles who do not know God; 6 *and* that no

man transgress and defraud his brother in the matter because the Lord is *the* avenger in all these things, just as we also told you before and solemnly warned *you*. 7 For God has not called us for the purpose of impurity, but in sanctification. 8 So, he who rejects *this* is not rejecting man but the God who gives His Holy Spirit to you.

Revelation 21:8 “But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death.”

Genesis Part 5, Lesson 2

- Haggai 1:9–11 9 “You look for much, but behold, *it comes* to little; when you bring *it* home, I blow it away. Why?” declares the LORD of hosts, “Because of My house which *lies* desolate, while each of you runs to his own house. 10 “Therefore, because of you the sky has withheld its dew and the earth has withheld its produce. 11 “I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labor of your hands.”
- Haggai 2:17 ‘I smote you *and* every work of your hands with blasting wind, mildew and hail; yet you *did not come back* to Me,’ declares the LORD.
- Isaiah 26:9 At night my soul longs for You, Indeed, my spirit within me seeks You diligently; For when the earth experiences Your judgments The inhabitants of the world learn righteousness.
- Deuteronomy 32:39 ‘See now that I, I am He, And there is no god besides Me; It is I who put to death and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand.
- Isaiah 45:7 The One forming light and creating darkness, Causing well-being and creating calamity; I am the LORD who does all these.
- Daniel 11:32 “By smooth *words* he will turn to godlessness those who act wickedly toward the covenant, but the people who know their God will display strength and take action.
- Job 37:16 “Do you know about the layers of the thick clouds, The wonders of one perfect in knowledge,
- Psalms 139:1–6 1 O LORD, You have searched me and known *me*. 2 You know when I sit down and when I rise up; You understand my thought from afar. 3 You scrutinize my path and my lying down, And are intimately acquainted with all my ways. 4 Even before there is a word on my tongue, Behold, O LORD, You know it all. 5 You have enclosed me behind and before, And laid Your hand upon me. 6 *Such* knowledge is too wonderful for me; It is *too* high, I cannot attain to it.
- Job 38:4–40:2 4 “Where were you when I laid the foundation of the earth? Tell *Me*, if you have understanding, 5 Who set its measurements? Since you know. Or who stretched the line on it? 6 “On what were its bases sunk? Or who laid its cornerstone, 7 When the morning stars sang together And all the sons of God shouted for joy? 8 “Or *who* enclosed the sea with doors When, bursting forth, it went out from the womb; 9 When I made a cloud its garment And thick darkness its swaddling band, 10 And I placed boundaries on it And set a bolt and doors, 11 And I said, ‘Thus far you shall come, but no farther; And here shall

your proud waves stop'? 12 "Have you ever in your life commanded the morning, *And* caused the dawn to know its place, 13 That it might take hold of the ends of the earth, And the wicked be shaken out of it? 14 "It is changed like clay *under* the seal; And they stand forth like a garment. 15 "From the wicked their light is withheld, And the uplifted arm is broken. 16 "Have you entered into the springs of the sea Or walked in the recesses of the deep? 17 "Have the gates of death been revealed to you, Or have you seen the gates of deep darkness? 18 "Have you understood the expanse of the earth? Tell *Me*, if you know all this. 19 "Where is the way to the dwelling of light? And darkness, where is its place, 20 That you may take it to its territory And that you may discern the paths to its home? 21 "You know, for you were born then, And the number of your days is great! 22 "Have you entered the storehouses of the snow, Or have you seen the storehouses of the hail, 23 Which I have reserved for the time of distress, For the day of war and battle? 24 "Where is the way that the light is divided, *Or* the east wind scattered on the earth? 25 "Who has cleft a channel for the flood, Or a way for the thunderbolt, 26 To bring rain on a land without people, *On* a desert without a man in it, 27 To satisfy the waste and desolate land And to make the seeds of grass to sprout? 28 "Has the rain a father? Or who has begotten the drops of dew? 29 "From whose womb has come the ice? And the frost of heaven, who has given it birth? 30 "Water becomes hard like stone, And the surface of the deep is imprisoned. 31 "Can you bind the chains of the Pleiades, Or loose the cords of Orion? 32 "Can you lead forth a constellation in its season, And guide the Bear with her satellites? 33 "Do you know the ordinances of the heavens, Or fix their rule over the earth? 34 "Can you lift up your voice to the clouds, So that an abundance of water will cover you? 35 "Can you send forth lightnings that they may go And say to you, 'Here we are'? 36 "Who has put wisdom in the innermost being Or given understanding to the mind? 37 "Who can count the clouds by wisdom, Or tip the water jars of the heavens, 38 When the dust hardens into a mass And the clods stick together? 39 "Can you hunt the prey for the lion, Or satisfy the appetite of the young lions, 40 When they crouch in *their* dens *And* lie in wait in *their* lair? 41 "Who prepares for the raven its nourishment When its young cry to God And wander about without food? 1 "Do you know the time the mountain goats give birth? Do you observe the calving of the deer? 2 "Can you count the months they fulfill, Or do you know the time they give birth? 3 "They kneel down, they bring forth their young, They get rid of their labor pains. 4 "Their offspring become strong, they grow up in the open field; They leave and do not return to them. 5 "Who sent out the wild donkey free? And who loosed the bonds of the swift donkey, 6 To whom I gave the wilderness for a home And the salt land for his dwelling place? 7 "He scorns the tumult of the city, The shoutings of the driver he does not hear. 8 "He explores the mountains for his pasture And searches after every green thing. 9 "Will the wild ox consent to serve you, Or will he spend the night at your manger? 10 "Can you bind the wild ox in a furrow with ropes, Or will he harrow the valleys after you? 11 "Will you trust him because his strength is great And leave your labor to him? 12 "Will you have faith in him that he will return your grain And gather *it* from your threshing floor? 13 "The ostriches' wings flap joyously With the pinion and plumage of love, 14 For she abandons her eggs to the earth And warms them in the dust, 15 And she forgets that a foot may crush them, Or that a wild beast may trample them.

16 “She treats her young cruelly, as if *they* were not hers; Though her labor be in vain, *she* is unconcerned; 17 Because God has made her forget wisdom, And has not given her a share of understanding. 18 “When she lifts herself on high, She laughs at the horse and his rider. 19 “Do you give the horse *his* might? Do you clothe his neck with a mane? 20 “Do you make him leap like the locust? His majestic snorting is terrible. 21 “He paws in the valley, and rejoices in *his* strength; He goes out to meet the weapons. 22 “He laughs at fear and is not dismayed; And he does not turn back from the sword. 23 “The quiver rattles against him, The flashing spear and javelin. 24 “With shaking and rage he races over the ground, And he does not stand still at the voice of the trumpet. 25 “As often as the trumpet *sounds* he says, ‘Aha!’ And he scents the battle from afar, And the thunder of the captains and the war cry. 26 “Is it by your understanding that the hawk soars, Stretching his wings toward the south? 27 “Is it at your command that the eagle mounts up And makes his nest on high? 28 “On the cliff he dwells and lodges, Upon the rocky crag, an inaccessible place. 29 “From there he spies out food; His eyes see *it* from afar. 30 “His young ones also suck up blood; And where the slain are, there is he.” 1 Then the LORD said to Job, 2 “Will the faultfinder contend with the Almighty? Let him who reproves God answer it.”

Job 42:2 “I know that You can do all things, And that no purpose of Yours can be thwarted.

Psalms 33:6–9 6 By the word of the LORD the heavens were made, And by the breath of His mouth all their host. 7 He gathers the waters of the sea together as a heap; He lays up the deeps in storehouses. 8 Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him. 9 For He spoke, and it was done; He commanded, and it stood fast.

Proverbs 15:3 The eyes of the LORD are in every place, Watching the evil and the good.

Jeremiah 23:23–24 23 “Am I a God who is near,” declares the LORD, “And not a God far off? 24 “Can a man hide himself in hiding places So I do not see him?” declares the LORD. “Do I not fill the heavens and the earth?” declares the LORD.

Deuteronomy 32:40 ‘Indeed, I lift up My hand to heaven, And say, as I live forever,

Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

Isaiah 57:15 For thus says the high and exalted One Who lives forever, whose name is Holy, “I dwell *on* a high and holy place, And *also* with the contrite and lowly of spirit In order to revive the spirit of the lowly And to revive the heart of the contrite.

- Psalm 102:25–27 25 “Of old You founded the earth, And the heavens are the work of Your hands. 26 “Even they will perish, but You endure; And all of them will wear out like a garment; Like clothing You will change them and they will be changed. 27 “But You are the same, And Your years will not come to an end.
- Malachi 3:6 “For I, the LORD, do not change; therefore you, O sons of Jacob, are not consumed.
- Hebrews 13:8 Jesus Christ *is* the same yesterday and today and forever.
- Job 11:7 “Can you discover the depths of God? Can you discover the limits of the Almighty?
- Romans 11:33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!
- John 1:1–3 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and apart from Him nothing came into being that has come into being.
- Exodus 3:14 God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’ ”
- John 5:26 “For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;
- Psalm 50:7–12 7 “Hear, O My people, and I will speak; O Israel, I will testify against you; I am God, your God. 8 “I do not reprove you for your sacrifices, And your burnt offerings are continually before Me. 9 “I shall take no young bull out of your house Nor male goats out of your folds. 10 “For every beast of the forest is Mine, The cattle on a thousand hills. 11 “I know every bird of the mountains, And everything that moves in the field is Mine. 12 “If I were hungry I would not tell you, For the world is Mine, and all it contains.
- Acts 17:24–25 24 “The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; 25 nor is He served by human hands, as though He needed anything, since He Himself gives to all *people* life and breath and all things;
- Romans 11:36 For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen.
- 1 Kings 8:27 “But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain You, how much less this house which I have built!

- Psalm 145:3 Great is the LORD, and highly to be praised, And His greatness is unsearchable.
- Isaiah 43:10 “You are My witnesses,” declares the LORD, “And My servant whom I have chosen, So that you may know and believe Me And understand that I am He. Before Me there was no God formed, And there will be none after Me.
- Isaiah 55:8–9 8 “For My thoughts are not your thoughts, Nor are your ways My ways,” declares the LORD. 9 “For *as* the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.
- Psalm 103:19 The LORD has established His throne in the heavens, And His sovereignty rules over all.
- Daniel 4:34–35 34 “But at the end of that period, I, Nebuchadnezzar, raised my eyes toward heaven and my reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, And His kingdom *endures* from generation to generation. 35 “All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can ward off His hand Or say to Him, ‘What have You done?’
- Isaiah 40:23 He *it is* who reduces rulers to nothing, Who makes the judges of the earth meaningless.
- Isaiah 46:8–11 8 “Remember this, and be assured; Recall it to mind, you transgressors. 9 “Remember the former things long past, For I am God, and there is no other; *I am* God, and there is no one like Me, 10 Declaring the end from the beginning, And from ancient times things which have not been done, Saying, ‘My purpose will be established, And I will accomplish all My good pleasure’; 11 Calling a bird of prey from the east, The man of My purpose from a far country. Truly I have spoken; truly I will bring it to pass. I have planned *it*, *surely* I will do it.
- Leviticus 19:2 “Speak to all the congregation of the sons of Israel and say to them, ‘You shall be holy, for I the LORD your God am holy.
- Job 34:10 “Therefore, listen to me, you men of understanding. Far be it from God to do wickedness, And from the Almighty to do wrong.
- Isaiah 47:4 Our Redeemer, the LORD of hosts is His name, The Holy One of Israel.
- Exodus 34:6–7 6 Then the LORD passed by in front of him and proclaimed, “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; 7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin;

yet He will by no means leave *the guilty* unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

2 Chronicles
30:9

“For if you return to the LORD, your brothers and your sons *will find* compassion before those who led them captive and will return to this land. For the LORD your God is gracious and compassionate, and will not turn *His* face away from you if you return to Him.”

Luke 2:40

The Child continued to grow and become strong, increasing in wisdom; and the grace of God was upon Him.

2 Corinthians
12:9

And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.

Deuteronomy
32:4

“The Rock! His work is perfect, For all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He.

Psalms 119:142

Your righteousness is an everlasting righteousness, And Your law is truth.

Psalms 89:14

Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You.

Numbers 14:18

‘The LORD is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear *the guilty*, visiting the iniquity of the fathers on the children to the third and the fourth *generations*.’

Numbers 23:19

“God is not a man, that He should lie, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

Romans 9:14

What shall we say then? There is no injustice with God, is there? May it never be!

Psalms 62:12

And lovingkindness is Yours, O Lord, For You recompense a man according to his work.

Psalms 86:15

But You, O Lord, are a God merciful and gracious, Slow to anger and abundant in lovingkindness and truth.

Psalms 106:44–
45

44 Nevertheless He looked upon their distress When He heard their cry; 45 And He remembered His covenant for their sake, And relented according to the greatness of His lovingkindness.

- Lamentations 3:22–23 22 The LORD’s lovingkindnesses indeed never cease, For His compassions never fail. 23 They are new every morning; Great is Your faithfulness.
- Psalms 145:8–9 8 The LORD is gracious and merciful; Slow to anger and great in lovingkindness. 9 The LORD is good to all, And His mercies are over all His works.
- 2 Peter 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.
- Isaiah 40:28 Do you not know? Have you not heard? The Everlasting God, the LORD, the Creator of the ends of the earth Does not become weary or tired. His understanding is inscrutable.
- Daniel 2:20 Daniel said, “Let the name of God be blessed forever and ever, For wisdom and power belong to Him.
- Romans 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.
- 1 John 4:8 The one who does not love does not know God, for God is love.
- Ephesians 3:17–19 17 so that Christ may dwell in your hearts through faith; *and* that you, being rooted and grounded in love, 18 may be able to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.
- 2 Chronicles 5:13 in unison when the trumpeters and the singers were to make themselves heard with one voice to praise and to glorify the LORD, and when they lifted up their voice accompanied by trumpets and cymbals and instruments of music, and when they praised the LORD *saying*, “*He* indeed is good for His lovingkindness is everlasting,” then the house, the house of the LORD, was filled with a cloud,
- Psalms 106:1 Praise the LORD! Oh give thanks to the LORD, for He is good; For His lovingkindness is everlasting.
- Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,
- John 3:36 “He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.”

- 2 Chronicles 19:2 Jehu the son of Hanani the seer went out to meet him and said to King Jehoshaphat, “Should you help the wicked and love those who hate the LORD and so *bring* wrath on yourself from the LORD?”
- Colossians 3:5–6 5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. 6 For it is because of these things that the wrath of God will come upon the sons of disobedience,
- Revelation 15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.
- John 17:17 “Sanctify them in the truth; Your word is truth.
- Titus 1:2 in the hope of eternal life, which God, who cannot lie, promised long ages ago,
- Deuteronomy 7:9 “Know therefore that the LORD your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments;
- 2 Timothy 2:13 If we are faithless, He remains faithful, for He cannot deny Himself.
- Exodus 34:14 —for you shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God—
- Isaiah 42:8 “I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images.

Genesis Part 5, Lesson 3

Genesis 12:10 Now there was a famine in the land; so Abram went down to Egypt to sojourn there, for the famine was severe in the land.

Genesis 26:1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

Leviticus 26:14–29 14 ‘But if you do not obey Me and do not carry out all these commandments, 15 if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, *and* so break My covenant, 16 I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that will waste away the eyes and cause the soul to pine away; also, you will sow your seed uselessly, for your enemies will eat it up. 17 ‘I will set My face against you so that you will be struck down before your enemies; and those who hate you will rule over you, and you will flee when no one is pursuing you. 18 ‘If also after these things you do not obey Me, then I will punish you seven times more for your sins. 19 ‘I will also break down your pride of power; I will also make your sky like iron and your earth like bronze. 20 ‘Your strength will be spent uselessly, for your land will not yield its produce and the trees of the land will not yield their fruit. 21 ‘If then, you act with hostility against Me and are unwilling to obey Me, I will increase the plague on you seven times according to your sins. 22 ‘I will let loose among you the beasts of the field, which will bereave you of your children and destroy your cattle and reduce your number so that your roads lie deserted. 23 ‘And if by these things you are not turned to Me, but act with hostility against Me, 24 then I will act with hostility against you; and I, even I, will strike you seven times for your sins. 25 ‘I will also bring upon you a sword which will execute vengeance for the covenant; and when you gather together into your cities, I will send pestilence among you, so that you shall be delivered into enemy hands. 26 ‘When I break your staff of bread, ten women will bake your bread in one oven, and they will bring back your bread in rationed amounts, so that you will eat and not be satisfied. 27 ‘Yet if in spite of this you do not obey Me, but act with hostility against Me, 28 then I will act with wrathful hostility against you, and I, even I, will punish you seven times for your sins. 29 ‘Further, you will eat the flesh of your sons and the flesh of your daughters you will eat.

2 Chronicles 6:13 Now Solomon had made a bronze platform, five cubits long, five cubits wide and three cubits high, and had set it in the midst of the court; and he stood on it, knelt on his knees in the presence of all the assembly of Israel and spread out his hands toward heaven.

2 Chronicles 6:26–31 26 “When the heavens are shut up and there is no rain because they have sinned against You, and they pray toward this place and confess Your name, and turn from their sin when You afflict them; 27 then hear in heaven and forgive the sin of Your servants and Your people Israel, indeed, teach them the good way in which they should walk. And send rain on Your land which You have given to Your people for an inheritance. 28 “If

there is famine in the land, if there is pestilence, if there is blight or mildew, if there is locust or grasshopper, if their enemies besiege them in the land of their cities, whatever plague or whatever sickness *there is*, 29 whatever prayer or supplication is made by any man or by all Your people Israel, each knowing his own affliction and his own pain, and spreading his hands toward this house, 30 then hear from heaven Your dwelling place, and forgive, and render to each according to all his ways, whose heart You know for You alone know the hearts of the sons of men, 31 that they may fear You, to walk in Your ways as long as they live in the land which You have given to our fathers.

Isaiah 3:1–8

1 For behold, the Lord GOD of hosts is going to remove from Jerusalem and Judah Both supply and support, the whole supply of bread And the whole supply of water; 2 The mighty man and the warrior, The judge and the prophet, The diviner and the elder, 3 The captain of fifty and the honorable man, The counselor and the expert artisan, And the skillful enchanter. 4 And I will make mere lads their princes, And capricious children will rule over them, 5 And the people will be oppressed, Each one by another, and each one by his neighbor; The youth will storm against the elder And the inferior against the honorable. 6 When a man lays hold of his brother in his father’s house, *saying*, “You have a cloak, you shall be our ruler, And these ruins will be under your charge,” 7 He will protest on that day, saying, “I will not be *your* healer, For in my house there is neither bread nor cloak; You should not appoint me ruler of the people.” 8 For Jerusalem has stumbled and Judah has fallen, Because their speech and their actions are against the LORD, To rebel against His glorious presence.

Jeremiah 14:11–18

11 So the LORD said to me, “Do not pray for the welfare of this people. 12 “When they fast, I am not going to listen to their cry; and when they offer burnt offering and grain offering, I am not going to accept them. Rather I am going to make an end of them by the sword, famine and pestilence.” 13 But, “Ah, Lord GOD!” I said, “Look, the prophets are telling them, ‘You will not see the sword nor will you have famine, but I will give you lasting peace in this place.’ ” 14 Then the LORD said to me, “The prophets are prophesying falsehood in My name. I have neither sent them nor commanded them nor spoken to them; they are prophesying to you a false vision, divination, futility and the deception of their own minds. 15 “Therefore thus says the LORD concerning the prophets who are prophesying in My name, although it was not I who sent them—yet they keep saying, ‘There will be no sword or famine in this land’—by sword and famine those prophets shall meet their end! 16 “The people also to whom they are prophesying will be thrown out into the streets of Jerusalem because of the famine and the sword; and there will be no one to bury them—*neither* them, *nor* their wives, nor their sons, nor their daughters—for I will pour out their *own* wickedness on them. 17 “You will say this word to them, ‘Let my eyes flow down with tears night and day, And let them not cease; For the virgin daughter of my people has been crushed with a mighty blow, With a sorely infected wound. 18 ‘If I go out to the country, Behold, those slain with the sword! Or if I enter the city, Behold, diseases of famine! For both prophet and priest Have gone roving about in the land that they do not know.’ ”

Jeremiah 29:17–19 17 thus says the LORD of hosts, ‘Behold, I am sending upon them the sword, famine and pestilence, and I will make them like split-open figs that cannot be eaten due to rottenness. 18 ‘I will pursue them with the sword, with famine and with pestilence; and I will make them a terror to all the kingdoms of the earth, to be a curse and a horror and a hissing, and a reproach among all the nations where I have driven them, 19 because they have not listened to My words,’ declares the LORD, ‘which I sent to them again and again by My servants the prophets; but you did not listen,’ declares the LORD.

2 Kings 25:1–3 1 Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it. 2 So the city was under siege until the eleventh year of King Zedekiah. 3 On the ninth day of the *fourth* month the famine was so severe in the city that there was no food for the people of the land.

2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year; and David sought the presence of the LORD. And the LORD said, “It is for Saul and his bloody house, because he put the Gibeonites to death.”

Ezekiel 14:13–21 13 “Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, destroy its supply of bread, send famine against it and cut off from it both man and beast, 14 even *though* these three men, Noah, Daniel and Job were in its midst, by their *own* righteousness they could *only* deliver themselves,” declares the Lord GOD. 15 “If I were to cause wild beasts to pass through the land and they depopulated it, and it became desolate so that no one would pass through it because of the beasts, 16 *though* these three men were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* sons or *their* daughters. They alone would be delivered, but the country would be desolate. 17 “Or if I should bring a sword on that country and say, ‘Let the sword pass through the country and cut off man and beast from it,’ 18 even *though* these three men were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* sons or *their* daughters, but they alone would be delivered. 19 “Or if I should send a plague against that country and pour out My wrath in blood on it to cut off man and beast from it, 20 even *though* Noah, Daniel and Job were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* son or *their* daughter. They would deliver only themselves by their righteousness.” 21 For thus says the Lord GOD, “How much more when I send My four severe judgments against Jerusalem: sword, famine, wild beasts and plague to cut off man and beast from it!

Psalms 33:18–22 18 Behold, the eye of the LORD is on those who fear Him, On those who hope for His lovingkindness, 19 To deliver their soul from death And to keep them alive in famine. 20 Our soul waits for the LORD; He is our help and our shield. 21 For our heart rejoices in Him, Because we trust in His holy name. 22 Let Your lovingkindness, O LORD, be upon us, According as we have hoped in You.

Psalm 37:18–20 18 The LORD knows the days of the blameless, And their inheritance will be forever. 19 They will not be ashamed in the time of evil, And in the days of famine they will have abundance. 20 But the wicked will perish; And the enemies of the LORD will be like the glory of the pastures, They vanish—like smoke they vanish away.

Psalm 105:16–22 16 And He called for a famine upon the land; He broke the whole staff of bread. 17 He sent a man before them, Joseph, *who* was sold as a slave. 18 They afflicted his feet with fetters, He himself was laid in irons; 19 Until the time that his word came to pass, The word of the LORD tested him. 20 The king sent and released him, The ruler of peoples, and set him free. 21 He made him lord of his house And ruler over all his possessions, 22 To imprison his princes at will, That he might teach his elders wisdom.

Luke 21:7–11 7 They questioned Him, saying, “Teacher, when therefore will these things happen? And what *will be* the sign when these things are about to take place?” 8 And He said, “See to it that you are not misled; for many will come in My name, saying, ‘I am *He,*’ and, ‘The time is near.’ Do not go after them. 9 “When you hear of wars and disturbances, do not be terrified; for these things must take place first, but the end *does not follow* immediately.” 10 Then He continued by saying to them, “Nation will rise against nation and kingdom against kingdom, 11 and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven.

Revelation 6:5–8 5 When He broke the third seal, I heard the third living creature saying, “Come.” I looked, and behold, a black horse; and he who sat on it had a pair of scales in his hand. 6 And I heard *something* like a voice in the center of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not damage the oil and the wine.” 7 When the Lamb broke the fourth seal, I heard the voice of the fourth living creature saying, “Come.” 8 I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

Genesis 15:12–16 12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror *and* great darkness fell upon him. 13 *God* said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. 14 “But I will also judge the nation whom they will serve, and afterward they will come out with many possessions. 15 “As for you, you shall go to your fathers in peace; you will be buried at a good old age. 16 “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

Exodus 1:1–14 1 Now these are the names of the sons of Israel who came to Egypt with Jacob; they came each one with his household: 2 Reuben, Simeon, Levi and Judah; 3 Issachar, Zebulun and Benjamin; 4 Dan and Naphtali, Gad and Asher. 5 All the persons who came from the loins of Jacob were seventy in number, but Joseph was *already* in Egypt. 6

Joseph died, and all his brothers and all that generation. 7 But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them. 8 Now a new king arose over Egypt, who did not know Joseph. 9 He said to his people, “Behold, the people of the sons of Israel are more and mightier than we. 10 “Come, let us deal wisely with them, or else they will multiply and in the event of war, they will also join themselves to those who hate us, and fight against us and depart from the land.” 11 So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses. 12 But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel. 13 The Egyptians compelled the sons of Israel to labor rigorously; 14 and they made their lives bitter with hard labor in mortar and bricks and at all *kinds* of labor in the field, all their labors which they rigorously imposed on them.

Exodus 2:23–25 23 Now it came about in *the course of* those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of *their* bondage rose up to God. 24 So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob. 25 God saw the sons of Israel, and God took notice *of them*.

Amos 8:11 “Behold, days are coming,” declares the Lord GOD, “When I will send a famine on the land, Not a famine for bread or a thirst for water, But rather for hearing the words of the LORD.

Genesis Part 5, Lesson 4

Genesis 5:22–24 22 Then Enoch walked with God three hundred years after he became the father of Methuselah, and he had *other* sons and daughters. 23 So all the days of Enoch were three hundred and sixty-five years. 24 Enoch walked with God; and he was not, for God took him.

Genesis 6:9 These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

Genesis 17:1 Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am God Almighty; Walk before Me, and be blameless.

Deuteronomy 30:16 in that I command you today to love the LORD your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the LORD your God may bless you in the land where you are entering to possess it.

Micah 6:8 He has told you, O man, what is good; And what does the LORD require of you But to do justice, to love kindness, And to walk humbly with your God?

1 John 1:5–7 5 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. 6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; 7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

1 John 2:4–6 4 The one who says, “I have come to know Him,” and does not keep His commandments, is a liar, and the truth is not in him; 5 but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him: 6 the one who says he abides in Him ought himself to walk in the same manner as He walked.

1 John 2:11 But the one who hates his brother is in the darkness and walks in the darkness, and does not know where he is going because the darkness has blinded his eyes.

Ephesians 4:1–3 1 Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, 2 with all humility and gentleness, with patience, showing tolerance for one another in love, 3 being diligent to preserve the unity of the Spirit in the bond of peace.

Ephesians 4:17–19 17 So this I say, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind, 18 being darkened in their understanding, excluded from the life of God because of the ignorance that is in them, because of the

hardness of their heart; 19 and they, having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness.

Ephesians 5:1–2 1 Therefore be imitators of God, as beloved children; 2 and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Ephesians 5:15–17 15 Therefore be careful how you walk, not as unwise men but as wise, 16 making the most of your time, because the days are evil. 17 So then do not be foolish, but understand what the will of the Lord is.

Philippians 3:17–19 17 Brethren, join in following my example, and observe those who walk according to the pattern you have in us. 18 For many walk, of whom I often told you, and now tell you even weeping, *that they are* enemies of the cross of Christ, 19 whose end is destruction, whose god is *their* appetite, and *whose* glory is in their shame, who set their minds on earthly things.

1 Chronicles 5:1–2 1 Now the sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father’s bed, his birthright was given to the sons of Joseph the son of Israel; so that he is not enrolled in the genealogy according to the birthright. 2 Though Judah prevailed over his brothers, and from him *came* the leader, yet the birthright belonged to Joseph),

Genesis 41:52 He named the second Ephraim, “For,” *he said*, “God has made me fruitful in the land of my affliction.”

Deuteronomy 33:13–17 13 Of Joseph he said, “Blessed of the LORD *be* his land, With the choice things of heaven, with the dew, And from the deep lying beneath, 14 And with the choice yield of the sun, And with the choice produce of the months. 15 “And with the best things of the ancient mountains, And with the choice things of the everlasting hills, 16 And with the choice things of the earth and its fullness, And the favor of Him who dwelt in the bush. Let it come to the head of Joseph, And to the crown of the head of the one distinguished among his brothers. 17 “As the firstborn of his ox, majesty is his, And his horns are the horns of the wild ox; With them he will push the peoples, All at once, *to* the ends of the earth. And those are the ten thousands of Ephraim, And those are the thousands of Manasseh.”

Psalms 60:7 “Gilead is Mine, and Manasseh is Mine; Ephraim also is the helmet of My head; Judah is My scepter.

Isaiah 9:6–7 6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. 7 There will be no end to the increase of *His* government or of

peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Jeremiah 33:14–17 14 ‘Behold, days are coming,’ declares the LORD, ‘when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah. 15 ‘In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth. 16 ‘In those days Judah will be saved and Jerusalem will dwell in safety; and this is *the name* by which she will be called: the LORD is our righteousness.’ 17 “For thus says the LORD, ‘David shall never lack a man to sit on the throne of the house of Israel;

Matthew 1:1–6 1 The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham: 2 Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers. 3 Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram. 4 Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon. 5 Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse. 6 Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah.

Matthew 2:5–6 5 They said to him, “In Bethlehem of Judea; for this is what has been written by the prophet: 6 ‘AND YOU, BETHLEHEM, LAND OF JUDAH, ARE BY NO MEANS LEAST AMONG THE LEADERS OF JUDAH; FOR OUT OF YOU SHALL COME FORTH A RULER WHO WILL SHEPHERD MY PEOPLE ISRAEL.’ ”

Revelation 19:15 From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

Psalms 2 1 Why are the nations in an uproar And the peoples devising a vain thing? 2 The kings of the earth take their stand And the rulers take counsel together Against the LORD and against His Anointed, saying, 3 “Let us tear their fetters apart And cast away their cords from us!” 4 He who sits in the heavens laughs, The Lord scoffs at them. 5 Then He will speak to them in His anger And terrify them in His fury, saying, 6 “But as for Me, I have installed My King Upon Zion, My holy mountain.” 7 “I will surely tell of the decree of the LORD: He said to Me, ‘You are My Son, Today I have begotten You. 8 ‘Ask of Me, and I will surely give the nations as Your inheritance, And the *very* ends of the earth as Your possession. 9 ‘You shall break them with a rod of iron, You shall shatter them like earthenware.’ ” 10 Now therefore, O kings, show discernment; Take warning, O judges of the earth. 11 Worship the LORD with reverence And rejoice with trembling. 12 Do homage to the Son, that He not become angry, and you perish *in* the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him!

Romans 8:28–30 28 And we know that God causes all things to work together for good to those who love God, to those who are called according to *His* purpose. 29 For those whom He foreknew, He also predestined to *become* conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Colossians 2:13–14 13 When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, 14 having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Romans 4:7–8 7 “BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED. 8 “BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT.”

Ephesians 4:32 Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Colossians 3:12–13 12 So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience; 13 bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you.

Matthew 6:9–15 9 “Pray, then, in this way: ‘Our Father who is in heaven, Hallowed be Your name. 10 ‘Your kingdom come. Your will be done, On earth as it is in heaven. 11 ‘Give us this day our daily bread. 12 ‘And forgive us our debts, as we also have forgiven our debtors. 13 ‘And do not lead us into temptation, but deliver us from evil. For Yours is the kingdom and the power and the glory forever. Amen.’ 14 “For if you forgive others for their transgressions, your heavenly Father will also forgive you. 15 “But if you do not forgive others, then your Father will not forgive your transgressions.

Matthew 18:21–22 21 Then Peter came and said to Him, “Lord, how often shall my brother sin against me and I forgive him? Up to seven times?” 22 Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven.

Genesis 15:13–16 13 *God* said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. 14 “But I will also judge the nation whom they will serve, and afterward they will come out with many possessions. 15 “As for you, you shall go to your fathers in peace; you will be buried at a good old age. 16 “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

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