

Exodus PUP (NASB)

Cross References

Exodus Lesson 1

Genesis 12:1-7 1 Now the LORD said to Abram, "Go forth from your country, And from your relatives And from your father's house, To the land which I will show you; 2 And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing; 3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed." 4 So Abram went forth as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran. 5 Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan. 6 Abram passed through the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite *was* then in the land. 7 The LORD appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the LORD who had appeared to him.

Genesis 13:14-18 14 The LORD said to Abram, after Lot had separated from him, "Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; 15 for all the land which you see, I will give it to you and to your descendants forever. 16 "I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered. 17 "Arise, walk about the land through its length and breadth; for I will give it to you." 18 Then Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to the LORD.

Genesis 15:13-18 13 *God* said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. 14 "But I will also judge the nation whom they will serve, and afterward they will come out with many possessions. 15 "As for you, you shall go to your fathers in peace; you will be buried at a good old age. 16 "Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete." 17 It came about when the sun had set, that it was very dark, and behold, *there appeared* a smoking oven and a flaming torch which passed between these pieces. 18 On that day the LORD made a covenant with Abram, saying, "To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

Genesis 26:1-6 1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines. 2 The LORD appeared to him and said, "Do not go down to Egypt; stay in the land of which I shall tell you. 3 "Sojourn in this land and I will be with you and bless you, for to you and

to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham. 4 "I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed; 5 because Abraham obeyed Me and kept My charge, My commandments, My statutes and My laws." 6 So Isaac lived in Gerar.

Genesis 28:10–15

10 Then Jacob departed from Beersheba and went toward Haran. 11 He came to a certain place and spent the night there, because the sun had set; and he took one of the stones of the place and put it under his head, and lay down in that place. 12 He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it. 13 And behold, the LORD stood above it and said, "I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants. 14 "Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed. 15 "Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Genesis 37:23–28

23 So it came about, when Joseph reached his brothers, that they stripped Joseph of his tunic, the varicolored tunic that was on him; 24 and they took him and threw him into the pit. Now the pit was empty, without any water in it. 25 Then they sat down to eat a meal. And as they raised their eyes and looked, behold, a caravan of Ishmaelites was coming from Gilead, with their camels bearing aromatic gum and balm and myrrh, on their way to bring *them* down to Egypt. 26 Judah said to his brothers, "What profit is it for us to kill our brother and cover up his blood? 27 "Come and let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our *own* flesh." And his brothers listened *to him*. 28 Then some Midianite traders passed by, so they pulled *him* up and lifted Joseph out of the pit, and sold him to the Ishmaelites for twenty *shekels* of silver. Thus they brought Joseph into Egypt.

Genesis 41:41

Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."

Genesis 46:2–4

2 God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am." 3 He said, "I am God, the God of your father; do not be afraid to go down to Egypt, for I will make you a great nation there. 4 "I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will close your eyes."

Genesis 50

1 Then Joseph fell on his father's face, and wept over him and kissed him. 2 Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel. 3 Now forty days were required for it, for such is the period required for embalming. And the Egyptians wept for him seventy days. 4 When the days of mourning for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I

have found favor in your sight, please speak to Pharaoh, saying, 5 'My father made me swear, saying, "Behold, I am about to die; in my grave which I dug for myself in the land of Canaan, there you shall bury me." Now therefore, please let me go up and bury my father; then I will return.' " 6 Pharaoh said, "Go up and bury your father, as he made you swear." 7 So Joseph went up to bury his father, and with him went up all the servants of Pharaoh, the elders of his household and all the elders of the land of Egypt, 8 and all the household of Joseph and his brothers and his father's household; they left only their little ones and their flocks and their herds in the land of Goshen. 9 There also went up with him both chariots and horsemen; and it was a very great company. 10 When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and sorrowful lamentation; and he observed seven days mourning for his father. 11 Now when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, "This is a grievous mourning for the Egyptians." Therefore it was named Abel-mizraim, which is beyond the Jordan. 12 Thus his sons did for him as he had charged them; 13 for his sons carried him to the land of Canaan and buried him in the cave of the field of Machpelah before Mamre, which Abraham had bought along with the field for a burial site from Ephron the Hittite. 14 After he had buried his father, Joseph returned to Egypt, he and his brothers, and all who had gone up with him to bury his father. 15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph bears a grudge against us and pays us back in full for all the wrong which we did to him!" 16 So they sent *a message* to Joseph, saying, "Your father charged before he died, saying, 17 'Thus you shall say to Joseph, "Please forgive, I beg you, the transgression of your brothers and their sin, for they did you wrong." ' And now, please forgive the transgression of the servants of the God of your father." And Joseph wept when they spoke to him. 18 Then his brothers also came and fell down before him and said, "Behold, we are your servants." 19 But Joseph said to them, "Do not be afraid, for am I in God's place? 20 "As for you, you meant evil against me, *but* God meant it for good in order to bring about this present result, to preserve many people alive. 21 "So therefore, do not be afraid; I will provide for you and your little ones." So he comforted them and spoke kindly to them. 22 Now Joseph stayed in Egypt, he and his father's household, and Joseph lived one hundred and ten years. 23 Joseph saw the third generation of Ephraim's sons; also the sons of Machir, the son of Manasseh, were born on Joseph's knees. 24 Joseph said to his brothers, "I am about to die, but God will surely take care of you and bring you up from this land to the land which He promised on oath to Abraham, to Isaac and to Jacob." 25 Then Joseph made the sons of Israel swear, saying, "God will surely take care of you, and you shall carry my bones up from here." 26 So Joseph died at the age of one hundred and ten years; and he was embalmed and placed in a coffin in Egypt.

Genesis 32:24–
28

24 Then Jacob was left alone, and a man wrestled with him until daybreak. 25 When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob's thigh was dislocated while he wrestled with him. 26 Then he said, "Let me go, for the dawn is breaking." But he said, "I will not let you go unless you bless me." 27 So he said to him, "What is your name?" And he said, "Jacob." 28 He said, "Your name

shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed.”

Acts 7:15–30

15 “And Jacob went down to Egypt and *there* he and our fathers died. 16 “*From there* they were removed to Shechem and laid in the tomb which Abraham had purchased for a sum of money from the sons of Hamor in Shechem. 17 “But as the time of the promise was approaching which God had assured to Abraham, the people increased and multiplied in Egypt, 18 until THERE AROSE ANOTHER KING OVER EGYPT WHO KNEW NOTHING ABOUT JOSEPH. 19 “It was he who took shrewd advantage of our race and mistreated our fathers so that they would expose their infants and they would not survive. 20 “It was at this time that Moses was born; and he was lovely in the sight of God, and he was nurtured three months in his father’s home. 21 “And after he had been set outside, Pharaoh’s daughter took him away and nurtured him as her own son. 22 “Moses was educated in all the learning of the Egyptians, and he was a man of power in words and deeds. 23 “But when he was approaching the age of forty, it entered his mind to visit his brethren, the sons of Israel. 24 “And when he saw one *of them* being treated unjustly, he defended him and took vengeance for the oppressed by striking down the Egyptian. 25 “And he supposed that his brethren understood that God was granting them deliverance through him, but they did not understand. 26 “On the following day he appeared to them as they were fighting together, and he tried to reconcile them in peace, saying, ‘Men, you are brethren, why do you injure one another?’ 27 “But the one who was injuring his neighbor pushed him away, saying, ‘WHO MADE YOU A RULER AND JUDGE OVER US? 28 ‘YOU DO NOT MEAN TO KILL ME AS YOU KILLED THE EGYPTIAN YESTERDAY, DO YOU?’ 29 “At this remark, MOSES FLED AND BECAME AN ALIEN IN THE LAND OF MIDIAN, where he became the father of two sons. 30 “After forty years had passed, AN ANGEL APPEARED TO HIM IN THE WILDERNESS OF MOUNT Sinai, IN THE FLAME OF A BURNING THORN BUSH.

Hebrews 11:22–29

22 By faith Joseph, when he was dying, made mention of the exodus of the sons of Israel, and gave orders concerning his bones. 23 By faith Moses, when he was born, was hidden for three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s edict. 24 By faith Moses, when he had grown up, refused to be called the son of Pharaoh’s daughter, 25 choosing rather to endure ill-treatment with the people of God than to enjoy the passing pleasures of sin, 26 considering the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward. 27 By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing Him who is unseen. 28 By faith he kept the Passover and the sprinkling of the blood, so that he who destroyed the firstborn would not touch them. 29 By faith they passed through the Red Sea as though *they were passing* through dry land; and the Egyptians, when they attempted it, were drowned.

John 8:31–36

31 So Jesus was saying to those Jews who had believed Him, “If you continue in My word, *then* you are truly disciples of Mine; 32 and you will know the truth, and the truth will make you free.” 33 They answered Him, “We are Abraham’s descendants and have never

yet been enslaved to anyone; how is it that You say, 'You will become free'?" 34 Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is the slave of sin. 35 "The slave does not remain in the house forever; the son does remain forever. 36 "So if the Son makes you free, you will be free indeed.

Exodus Lesson 2

- Acts 7:22 “Moses was educated in all the learning of the Egyptians, and he was a man of power in words and deeds.
- Genesis 17:9–14 9 God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations. 10 “This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised. 11 “And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you. 12 “And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants. 13 “A *servant* who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant. 14 “But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”
- Genesis 2:4 This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.
- Isaiah 42:8 “I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images.
- John 8:18–24 18 “I am He who testifies about Myself, and the Father who sent Me testifies about Me.” 19 So they were saying to Him, “Where is Your Father?” Jesus answered, “You know neither Me nor My Father; if you knew Me, you would know My Father also.” 20 These words He spoke in the treasury, as He taught in the temple; and no one seized Him, because His hour had not yet come. 21 Then He said again to them, “I go away, and you will seek Me, and will die in your sin; where I am going, you cannot come.” 22 So the Jews were saying, “Surely He will not kill Himself, will He, since He says, ‘Where I am going, you cannot come’?” 23 And He was saying to them, “You are from below, I am from above; you are of this world, I am not of this world. 24 “Therefore I said to you that you will die in your sins; for unless you believe that I am *He*, you will die in your sins.”
- John 10:30–33 30 “I and the Father are one.” 31 The Jews picked up stones again to stone Him. 32 Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?” 33 The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out *to be* God.”
- John 1:1–2 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God.

John 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:17 For the Law was given through Moses; grace and truth were realized through Jesus Christ.

Hebrews 1:1–3 1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. 3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

Hebrews 1:8 But of the Son *He says*, “YOUR THRONE, O GOD, IS FOREVER AND EVER, AND THE RIGHTEOUS SCEPTER IS THE SCEPTER OF HIS KINGDOM.

John 8:57–59 57 So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” 58 Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.” 59 Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

Exodus Lesson 3

Romans
9:13–18

13 Just as it is written, “JACOB I LOVED, BUT ESAU I HATED.” 14 What shall we say then? There is no injustice with God, is there? May it never be! 15 For He says to Moses, “I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION.” 16 So then it *does not depend* on the man who wills or the man who runs, but on God who has mercy. 17 For the Scripture says to Pharaoh, “FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH.” 18 So then He has mercy on whom He desires, and He hardens whom He desires.

Deuteronomy
4:23–40

23 “So watch yourselves, that you do not forget the covenant of the LORD your God which He made with you, and make for yourselves a graven image in the form of anything *against* which the LORD your God has commanded you. 24 “For the LORD your God is a consuming fire, a jealous God. 25 “When you become the father of children and children’s children and have remained long in the land, and act corruptly, and make an idol in the form of anything, and do that which is evil in the sight of the LORD your God *so as to* provoke Him to anger, 26 I call heaven and earth to witness against you today, that you will surely perish quickly from the land where you are going over the Jordan to possess it. You shall not live long on it, but will be utterly destroyed. 27 “The LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD drives you. 28 “There you will serve gods, the work of man’s hands, wood and stone, which neither see nor hear nor eat nor smell. 29 “But from there you will seek the LORD your God, and you will find *Him* if you search for Him with all your heart and all your soul. 30 “When you are in distress and all these things have come upon you, in the latter days you will return to the LORD your God and listen to His voice. 31 “For the LORD your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them. 32 “Indeed, ask now concerning the former days which were before you, since the day that God created man on the earth, and *inquire* from one end of the heavens to the other. Has *anything* been done like this great thing, or has *anything* been heard like it? 33 “Has *any* people heard the voice of God speaking from the midst of the fire, as you have heard *it*, and survived? 34 “Or has a god tried to go to take for himself a nation from within *another* nation by trials, by signs and wonders and by war and by a mighty hand and by an outstretched arm and by great terrors, as the LORD your God did for you in Egypt before your eyes? 35 “To you it was shown that you might know that the LORD, He is God; there is no other besides Him. 36 “Out of the heavens He let you hear His voice to discipline you; and on earth He let you see His great fire, and you heard His words from the midst of the fire. 37 “Because He loved your fathers, therefore He chose their descendants after them. And He personally brought you from Egypt by His great power, 38 driving out from before you nations greater and mightier than you, to bring you in *and* to give you their land for an inheritance, as it is today. 39 “Know therefore today, and take it to your heart, that the LORD, He is God in heaven above and on the earth below; there is no other. 40 “So you shall keep His statutes and His commandments which I am giving you today, that it may go well with you and with your children after you, and that you may live long on the land which the LORD your God is giving you for all time.”

Exodus Lesson 4

1 Corinthians
5:7–8

7 Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed. 8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Exodus 34:18–
20

18 “You shall observe the Feast of Unleavened Bread. For seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month of Abib, for in the month of Abib you came out of Egypt. 19 “The first offspring from every womb belongs to Me, and all your male livestock, the first offspring from cattle and sheep. 20 “You shall redeem with a lamb the first offspring from a donkey; and if you do not redeem *it*, then you shall break its neck. You shall redeem all the firstborn of your sons. None shall appear before Me empty-handed.

Numbers 3:11–
13

11 Again the LORD spoke to Moses, saying, 12 “Now, behold, I have taken the Levites from among the sons of Israel instead of every firstborn, the first issue of the womb among the sons of Israel. So the Levites shall be Mine. 13 “For all the firstborn are Mine; on the day that I struck down all the firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Israel, from man to beast. They shall be Mine; I am the LORD.”

Numbers 3:40–
41

40 Then the LORD said to Moses, “Number every firstborn male of the sons of Israel from a month old and upward, and make a list of their names. 41 “You shall take the Levites for Me, I am the LORD, instead of all the firstborn among the sons of Israel, and the cattle of the Levites instead of all the firstborn among the cattle of the sons of Israel.”

Numbers 8:14–
19

14 “Thus you shall separate the Levites from among the sons of Israel, and the Levites shall be Mine. 15 “Then after that the Levites may go in to serve the tent of meeting. But you shall cleanse them and present them as a wave offering; 16 for they are wholly given to Me from among the sons of Israel. I have taken them for Myself instead of every first issue of the womb, the firstborn of all the sons of Israel. 17 “For every firstborn among the sons of Israel is Mine, among the men and among the animals; on the day that I struck down all the firstborn in the land of Egypt I sanctified them for Myself. 18 “But I have taken the Levites instead of every firstborn among the sons of Israel. 19 “I have given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to perform the service of the sons of Israel at the tent of meeting and to make atonement on behalf of the sons of Israel, so that there will be no plague among the sons of Israel by their coming near to the sanctuary.”

Colossians 1:15–
18

15 He is the image of the invisible God, the firstborn of all creation. 16 For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him. 17 He is before all things, and in Him all things hold together. 18 He is also head of the

body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.

Hebrews 1:1–11 1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. 3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, 4 having become as much better than the angels, as He has inherited a more excellent name than they. 5 For to which of the angels did He ever say, “YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU”? And again, “I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME”? 6 And when He again brings the firstborn into the world, He says, “AND LET ALL THE ANGELS OF GOD WORSHIP HIM.” 7 And of the angels He says, “WHO MAKES HIS ANGELS WINDS, AND HIS MINISTERS A FLAME OF FIRE.” 8 But of the Son *He says*, “YOUR THRONE, O GOD, IS FOREVER AND EVER, AND THE RIGHTEOUS SCEPTER IS THE SCEPTER OF HIS KINGDOM. 9 “YOU HAVE LOVED RIGHTEOUSNESS AND HATED LAWLESSNESS; THEREFORE GOD, YOUR GOD, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR COMPANIONS.” 10 And, “YOU, LORD, IN THE BEGINNING LAID THE FOUNDATION OF THE EARTH, AND THE HEAVENS ARE THE WORKS OF YOUR HANDS; 11 THEY WILL PERISH, BUT YOU REMAIN; AND THEY ALL WILL BECOME OLD LIKE A GARMENT,

Revelation 1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—

Hebrews 12:23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of *the* righteous made perfect,

Numbers 11:1–6 1 Now the people became like those who complain of adversity in the hearing of the LORD; and when the LORD heard *it*, His anger was kindled, and the fire of the LORD burned among them and consumed *some* of the outskirts of the camp. 2 The people therefore cried out to Moses, and Moses prayed to the LORD and the fire died out. 3 So the name of that place was called Taberah, because the fire of the LORD burned among them. 4 The rabble who were among them had greedy desires; and also the sons of Israel wept again and said, “Who will give us meat to eat? 5 “We remember the fish which we used to eat free in Egypt, the cucumbers and the melons and the leeks and the onions and the garlic, 6 but now our appetite is gone. There is nothing at all to look at except this manna.”

1 Corinthians 10:1–12 1 For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; 2 and all were baptized into Moses in the cloud and in the sea; 3 and all ate the same spiritual food; 4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ. 5 Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness. 6 Now these things happened as examples for us, so that we would not crave evil things as they also craved. 7 Do not be idolaters, as some of them were; as it is written,

“THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY.” 8 Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day. 9 Nor let us try the Lord, as some of them did, and were destroyed by the serpents. 10 Nor grumble, as some of them did, and were destroyed by the destroyer. 11 Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come. 12 Therefore let him who thinks he stands take heed that he does not fall.

Exodus Lesson 5

Deuteronomy 8:1–3

1 “All the commandments that I am commanding you today you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to give to your forefathers. 2 “You shall remember all the way which the LORD your God has led you in the wilderness these forty years, that He might humble you, testing you, to know what was in your heart, whether you would keep His commandments or not. 3 “He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of the LORD.

Joshua 5:9–12

9 Then the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” So the name of that place is called Gilgal to this day. 10 While the sons of Israel camped at Gilgal they observed the Passover on the evening of the fourteenth day of the month on the desert plains of Jericho. 11 On the day after the Passover, on that very day, they ate some of the produce of the land, unleavened cakes and parched grain. 12 The manna ceased on the day after they had eaten some of the produce of the land, so that the sons of Israel no longer had manna, but they ate some of the yield of the land of Canaan during that year.

Matthew 4:4

But He answered and said, “It is written, ‘MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.’ ”

John 6:30–35

30 So they said to Him, “What then do You do for a sign, so that we may see, and believe You? What work do You perform? 31 “Our fathers ate the manna in the wilderness; as it is written, ‘HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.’ ” 32 Jesus then said to them, “Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven. 33 “For the bread of God is that which comes down out of heaven, and gives life to the world.” 34 Then they said to Him, “Lord, always give us this bread.” 35 Jesus said to them, “I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.

John 6:47–58

47 “Truly, truly, I say to you, he who believes has eternal life. 48 “I am the bread of life. 49 “Your fathers ate the manna in the wilderness, and they died. 50 “This is the bread which comes down out of heaven, so that one may eat of it and not die. 51 “I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh.” 52 Then the Jews began to argue with one another, saying, “How can this man give us His flesh to eat?” 53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. 54 “He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. 55 “For My flesh is true food, and My blood is true drink. 56 “He who eats My flesh and drinks My blood abides in Me, and I in him. 57 “As the living Father sent Me, and I live because of the Father, so he who eats Me, he also will live because of Me. 58 “This is the bread

which came down out of heaven; not as the fathers ate and died; he who eats this bread will live forever.”

Philippians
2:14–16

14 Do all things without grumbling or disputing; 15 so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, 16 holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

Hebrews 5:14

But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Exodus 5:15–6:9 15 Then the foremen of the sons of Israel came and cried out to Pharaoh, saying, “Why do you deal this way with your servants? 16 “There is no straw given to your servants, yet they keep saying to us, ‘Make bricks!’ And behold, your servants are being beaten; but it is the fault of your *own* people.” 17 But he said, “You are lazy, *very* lazy; therefore you say, ‘Let us go *and* sacrifice to the LORD.’ 18 “So go now *and* work; for you will be given no straw, yet you must deliver the quota of bricks.” 19 The foremen of the sons of Israel saw that they were in trouble because they were told, “You must not reduce *your* daily amount of bricks.” 20 When they left Pharaoh’s presence, they met Moses and Aaron as they were waiting for them. 21 They said to them, “May the LORD look upon you and judge *you*, for you have made us odious in Pharaoh’s sight and in the sight of his servants, to put a sword in their hand to kill us.” 22 Then Moses returned to the LORD and said, “O Lord, why have You brought harm to this people? Why did You ever send me? 23 “Ever since I came to Pharaoh to speak in Your name, he has done harm to this people, and You have not delivered Your people at all.” 1 Then the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for under compulsion he will let them go, and under compulsion he will drive them out of his land.” 2 God spoke further to Moses and said to him, “I am the LORD; 3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but *by* My name, LORD, I did not make Myself known to them. 4 “I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned. 5 “Furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage, and I have remembered My covenant. 6 “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments. 7 ‘Then I will take you for My people, and I will be your God; and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians. 8 ‘I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob, and I will give it to you *for* a possession; I am the LORD.’ ” 9 So Moses spoke thus to the sons of Israel, but they did not listen to Moses on account of *their* despondency and cruel bondage.

Exodus 14:10–21 10 As Pharaoh drew near, the sons of Israel looked, and behold, the Egyptians were marching after them, and they became very frightened; so the sons of Israel cried out to the LORD. 11 Then they said to Moses, “Is it because there were no graves in Egypt that you have taken us away to die in the wilderness? Why have you dealt with us in this way, bringing us out of Egypt? 12 “Is this not the word that we spoke to you in Egypt, saying, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” 13 But Moses said to the people, “Do not fear! Stand by and see the salvation of the LORD which He will accomplish for you today; for the Egyptians whom you have seen today, you will never see them again forever. 14 “The LORD will fight for you while you keep silent.” 15 Then the LORD said to Moses, “Why are you crying out to Me? Tell the sons of Israel to go forward. 16 “As for you, lift up your staff and stretch out your hand over the sea and divide it, and the sons of Israel shall go through the midst of the sea on dry land. 17 “As for Me, behold, I will harden the hearts of

the Egyptians so that they will go in after them; and I will be honored through Pharaoh and all his army, through his chariots and his horsemen. 18 “Then the Egyptians will know that I am the LORD, when I am honored through Pharaoh, through his chariots and his horsemen.” 19 The angel of God, who had been going before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them and stood behind them. 20 So it came between the camp of Egypt and the camp of Israel; and there was the cloud along with the darkness, yet it gave light at night. Thus the one did not come near the other all night. 21 Then Moses stretched out his hand over the sea; and the LORD swept the sea *back* by a strong east wind all night and turned the sea into dry land, so the waters were divided.

Exodus 15:22–
26

22 Then Moses led Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness and found no water. 23 When they came to Marah, they could not drink the waters of Marah, for they were bitter; therefore it was named Marah. 24 So the people grumbled at Moses, saying, “What shall we drink?” 25 Then he cried out to the LORD, and the LORD showed him a tree; and he threw *it* into the waters, and the waters became sweet. **There** He made for them a statute and regulation, and there He tested them. 26 And He said, “If you will give earnest heed to the voice of the LORD your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the LORD, am your healer.”

Exodus 16:2–9

2 The whole congregation of the sons of Israel grumbled against Moses and Aaron in the wilderness. 3 The sons of Israel said to them, “Would that we had died by the LORD’s hand in the land of Egypt, when we sat by the pots of meat, when we ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.” 4 Then the LORD said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may test them, whether or not they will walk in My instruction. 5 “On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” 6 So Moses and Aaron said to all the sons of Israel, “At evening you will know that the LORD has brought you out of the land of Egypt; 7 and in the morning you will see the glory of the LORD, for He hears your grumblings against the LORD; and what are we, that you grumble against us?” 8 Moses said, “*This will happen* when the LORD gives you meat to eat in the evening, and bread to the full in the morning; for the LORD hears your grumblings which you grumble against Him. And what are we? Your grumblings are not against us but against the LORD.” 9 Then Moses said to Aaron, “Say to all the congregation of the sons of Israel, ‘Come near before the LORD, for He has heard your grumblings.’ ”

1 Corinthians
10:1–4

1 For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; 2 and all were baptized into Moses in the cloud and in the sea; 3 and all ate the same spiritual food; 4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

John 7:37–39

37 Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink. 38 “He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’ ” 39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

Numbers 20:1–
13

1 Then the sons of Israel, the whole congregation, came to the wilderness of Zin in the first month; and the people stayed at Kadesh. Now Miriam died there and was buried there. 2 There was no water for the congregation, and they assembled themselves against Moses and Aaron. 3 The people thus contended with Moses and spoke, saying, “If only we had perished when our brothers perished before the LORD! 4 “Why then have you brought the LORD’s assembly into this wilderness, for us and our beasts to die here? 5 “Why have you made us come up from Egypt, to bring us in to this wretched place? It is not a place of grain or figs or vines or pomegranates, nor is there water to drink.” 6 Then Moses and Aaron came in from the presence of the assembly to the doorway of the tent of meeting and fell on their faces. Then the glory of the LORD appeared to them; 7 and the LORD spoke to Moses, saying, 8 “Take the rod; and you and your brother Aaron assemble the congregation and speak to the rock before their eyes, that it may yield its water. You shall thus bring forth water for them out of the rock and let the congregation and their beasts drink.” 9 So Moses took the rod from before the LORD, just as He had commanded him; 10 and Moses and Aaron gathered the assembly before the rock. And he said to them, “Listen now, you rebels; shall we bring forth water for you out of this rock?” 11 Then Moses lifted up his hand and struck the rock twice with his rod; and water came forth abundantly, and the congregation and their beasts drank. 12 But the LORD said to Moses and Aaron, “Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them.” 13 Those *were* the waters of Meribah, because the sons of Israel contended with the LORD, and He proved Himself holy among them.

Deuteronomy
25:17–19

17 “Remember what Amalek did to you along the way when you came out from Egypt, 18 how he met you along the way and attacked among you all the stragglers at your rear when you were faint and weary; and he did not fear God. 19 “Therefore it shall come about when the LORD your God has given you rest from all your surrounding enemies, in the land which the LORD your God gives you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you must not forget.

Exodus Lesson 7

- Exodus 34:28 So he was there with the LORD forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments.
- Deuteronomy 4:13 “So He declared to you His covenant which He commanded you to perform, *that is*, the Ten Commandments; and He wrote them on two tablets of stone.
- Matthew 5:17–20 17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. 18 “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. 19 “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven. 20 “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.
- Romans 8:3–4 3 For what the Law could not do, weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh, 4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.
- 1 John 3:4–10 4 Everyone who practices sin also practices lawlessness; and sin is lawlessness. 5 You know that He appeared in order to take away sins; and in Him there is no sin. 6 No one who abides in Him sins; no one who sins has seen Him or knows Him. 7 Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; 8 the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. 9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God. 10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.
- Romans 13:8–10 8 Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled *the law*. 9 For this, “YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET,” and if there is any other commandment, it is summed up in this saying, “YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.” 10 Love does no wrong to a neighbor; therefore love is the fulfillment of *the law*.
- Isaiah 42:8 “I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images.

- John 1:1–2 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God.
- John 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.
- Deuteronomy 24:16 “Fathers shall not be put to death for *their* sons, nor shall sons be put to death for *their* fathers; everyone shall be put to death for his own sin.
- Deuteronomy 6:4–12 4 “Hear, O Israel! The LORD is our God, the LORD is one! 5 “You shall love the LORD your God with all your heart and with all your soul and with all your might. 6 “These words, which I am commanding you today, shall be on your heart. 7 “You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. 8 “You shall bind them as a sign on your hand and they shall be as frontals on your forehead. 9 “You shall write them on the doorposts of your house and on your gates. 10 “Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build, 11 and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you eat and are satisfied, 12 then watch yourself, that you do not forget the LORD who brought you from the land of Egypt, out of the house of slavery.
- Deuteronomy 5:9 ‘You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and the fourth *generations* of those who hate Me,
- Exodus 34:7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave *the guilty* unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”
- Numbers 14:18 ‘The LORD is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear *the guilty*, visiting the iniquity of the fathers on the children to the third and the fourth *generations*.’
- Colossians 3:1–6 1 Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. 2 Set your mind on the things above, not on the things that are on earth. 3 For you have died and your life is hidden with Christ in God. 4 When Christ, who is our life, is revealed, then you also will be revealed with Him in glory. 5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. 6 For it is because of these things that the wrath of God will come upon the sons of disobedience,

Deuteronomy 28:58–59 58 “If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the LORD your God, 59 then the LORD will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.

Deuteronomy 5:12–15 12 ‘Observe the sabbath day to keep it holy, as the LORD your God commanded you. 13 ‘Six days you shall labor and do all your work, 14 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you. 15 ‘You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to observe the sabbath day.

Ephesians 3:14–15 14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth derives its name,

Exodus 21:15 “He who strikes his father or his mother shall surely be put to death.

Exodus 21:17 “He who curses his father or his mother shall surely be put to death.

Deuteronomy 27:16 ‘Cursed is he who dishonors his father or mother.’ And all the people shall say, ‘Amen.’

Ezekiel 22:6–15 6 “Behold, the rulers of Israel, each according to his power, have been in you for the purpose of shedding blood. 7 “They have treated father and mother lightly within you. The alien they have oppressed in your midst; the fatherless and the widow they have wronged in you. 8 “You have despised My holy things and profaned My sabbaths. 9 “Slandorous men have been in you for the purpose of shedding blood, and in you they have eaten at the mountain *shrines*. In your midst they have committed acts of lewdness. 10 “In you they have uncovered *their* fathers’ nakedness; in you they have humbled her who was unclean in her menstrual impurity. 11 “One has committed abomination with his neighbor’s wife and another has lewdly defiled his daughter-in-law. And another in you has humbled his sister, his father’s daughter. 12 “In you they have taken bribes to shed blood; you have taken interest and profits, and you have injured your neighbors for gain by oppression, and you have forgotten Me,” declares the Lord GOD. 13 “Behold, then, I smite My hand at your dishonest gain which you have acquired and at the bloodshed which is among you. 14 “Can your heart endure, or can your hands be strong in the days that I will deal with you? I, the LORD, have spoken and will act. 15 “I will scatter you among the nations and I will disperse you through the lands, and I will consume your uncleanness from you.

Matthew 15:3–9 3 And He answered and said to them, “Why do you yourselves transgress the commandment of God for the sake of your tradition? 4 “For God said, ‘HONOR YOUR FATHER

AND MOTHER,' and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE PUT TO DEATH.' 5 "But you say, 'Whoever says to *his* father or mother, "Whatever I have that would help you has been given *to God*," 6 he is not to honor his father or his mother.' And *by this* you invalidated the word of God for the sake of your tradition. 7 "You hypocrites, rightly did Isaiah prophesy of you: 8 'THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME. 9 'BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.' "

Ephesians 6:1-3 1 Children, obey your parents in the Lord, for this is right. 2 HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), 3 SO THAT IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH.

Genesis 1:26-27 26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 God created man in His own image, in the image of God He created him; male and female He created them.

Genesis 9:5-6 5 "Surely I will require your lifeblood; from every beast I will require it. And from *every* man, from every man's brother I will require the life of man. 6 "Whoever sheds man's blood, By man his blood shall be shed, For in the image of God He made man.

Genesis 20:1-9 1 Now Abraham journeyed from there toward the land of the Negev, and settled between Kadesh and Shur; then he sojourned in Gerar. 2 Abraham said of Sarah his wife, "She is my sister." So Abimelech king of Gerar sent and took Sarah. 3 But God came to Abimelech in a dream of the night, and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is married." 4 Now Abimelech had not come near her; and he said, "Lord, will You slay a nation, even *though* blameless? 5 "Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this." 6 Then God said to him in the dream, "Yes, I know that in the integrity of your heart you have done this, and I also kept you from sinning against Me; therefore I did not let you touch her. 7 "Now therefore, restore the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not restore *her*, know that you shall surely die, you and all who are yours." 8 So Abimelech arose early in the morning and called all his servants and told all these things in their hearing; and the men were greatly frightened. 9 Then Abimelech called Abraham and said to him, "What have you done to us? And how have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done to me things that ought not to be done."

Genesis 39:1 Now Joseph had been taken down to Egypt; and Potiphar, an Egyptian officer of Pharaoh, the captain of the bodyguard, bought him from the Ishmaelites, who had taken him down there.

Exodus 22:16–17 16 “If a man seduces a virgin who is not engaged, and lies with her, he must pay a dowry for her *to be* his wife. 17 “If her father absolutely refuses to give her to him, he shall pay money equal to the dowry for virgins.

Genesis 39:6–9 6 So he left everything he owned in Joseph’s charge; and with him *there* he did not concern himself with anything except the food which he ate. **Now** Joseph was handsome in form and appearance. 7 It came about after these events that his master’s wife looked with desire at Joseph, and she said, “Lie with me.” 8 But he refused and said to his master’s wife, “Behold, with me *here*, my master does not concern himself with anything in the house, and he has put all that he owns in my charge. 9 “There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil and sin against God?”

Deuteronomy 22:22–30 22 “If a man is found lying with a married woman, then both of them shall die, the man who lay with the woman, and the woman; thus you shall purge the evil from Israel. 23 “If there is a girl who is a virgin engaged to a man, and *another* man finds her in the city and lies with her, 24 then you shall bring them both out to the gate of that city and you shall stone them to death; the girl, because she did not cry out in the city, and the man, because he has violated his neighbor’s wife. Thus you shall purge the evil from among you. 25 “But if in the field the man finds the girl who is engaged, and the man forces her and lies with her, then only the man who lies with her shall die. 26 “But you shall do nothing to the girl; there is no sin in the girl worthy of death, for just as a man rises against his neighbor and murders him, so is this case. 27 “When he found her in the field, the engaged girl cried out, but there was no one to save her. 28 “If a man finds a girl who is a virgin, who is not engaged, and seizes her and lies with her and they are discovered, 29 then the man who lay with her shall give to the girl’s father fifty *shekels* of silver, and she shall become his wife because he has violated her; he cannot divorce her all his days. 30 “A man shall not take his father’s wife so that he will not uncover his father’s skirt.

1 Timothy 6:6–10 6 But godliness *actually* is a means of great gain when accompanied by contentment. 7 For we have brought nothing into the world, so we cannot take anything out of it either. 8 If we have food and covering, with these we shall be content. 9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. 10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

Deuteronomy 7:1–6 1 “When the LORD your God brings you into the land where you are entering to possess it, and clears away many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you, 2 and when the LORD your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them. 3 “Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons.

4 “For they will turn your sons away from following Me to serve other gods; then the anger of the LORD will be kindled against you and He will quickly destroy you. 5 “But thus you shall do to them: you shall tear down their altars, and smash their *sacred* pillars, and hew down their Asherim, and burn their graven images with fire. 6 “For you are a holy people to the LORD your God; the LORD your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.

Deuteronomy
4:1–24

1 “Now, O Israel, listen to the statutes and the judgments which I am teaching you to perform, so that you may live and go in and take possession of the land which the LORD, the God of your fathers, is giving you. 2 “You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of the LORD your God which I command you. 3 “Your eyes have seen what the LORD has done in the case of Baal-peor, for all the men who followed Baal-peor, the LORD your God has destroyed them from among you. 4 “But you who held fast to the LORD your God are alive today, every one of you. 5 “See, I have taught you statutes and judgments just as the LORD my God commanded me, that you should do thus in the land where you are entering to possess it. 6 “So keep and do *them*, for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say, ‘Surely this great nation is a wise and understanding people.’ 7 “For what great nation is there that has a god so near to it as is the LORD our God whenever we call on Him? 8 “Or what great nation is there that has statutes and judgments as righteous as this whole law which I am setting before you today? 9 “Only give heed to yourself and keep your soul diligently, so that you do not forget the things which your eyes have seen and they do not depart from your heart all the days of your life; but make them known to your sons and your grandsons. 10 “Remember the day you stood before the LORD your God at Horeb, when the LORD said to me, ‘Assemble the people to Me, that I may let them hear My words so they may learn to fear Me all the days they live on the earth, and that they may teach their children.’ 11 “You came near and stood at the foot of the mountain, and the mountain burned with fire to the *very* heart of the heavens: darkness, cloud and thick gloom. 12 “Then the LORD spoke to you from the midst of the fire; you heard the sound of words, but you saw no form—only a voice. 13 “So He declared to you His covenant which He commanded you to perform, *that is*, the Ten Commandments; and He wrote them on two tablets of stone. 14 “The LORD commanded me at that time to teach you statutes and judgments, that you might perform them in the land where you are going over to possess it. 15 “So watch yourselves carefully, since you did not see any form on the day the LORD spoke to you at Horeb from the midst of the fire, 16 so that you do not act corruptly and make a graven image for yourselves in the form of any figure, the likeness of male or female, 17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky, 18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water below the earth. 19 “And *beware* not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the LORD your God has allotted to all the peoples under the whole heaven. 20 “But the LORD has taken you and brought you out of the iron furnace, from Egypt, to be a people for His own possession, as today. 21 “Now the LORD was angry with me on your account, and swore

that I would not cross the Jordan, and that I would not enter the good land which the LORD your God is giving you as an inheritance. 22 “For I will die in this land, I shall not cross the Jordan, but you shall cross and take possession of this good land. 23 “So watch yourselves, that you do not forget the covenant of the LORD your God which He made with you, and make for yourselves a graven image in the form of anything *against* which the LORD your God has commanded you. 24 “For the LORD your God is a consuming fire, a jealous God.

Deuteronomy
27:16

‘Cursed is he who dishonors his father or mother.’ And all the people shall say, ‘Amen.’

Deuteronomy
5:1–6:25

1 Then Moses summoned all Israel and said to them: “**Hear**, O Israel, the statutes and the ordinances which I am speaking today in your hearing, that you may learn them and observe them carefully. 2 “The LORD our God made a covenant with us at Horeb. 3 “The LORD did not make this covenant with our fathers, but with us, *with* all those of us alive here today. 4 “The LORD spoke to you face to face at the mountain from the midst of the fire, 5 *while* I was standing between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire and did not go up the mountain. He said, 6 ‘I am the LORD your God who brought you out of the land of Egypt, out of the house of slavery. 7 ‘You shall have no other gods before Me. 8 ‘You shall not make for yourself an idol, *or* any likeness *of* what is in heaven above or on the earth beneath or in the water under the earth. 9 ‘You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and the fourth *generations* of those who hate Me, 10 but showing lovingkindness to thousands, to those who love Me and keep My commandments. 11 ‘You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain. 12 ‘Observe the sabbath day to keep it holy, as the LORD your God commanded you. 13 ‘Six days you shall labor and do all your work, 14 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you. 15 ‘You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to observe the sabbath day. 16 ‘Honor your father and your mother, as the LORD your God has commanded you, that your days may be prolonged and that it may go well with you on the land which the LORD your God gives you. 17 ‘You shall not murder. 18 ‘You shall not commit adultery. 19 ‘You shall not steal. 20 ‘You shall not bear false witness against your neighbor. 21 ‘You shall not covet your neighbor’s wife, and you shall not desire your neighbor’s house, his field or his male servant or his female servant, his ox or his donkey or anything that belongs to your neighbor.’ 22 “These words the LORD spoke to all your assembly at the mountain from the midst of the fire, *of* the cloud and *of* the thick gloom, with a great voice, and He added no more. He wrote them on two tablets of stone and gave them to me. 23 “And when you heard the voice from the midst of the darkness, while the mountain was burning with fire,

you came near to me, all the heads of your tribes and your elders. 24 “You said, ‘Behold, the LORD our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire; we have seen today that God speaks with man, yet he lives. 25 ‘Now then why should we die? For this great fire will consume us; if we hear the voice of the LORD our God any longer, then we will die. 26 ‘For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we *have*, and lived? 27 ‘Go near and hear all that the LORD our God says; then speak to us all that the LORD our God speaks to you, and we will hear and do *it*.’ 28 “The LORD heard the voice of your words when you spoke to me, and the LORD said to me, ‘I have heard the voice of the words of this people which they have spoken to you. They have done well in all that they have spoken. 29 ‘Oh that they had such a heart in them, that they would fear Me and keep all My commandments always, that it may be well with them and with their sons forever! 30 ‘Go, say to them, “Return to your tents.” 31 ‘But as for you, stand here by Me, that I may speak to you all the commandments and the statutes and the judgments which you shall teach them, that they may observe *them* in the land which I give them to possess.’ 32 “So you shall observe to do just as the LORD your God has commanded you; you shall not turn aside to the right or to the left. 33 “You shall walk in all the way which the LORD your God has commanded you, that you may live and that it may be well with you, and that you may prolong *your* days in the land which you will possess. 1 “Now this is the commandment, the statutes and the judgments which the LORD your God has commanded *me* to teach you, that you might do *them* in the land where you are going over to possess it, 2 so that you and your son and your grandson might fear the LORD your God, to keep all His statutes and His commandments which I command you, all the days of your life, and that your days may be prolonged. 3 “O Israel, you should listen and be careful to do *it*, that it may be well with you and that you may multiply greatly, just as the LORD, the God of your fathers, has promised you, *in* a land flowing with milk and honey. 4 “Hear, O Israel! The LORD is our God, the LORD is one! 5 “You shall love the LORD your God with all your heart and with all your soul and with all your might. 6 “These words, which I am commanding you today, shall be on your heart. 7 “You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. 8 “You shall bind them as a sign on your hand and they shall be as frontals on your forehead. 9 “You shall write them on the doorposts of your house and on your gates. 10 “Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build, 11 and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you eat and are satisfied, 12 then watch yourself, that you do not forget the LORD who brought you from the land of Egypt, out of the house of slavery. 13 “You shall fear *only* the LORD your God; and you shall worship Him and swear by His name. 14 “You shall not follow other gods, any of the gods of the peoples who surround you, 15 for the LORD your God in the midst of you is a jealous God; otherwise the anger of the LORD your God will be kindled against you, and He will wipe you off the face of the earth. 16 “You shall not put the LORD your God to the test, as you tested *Him* at Massah. 17 “You should diligently keep the

commandments of the LORD your God, and His testimonies and His statutes which He has commanded you. 18 “You shall do what is right and good in the sight of the LORD, that it may be well with you and that you may go in and possess the good land which the LORD swore to *give* your fathers, 19 by driving out all your enemies from before you, as the LORD has spoken. 20 “When your son asks you in time to come, saying, ‘What *do* the testimonies and the statutes and the judgments *mean* which the LORD our God commanded you?’ 21 then you shall say to your son, ‘We were slaves to Pharaoh in Egypt, and the LORD brought us from Egypt with a mighty hand. 22 ‘Moreover, the LORD showed great and distressing signs and wonders before our eyes against Egypt, Pharaoh and all his household; 23 He brought us out from there in order to bring us in, to give us the land which He had sworn to our fathers.’ 24 “So the LORD commanded us to observe all these statutes, to fear the LORD our God for our good always and for our survival, as *it is* today. 25 “It will be righteousness for us if we are careful to observe all this commandment before the LORD our God, just as He commanded us.

Exodus Lesson 8

Deuteronomy
18:15–19

15 “The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him. 16 “This is according to all that you asked of the LORD your God in Horeb on the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, let me not see this great fire anymore, or I will die.’ 17 “The LORD said to me, ‘They have spoken well. 18 ‘I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him. 19 ‘It shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require *it* of him.

Hebrews 3:1–6

1 Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession; 2 He was faithful to Him who appointed Him, as Moses also was in all His house. 3 For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house. 4 For every house is built by someone, but the builder of all things is God. 5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later; 6 but Christ *was faithful* as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

Genesis 26:26–
31

26 Then Abimelech came to him from Gerar with his adviser Ahuzzath and Phicol the commander of his army. 27 Isaac said to them, “Why have you come to me, since you hate me and have sent me away from you?” 28 They said, “We see plainly that the LORD has been with you; so we said, ‘Let there now be an oath between us, *even* between you and us, and let us make a covenant with you, 29 that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD.’ ” 30 Then he made them a feast, and they ate and drank. 31 In the morning they arose early and exchanged oaths; then Isaac sent them away and they departed from him in peace.

Genesis 31:43–
54

43 Then Laban replied to Jacob, “The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that you see is mine. But what can I do this day to these my daughters or to their children whom they have borne? 44 “So now come, let us make a covenant, you and I, and let it be a witness between you and me.” 45 Then Jacob took a stone and set it up *as* a pillar. 46 Jacob said to his kinsmen, “Gather stones.” So they took stones and made a heap, and they ate there by the heap. 47 Now Laban called it Jegar-sahadutha, but Jacob called it Galeed. 48 Laban said, “This heap is a witness between you and me this day.” Therefore it was named Galeed, 49 and Mizpah, for he said, “May the LORD watch between you and me when we are absent one from the other. 50 “If you mistreat my daughters, or if you take wives besides my daughters, *although* no man is with us, see, God is witness between you and me.” 51 Laban said to Jacob, “Behold this heap and behold the pillar which I have set between you and me. 52 “This heap is a witness, and the pillar is a witness, that I will not pass by this heap to you for harm, and you will not pass by this heap and this pillar to me, for harm. 53 “The God of Abraham and the

God of Nahor, the God of their father, judge between us.” So Jacob swore by the fear of his father Isaac. 54 Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the meal; and they ate the meal and spent the night on the mountain.

Matthew 26:26–29 26 While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the disciples, and said, “Take, eat; this is My body.” 27 And when He had taken a cup and given thanks, He gave *it* to them, saying, “Drink from it, all of you; 28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins. 29 “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Hebrews 2:1–3 1 For this reason we must pay much closer attention to what we have heard, so that we do not drift away *from it*. 2 For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty, 3 how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard,

1 John 5:19 We know that we are of God, and that the whole world lies in *the power of* the evil one.

1 John 5:4–5 4 For whatever is born of God overcomes the world; and this is the victory that has overcome the world—our faith. 5 Who is the one who overcomes the world, but he who believes that Jesus is the Son of God?

Exodus Lesson 9

Hebrews 7:22–8:5 22 so much the more also Jesus has become the guarantee of a better covenant. 23 The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, 24 but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. 25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. 26 For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; 27 who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the *sins* of the people, because this He did once for all when He offered up Himself. 28 For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, *appoints* a Son, made perfect forever. 1 Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, 2 a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man. 3 For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this *high priest* also have something to offer. 4 Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; 5 who serve a copy and shadow of the heavenly things, just as Moses was warned *by God* when he was about to erect the tabernacle; for, “SEE,” He says, “THAT YOU MAKE all things ACCORDING TO THE PATTERN WHICH WAS SHOWN YOU ON THE MOUNTAIN.”

Exodus 3:21–22 21 “I will grant this people favor in the sight of the Egyptians; and it shall be that when you go, you will not go empty-handed. 22 “But every woman shall ask of her neighbor and the woman who lives in her house, articles of silver and articles of gold, and clothing; and you will put them on your sons and daughters. Thus you will plunder the Egyptians.”

Exodus 12:35–36 35 Now the sons of Israel had done according to the word of Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing; 36 and the LORD had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians.

Exodus 19:6 and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”

1 Peter 2:2–5 2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation, 3 if you have tasted the kindness of the Lord. 4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God, 5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

- 1 Peter 2:9 But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
- Revelation 1:6 and He has made us *to be* a kingdom, priests to His God and Father—to Him *be* the glory and the dominion forever and ever. Amen.
- Revelation 5:10 “You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.”
- 1 John 2:18–21 18 Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour. 19 They went out from us, but they were not *really* of us; for if they had been of us, they would have remained with us; but *they went out*, so that it would be shown that they all are not of us. 20 But you have an anointing from the Holy One, and you all know. 21 I have not written to you because you do not know the truth, but because you do know it, and because no lie is of the truth.
- 1 John 2:27 As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.
- John 15:16 “You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you.
- Ephesians 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.
- 1 Peter 4:10–11 10 As each one has received a *special* gift, employ it in serving one another as good stewards of the manifold grace of God. 11 Whoever speaks, *is to do so* as one who is speaking the utterances of God; whoever serves *is to do so* as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.
- Mark 2:27 Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath.
- Luke 6:5 And He was saying to them, “The Son of Man is Lord of the Sabbath.”
- Colossians 2:16 Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day—

Romans 14:4–12 4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand. 5 One person regards one day above another, another regards every day *alike*. Each person must be fully convinced in his own mind. 6 He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God. 7 For not one of us lives for himself, and not one dies for himself; 8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's. 9 For to this end Christ died and lived again, that He might be Lord both of the dead and of the living. 10 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God. 11 For it is written, "AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD." 12 So then each one of us will give an account of himself to God.

Revelation 20:1–7 1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; 3 and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. 4 Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years. 7 When the thousand years are completed, Satan will be released from his prison,

Hebrews 3–4 1 Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession; 2 He was faithful to Him who appointed Him, as Moses also was in all His house. 3 For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house. 4 For every house is built by someone, but the builder of all things is God. 5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later; 6 but Christ *was faithful* as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end. 7 Therefore, just as the Holy Spirit says, "TODAY IF YOU HEAR HIS VOICE, 8 DO NOT HARDEN YOUR HEARTS AS WHEN THEY PROVOKED ME, AS IN THE DAY OF TRIAL IN THE WILDERNESS, 9 WHERE YOUR FATHERS TRIED *Me* BY TESTING *Me*, AND SAW MY WORKS FOR FORTY YEARS. 10 "THEREFORE I WAS ANGRY WITH THIS GENERATION, AND SAID, 'THEY ALWAYS GO ASTRAY IN THEIR HEART, AND THEY DID NOT KNOW MY WAYS'; 11 AS I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY REST.' " 12 Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. 13 But encourage one another

day after day, as long as it is *still* called “Today,” so that none of you will be hardened by the deceitfulness of sin. 14 For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end, 15 while it is said, “TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME.” 16 For who provoked *Him* when they had heard? Indeed, did not all those who came out of Egypt *led* by Moses? 17 And with whom was He angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? 18 And to whom did He swear that they would not enter His rest, but to those who were disobedient? 19 So we see that they were not able to enter because of unbelief. 1 Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it. 2 For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard. 3 For we who have believed enter that rest, just as He has said, “AS I SWORE IN MY WRATH, THEY SHALL NOT ENTER MY REST,” although His works were finished from the foundation of the world. 4 For He has said somewhere concerning the seventh *day*: “AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS”; 5 and again in this *passage*, “THEY SHALL NOT ENTER MY REST.” 6 Therefore, since it remains for some to enter it, and those who formerly had good news preached to them failed to enter because of disobedience, 7 He again fixes a certain day, “Today,” saying through David after so long a time just as has been said before, “TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS.” 8 For if Joshua had given them rest, He would not have spoken of another day after that. 9 So there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His. 11 Therefore let us be diligent to enter that rest, so that no one will fall, through *following* the same example of disobedience. 12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. 13 And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do. 14 Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are, yet* without sin. 16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Exodus Lesson 10

Psalm 106:19–23 19 They made a calf in Horeb And worshiped a molten image. 20 Thus they exchanged their glory For the image of an ox that eats grass. 21 They forgot God their Savior, Who had done great things in Egypt, 22 Wonders in the land of Ham *And* awesome things by the Red Sea. 23 Therefore He said that He would destroy them, Had not Moses His chosen one stood in the breach before Him, To turn away His wrath from destroying *them*.

Romans 1:21–25 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures. 24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them. 25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Psalm 69:22–28 22 May their table before them become a snare; And when they are in peace, *may it become* a trap. 23 May their eyes grow dim so that they cannot see, And make their loins shake continually. 24 Pour out Your indignation on them, And may Your burning anger overtake them. 25 May their camp be desolate; May none dwell in their tents. 26 For they have persecuted him whom You Yourself have smitten, And they tell of the pain of those whom You have wounded. 27 Add iniquity to their iniquity, And may they not come into Your righteousness. 28 May they be blotted out of the book of life And may they not be recorded with the righteous.

Philippians 4:3 Indeed, true companion, I ask you also to help these women who have shared my struggle in *the cause of* the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.

Revelation 3:5 'He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels.

Revelation 20:11–15 11 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. 12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book of life*; and the dead were judged from the things which were written in the books, according to their deeds. 13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one *of them* according to their deeds. 14 Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Exodus Lesson 11

Exodus 30:17–21 17 The LORD spoke to Moses, saying, 18 “You shall also make a laver of bronze, with its base of bronze, for washing; and you shall put it between the tent of meeting and the altar, and you shall put water in it. 19 “Aaron and his sons shall wash their hands and their feet from it; 20 when they enter the tent of meeting, they shall wash with water, so that they will not die; or when they approach the altar to minister, by offering up in smoke a fire *sacrifice* to the LORD. 21 “So they shall wash their hands and their feet, so that they will not die; and it shall be a perpetual statute for them, for Aaron and his descendants throughout their generations.”

Psalms 24:1–6 1 The earth is the LORD’S, and all it contains, The world, and those who dwell in it. 2 For He has founded it upon the seas And established it upon the rivers. 3 Who may ascend into the hill of the LORD? And who may stand in His holy place? 4 He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully. 5 He shall receive a blessing from the LORD And righteousness from the God of his salvation. 6 This is the generation of those who seek Him, Who seek Your face—*even* Jacob. Selah.

Psalms 18:20–24 20 The LORD has rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me. 21 For I have kept the ways of the LORD, And have not wickedly departed from my God. 22 For all His ordinances were before me, And I did not put away His statutes from me. 23 I was also blameless with Him, And I kept myself from my iniquity. 24 Therefore the LORD has recompensed me according to my righteousness, According to the cleanness of my hands in His eyes.

John 13:5–10 5 Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded. 6 So He came to Simon Peter. He said to Him, “Lord, do You wash my feet?” 7 Jesus answered and said to him, “What I do you do not realize now, but you will understand hereafter.” 8 Peter said to Him, “Never shall You wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” 9 Simon Peter said to Him, “Lord, *then wash* not only my feet, but also my hands and my head.” 10 Jesus said to him, “He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all *of you*.”

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