

Titus PUP
Cross-references

LESSON TWO

1 Timothy 3:1–7

1 It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires *to do*.

2 An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,

3 not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money.

4 *He must be* one who manages his own household well, keeping his children under control with all dignity

5 (but if a man does not know how to manage his own household, how will he take care of the church of God?),

6 *and* not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil.

7 And he must have a good reputation with those outside *the church*, so that he will not fall into reproach and the snare of the devil.

1 Peter 5:1–4

1 Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,

2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of God*; and not for sordid gain, but with eagerness;

3 nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

4 And when the Chief Shepherd appears, you will receive the unfading crown of glory.

1 Timothy 1:3–7

3 As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines,

4 nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than *furthering* the administration of God which is by faith.

5 But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.

6 For some men, straying from these things, have turned aside to fruitless discussion,

7 wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

2 Timothy 2:16–18

16 But avoid worldly *and* empty chatter, for it will lead to further ungodliness,
17 and their talk will spread like gangrene. Among them are Hymenaeus and Philetus,
18 *men* who have gone astray from the truth saying that the resurrection has already taken place, and they upset the faith of some.

Jude 3–4

3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.
4 For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

2 Peter 2:1–3

1 But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.
2 Many will follow their sensuality, and because of them the way of the truth will be maligned;
3 and in *their* greed they will exploit you with false words; their judgment from long ago is not idle, and their destruction is not asleep.

Ephesians 5:22–23

22 Wives, *be subject* to your own husbands, as to the Lord.
23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body.

1 Timothy 5:14–15

14 Therefore, I want younger *widows* to get married, bear children, keep house, *and* give the enemy no occasion for reproach;
15 for some have already turned aside to follow Satan.

1 Timothy 6:1–2

1 All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and *our* doctrine will not be spoken against.

2 Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these *principles*.

Ephesians 6:5–8

5 Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ;

6 not by way of eyeservice, as men-pleasers, but as slaves of Christ, doing the will of God from the heart.

7 With good will render service, as to the Lord, and not to men,

8 knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.

1 Corinthians 6:9–11

9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

10 nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

11 Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

LESSON THREE

John 15:16

16 “You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and *that* your fruit would remain, so that whatever you ask of the Father in My name He may give to you.

Ephesians 1:3–4

3 Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ,

4 just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

Galatians 4:4–5

4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

5 so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Acts 26:9–23

9 “So then, I thought to myself that I had to do many things hostile to the name of Jesus of Nazareth.

10 “And this is just what I did in Jerusalem; not only did I lock up many of the saints in prisons, having received authority from the chief priests, but also when they were being put to death I cast my vote against them.

11 “And as I punished them often in all the synagogues, I tried to force them to blaspheme; and being furiously enraged at them, I kept pursuing them even to foreign cities.

12 “While so engaged as I was journeying to Damascus with the authority and commission of the chief priests,

13 at midday, O King, I saw on the way a light from heaven, brighter than the sun, shining all around me and those who were journeying with me.

14 “And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew dialect, ‘Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.’

15 “And I said, ‘Who are You, Lord?’ And the Lord said, ‘I am Jesus whom you are persecuting.

16 ‘But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness not only to the things which you have seen, but also to the things in which I will appear to you;

17 rescuing you from the *Jewish* people and from the Gentiles, to whom I am sending you,

18 to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.’

19 “So, King Agrippa, I did not prove disobedient to the heavenly vision,

20 but *kept* declaring both to those of Damascus first, and *also* at Jerusalem and *then* throughout all the region of Judea, and *even* to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

21 “For this reason *some* Jews seized me in the temple and tried to put me to death.

22 “So, having obtained help from God, I stand to this day testifying both to small and great, stating nothing but what the Prophets and Moses said was going to take place;

23 that the Christ was to suffer, *and* that by reason of *His* resurrection from the dead He would be the first to proclaim light both to the *Jewish* people and to the Gentiles.”

2 Timothy 1:7–12

7 For God has not given us a spirit of timidity, but of power and love and discipline.

8 Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with *me* in suffering for the gospel according to the power of God,

9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

11 for which I was appointed a preacher and an apostle and a teacher.

12 For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.

John 1:1, 14-17

1 In the beginning was the Word, and the Word was with God, and the Word was God.

14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

15 John testified about Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has a higher rank than I, for He existed before me.’ ”

16 For of His fullness we have all received, and grace upon grace.

17 For the Law was given through Moses; grace and truth were realized through Jesus Christ.

Hebrews 12:5–11

5 and you have forgotten the exhortation which is addressed to you as sons, “MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM;

6 FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES.”

7 It is for discipline that you endure; God deals with you as with sons; for what son is there whom *his* father does not discipline?

8 But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

9 Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live?

10 For they disciplined us for a short time as seemed best to them, but He *disciplines us* for *our* good, so that we may share His holiness.

11 All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

1 John 3:1–3

1 See how great a love the Father has bestowed on us, that we would be called children of God; and *such* we are. For this reason the world does not know us, because it did not know Him.

2 Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

3 And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.

1 John 3:4–10

4 Everyone who practices sin also practices lawlessness; and sin is lawlessness.

5 You know that He appeared in order to take away sins; and in Him there is no sin.

6 No one who abides in Him sins; no one who sins has seen Him or knows Him.

7 Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous;

8 the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.

9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

Revelation 22:12

12 “Behold, I am coming quickly, and My reward *is* with Me, to render to every man according to what he has done.

1 Corinthians 6:15–20

15 Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be!

16 Or do you not know that the one who joins himself to a prostitute is one body *with her*? For He says, “THE TWO SHALL BECOME ONE FLESH.”

17 But the one who joins himself to the Lord is one spirit *with Him*.

18 Flee immorality. Every *other* sin that a man commits is outside the body, but the immoral man sins against his own body.

19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

20 For you have been bought with a price: therefore glorify God in your body.

1 Peter 2:9–16

9 But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God’s* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

10 for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY.

11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul.

12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe *them*, glorify God in the day of visitation.

13 Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority,

14 or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

15 For such is the will of God that by doing right you may silence the ignorance of foolish men.

16 *Act* as free men, and do not use your freedom as a covering for evil, but *use it* as bondslaves of God.

Ephesians 2:1–10

1 And you were dead in your trespasses and sins,
2 in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.
3 Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.
4 But God, being rich in mercy, because of His great love with which He loved us,
5 even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),
6 and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus,
7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.
8 For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God;
9 not as a result of works, so that no one may boast.
10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Matthew 19:28

28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

John 3:3–6

3 Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”
4 Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”
5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.
6 “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

1 Peter 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

2 Corinthians 5:14–21

14 For the love of Christ controls us, having concluded this, that one died for all, therefore all died;

15 and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

16 Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know *Him in this way* no longer.

17 Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come.

18 Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,

19 namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

20 Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

21 He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

John 7:37–39

37 Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink.

38 “He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’ ”

39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

Acts 2:32–33

32 “This Jesus God raised up again, to which we are all witnesses.

33 “Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear.

Ephesians 1:13–14

13 In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise,

14 who is given as a pledge of our inheritance, with a view to the redemption of *God’s* own possession, to the praise of His glory.

1 Corinthians 12:13

13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

Romans 8:9–17

9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh—

13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.

14 For all who are being led by the Spirit of God, these are sons of God.

15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”

16 The Spirit Himself testifies with our spirit that we are children of God,

17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

Galatians 5:16–25

16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

17 For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

18 But if you are led by the Spirit, you are not under the Law.

19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,

20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,

21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

23 gentleness, self-control; against such things there is no law.

24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

25 If we live by the Spirit, let us also walk by the Spirit.