

## Romans Part 1 (NASB)

### Lesson 1: Overview

#### Romans 15:18–28

**18** For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed,

**19** in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

**20** And thus I aspired to preach the gospel, not where Christ was *already* named, so that I would not build on another man's foundation;

**21** but as it is written, "THEY WHO HAD NO NEWS OF HIM SHALL SEE, AND THEY WHO HAVE NOT HEARD SHALL UNDERSTAND."

**22** For this reason I have often been prevented from coming to you;

**23** but now, with no further place for me in these regions, and since I have had for many years a longing to come to you

**24** whenever I go to Spain—for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while—

**25** but now, I am going to Jerusalem serving the saints.

**26** For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem.

**27** Yes, they were pleased *to do so*, and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.

**28** Therefore, when I have finished this, and have put my seal on this fruit of theirs, I will go on by way of you to Spain.

#### Romans 16:1–4

**1** I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea;

**2** that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.

**3** Greet Prisca and Aquila, my fellow workers in Christ Jesus,

**4** who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles;

### **Romans 16:21–23**

**21** Timothy my fellow worker greets you, and *so do* Lucius and Jason and Sosipater, my kinsmen.

**22** I, Tertius, who write this letter, greet you in the Lord.

**23** Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and Quartus, the brother.

### **Romans 15:23**

**23** but now, with no further place for me in these regions, and since I have had for many years a longing to come to you

### **Romans 1:13**

**13** I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

### **Romans 15:24–26**

**24** whenever I go to Spain—for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while—

**25** but now, I am going to Jerusalem serving the saints.

**26** For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem.

### **Romans 15:24**

**24** whenever I go to Spain—for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while—

### **Romans 15:28**

**28** Therefore, when I have finished this, and have put my seal on this fruit of theirs, I will go on by way of you to Spain.

### **Romans 15:19**

**19** in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

### **Romans 15:20**

**20** And thus I aspired to preach the gospel, not where Christ was *already* named, so that I would not build on another man's foundation;

### **Romans 15:23**

**23** but now, with no further place for me in these regions, and since I have had for many years a longing to come to you

### **Romans 16:3–5**

**3** Greet Prisca and Aquila, my fellow workers in Christ Jesus,  
**4** who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles;  
**5** also *greet* the church that is in their house. Greet Epaenetus, my beloved, who is the first convert to Christ from Asia.

### **Acts 18:2–3**

**2** And he found a Jew named Aquila, a native of Pontus, having recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. He came to them,  
**3** and because he was of the same trade, he stayed with them and they were working, for by trade they were tent-makers.

### **Romans 16:21–23**

**21** Timothy my fellow worker greets you, and *so do* Lucius and Jason and Sosipater, my kinsmen.  
**22** I, Tertius, who write this letter, greet you in the Lord.  
**23** Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and Quartus, the brother.

### **Acts 19:21**

**21** Now after these things were finished, Paul purposed in the Spirit to go to Jerusalem after he had passed through Macedonia and Achaia, saying, "After I have been there, I must also see Rome."

**1 Corinthians 1:14**

14 I thank God that I baptized none of you except Crispus and Gaius,

**Romans 15:14**

14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

## **Lesson 2: Overview**

No cross-references



### **Lesson 3: Chapter One**

No cross-references





## **Lesson 4: Essentials of the Gospel**

### **Ephesians 4:14**

**14** As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

### **2 Peter 3:16**

**16** as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as *they do* also the rest of the Scriptures, to their own destruction.

### **Exodus 12:1–3**

**1** Now the LORD said to Moses and Aaron in the land of Egypt,

**2** “This month shall be the beginning of months for you; it is to be the first month of the year to you.

**3** Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household.

### **Exodus 12:21–28**

**21** Then Moses called for all the elders of Israel and said to them, “Go and take for yourselves lambs according to your families, and slay the Passover *lamb*.

**22** You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

**23** “For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to come in to your houses to smite *you*.

**24** And you shall observe this event as an ordinance for you and your children forever.

**25** When you enter the land which the LORD will give you, as He has promised, you shall observe this rite.

**26** And when your children say to you, ‘What does this rite mean to you?’

**27** you shall say, ‘It is a Passover sacrifice to the LORD who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.’ ” And the people bowed low and worshiped.

28 Then the sons of Israel went and did *so*; just as the LORD had commanded Moses and Aaron, so they did.

### **John 1:29**

29 The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!

### **Luke 22:15–20**

15 And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; 16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.”

17 And when He had taken a cup *and* given thanks, He said, “Take this and share it among yourselves;

18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.”

19 And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

20 And in the same way *He took* the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

### **1 Corinthians 5:7**

7 Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

### **Psalms 22:1–18**

1 My God, my God, why have You forsaken me? Far from my deliverance are the words of my groaning.

2 O my God, I cry by day, but You do not answer; And by night, but I have no rest.

3 Yet You are holy, O You who are enthroned upon the praises of Israel.

4 In You our fathers trusted; They trusted and You delivered them.

5 To You they cried out and were delivered; In You they trusted and were not disappointed.

6 But I am a worm and not a man, A reproach of men and despised by the people.

7 All who see me sneer at me; They separate with the lip, they wag the head, *saying*,

8 “Commit *yourself* to the LORD; let Him deliver him; Let Him rescue him, because He delights in him.”

9 Yet You are He who brought me forth from the womb; You made me trust *when* upon my mother’s breasts.

10 Upon You I was cast from birth; You have been my God from my mother’s womb.

- 11 Be not far from me, for trouble is near; For there is none to help.  
12 Many bulls have surrounded me; Strong *bulls* of Bashan have encircled me.  
13 They open wide their mouth at me, As a ravening and a roaring lion.  
14 I am poured out like water, And all my bones are out of joint; My heart is like wax; It is melted within me.  
15 My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death.  
16 For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.  
17 I can count all my bones. They look, they stare at me;  
18 They divide my garments among them, And for my clothing they cast lots.

### Isaiah 53:1–12

- 1 Who has believed our message? And to whom has the arm of the LORD been revealed?  
2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no *stately* form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him.  
3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.  
4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.  
5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed.  
6 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.  
7 He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.  
8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke *was due*?  
9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.  
10 But the LORD was pleased To crush Him, putting *Him* to grief; If He would render Himself *as* a guilt offering, He will see *His* offspring, He will prolong *His* days, And the good pleasure of the LORD will prosper in His hand.  
11 As a result of the anguish of His soul, He will see *it and* be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.

12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

### **Matthew 27:27–53**

27 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him.

28 They stripped Him and put a scarlet robe on Him.

29 And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”

30 They spat on Him, and took the reed and *began* to beat Him on the head.

31 After they had mocked Him, they took the *scarlet* robe off Him and put His *own* garments back on Him, and led Him away to crucify Him.

32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

33 And when they came to a place called Golgotha, which means Place of a Skull,

34 they gave Him wine to drink mixed with gall; and after tasting *it*, He was unwilling to drink.

35 And when they had crucified Him, they divided up His garments among themselves by casting lots.

36 And sitting down, they *began* to keep watch over Him there.

37 And above His head they put up the charge against Him which read, “THIS IS JESUS THE KING OF THE JEWS.”

38 At that time two robbers were crucified with Him, one on the right and one on the left.

39 And those passing by were hurling abuse at Him, wagging their heads

40 and saying, “You who *are going to* destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”

41 In the same way the chief priests also, along with the scribes and elders, were mocking *Him* and saying,

42 “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.

43 HE TRUSTS IN GOD; LET GOD RESCUE *Him* now, IF HE DELIGHTS IN HIM; for He said, ‘I am the Son of God.’ ”

44 The robbers who had been crucified with Him were also insulting Him with the same words.

45 Now from the sixth hour darkness fell upon all the land until the ninth hour.

46 About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”

47 And some of those who were standing there, when they heard it, *began* saying, “This man is calling for Elijah.”

48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink.

49 But the rest *of them* said, “Let us see whether Elijah will come to save Him.”

50 And Jesus cried out again with a loud voice, and yielded up His spirit.

51 And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.

52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised;

53 and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

### **Mark 15:13–39**

13 They shouted back, “Crucify Him!”

14 But Pilate said to them, “Why, what evil has He done?” But they shouted all the more, “Crucify Him!”

15 Wishing to satisfy the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.

16 The soldiers took Him away into the palace (that is, the Praetorium), and they called together the whole *Roman* cohort.

17 They dressed Him up in purple, and after twisting a crown of thorns, they put it on Him;

18 and they began to acclaim Him, “Hail, King of the Jews!”

19 They kept beating His head with a reed, and spitting on Him, and kneeling and bowing before Him.

20 After they had mocked Him, they took the purple robe off Him and put His *own* garments on Him. And they led Him out to crucify Him.

21 They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross.

22 Then they brought Him to the place Golgotha, which is translated, Place of a Skull.

23 They tried to give Him wine mixed with myrrh; but He did not take it.

24 And they crucified Him, and divided up His garments among themselves, casting lots for them *to decide* what each man should take.

25 It was the third hour when they crucified Him.

26 The inscription of the charge against Him read, “THE KING OF THE JEWS.”

27 They crucified two robbers with Him, one on His right and one on His left.

28 And the Scripture was fulfilled which says, “And He was numbered with transgressors.”

29 Those passing by were hurling abuse at Him, wagging their heads, and saying, “Ha! You who *are going to* destroy the temple and rebuild it in three days,

30 save Yourself, and come down from the cross!”

**31** In the same way the chief priests also, along with the scribes, were mocking *Him* among themselves and saying, “He saved others; He cannot save Himself.

**32** Let *this* Christ, the King of Israel, now come down from the cross, so that we may see and believe!” Those who were crucified with Him were also insulting Him.

**33** When the sixth hour came, darkness fell over the whole land until the ninth hour.

**34** At the ninth hour Jesus cried out with a loud voice, “ELOI, ELOI, LAMA SABACHTHANI?” which is translated, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”

**35** When some of the bystanders heard it, they *began* saying, “Behold, He is calling for Elijah.”

**36** Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, “Let us see whether Elijah will come to take Him down.”

**37** And Jesus uttered a loud cry, and breathed His last.

**38** And the veil of the temple was torn in two from top to bottom.

**39** When the centurion, who was standing right in front of Him, saw the way He breathed His last, he said, “Truly this man was the Son of God!”

#### **Luke 23:33–49**

**33** When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.

**34** But Jesus was saying, “Father, forgive them; for they do not know what they are doing.” And they cast lots, dividing up His garments among themselves.

**35** And the people stood by, looking on. And even the rulers were sneering at Him, saying, “He saved others; let Him save Himself if this is the Christ of God, His Chosen One.”

**36** The soldiers also mocked Him, coming up to Him, offering Him sour wine,

**37** and saying, “If You are the King of the Jews, save Yourself!”

**38** Now there was also an inscription above Him, “THIS IS THE KING OF THE JEWS.”

**39** One of the criminals who were hanged *there* was hurling abuse at Him, saying, “Are You not the Christ? Save Yourself and us!”

**40** But the other answered, and rebuking him said, “Do you not even fear God, since you are under the same sentence of condemnation?”

**41** And we indeed *are suffering* justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong.”

**42** And he was saying, “Jesus, remember me when You come in Your kingdom!”

**43** And He said to him, “Truly I say to you, today you shall be with Me in Paradise.”

**44** It was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

**45** because the sun was obscured; and the veil of the temple was torn in two.

**46** And Jesus, crying out with a loud voice, said, “Father, INTO YOUR HANDS I COMMIT MY SPIRIT.” Having said this, He breathed His last.

**47** Now when the centurion saw what had happened, he *began* praising God, saying, “Certainly this man was innocent.”

48 And all the crowds who came together for this spectacle, when they observed what had happened, *began* to return, beating their breasts.

49 And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

### **John 19:17–37**

17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

18 There they crucified Him, and with Him two other men, one on either side, and Jesus in between.

19 Pilate also wrote an inscription and put it on the cross. It was written, “JESUS THE NAZARENE, THE KING OF THE JEWS.”

20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin *and* in Greek.

21 So the chief priests of the Jews were saying to Pilate, “Do not write, ‘The King of the Jews’; but that He said, ‘I am King of the Jews.’ ”

22 Pilate answered, “What I have written I have written.”

23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece.

24 So they said to one another, “Let us not tear it, but cast lots for it, *to decide* whose it shall be”; *this was* to fulfill the Scripture: “THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS.”

25 Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother’s sister, Mary the *wife* of Clopas, and Mary Magdalene.

26 When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, “Woman, behold, your son!”

27 Then He said to the disciple, “Behold, your mother!” From that hour the disciple took her into his own *household*.

28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.”

29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon *a branch of* hyssop and brought it up to His mouth.

30 Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.

31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him;

**33** but coming to Jesus, when they saw that He was already dead, they did not break His legs.

**34** But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

**35** And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.

**36** For these things came to pass to fulfill the Scripture, “NOT A BONE OF HIM SHALL BE BROKEN.”

**37** And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.”

### **Acts 2:22–36**

**22** “Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know—

**23** this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

**24** But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

**25** For David says of Him, ‘I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN.

**26** ‘THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE;

**27** BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY.

**28** ‘YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.’

**29** “Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day.

**30** And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT *one* OF HIS DESCENDANTS ON HIS THRONE,

**31** he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY.

**32** This Jesus God raised up again, to which we are all witnesses.

**33** Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear.

**34** For it was not David who ascended into heaven, but he himself says: ‘THE LORD SAID TO MY LORD, “SIT AT MY RIGHT HAND,

**35** UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.” ’

**36** “Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified.”



### **Psalm 16:8–11**

**8** I have set the LORD continually before me; Because He is at my right hand, I will not be shaken.

**9** Therefore my heart is glad and my glory rejoices; My flesh also will dwell securely.

**10** For You will not abandon my soul to Sheol; Nor will You allow Your Holy One to undergo decay.

**11** You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.

### **Matthew 12:38–40**

**38** Then some of the scribes and Pharisees said to Him, “Teacher, we want to see a sign from You.”

**39** But He answered and said to them, “An evil and adulterous generation craves for a sign; and *yet* no sign will be given to it but the sign of Jonah the prophet;

**40** for just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth.

### **Jonah 1:17**

**17** And the LORD appointed a great fish to swallow Jonah, and Jonah was in the stomach of the fish three days and three nights.

### **Jonah 2:10**

**10** Then the LORD commanded the fish, and it vomited Jonah up onto the dry land.

### **Acts 2:22–32**

**22** “Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know—

**23** this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

**24** But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

**25** For David says of Him, ‘I SAW THE LORD ALWAYS IN MY PRESENCE; FOR HE IS AT MY RIGHT HAND, SO THAT I WILL NOT BE SHAKEN.

**26** ‘THEREFORE MY HEART WAS GLAD AND MY TONGUE EXULTED; MOREOVER MY FLESH ALSO WILL LIVE IN HOPE;

**27** BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY.

**28** ‘YOU HAVE MADE KNOWN TO ME THE WAYS OF LIFE; YOU WILL MAKE ME FULL OF GLADNESS WITH YOUR PRESENCE.’

**29** “Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day.

**30** And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT *one* OF HIS DESCENDANTS ON HIS THRONE,

**31** he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY.

**32** This Jesus God raised up again, to which we are all witnesses.

### **Acts 3:11–26**

**11** While he was clinging to Peter and John, all the people ran together to them at the so-called portico of Solomon, full of amazement.

**12** But when Peter saw *this*, he replied to the people, “Men of Israel, why are you amazed at this, or why do you gaze at us, as if by our own power or piety we had made him walk?”

**13** The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, *the one* whom you delivered and disowned in the presence of Pilate, when he had decided to release Him.

**14** But you disowned the Holy and Righteous One and asked for a murderer to be granted to you,

**15** but put to death the Prince of life, *the one* whom God raised from the dead, *a fact* to which we are witnesses.

**16** And on the basis of faith in His name, *it is* the name of Jesus which has strengthened this man whom you see and know; and the faith which *comes* through Him has given him this perfect health in the presence of you all.

**17** “And now, brethren, I know that you acted in ignorance, just as your rulers did also.

**18** But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled.

**19** Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;

**20** and that He may send Jesus, the Christ appointed for you,

**21** whom heaven must receive until *the* period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

**22** Moses said, ‘THE LORD GOD WILL RAISE UP FOR YOU A PROPHET LIKE ME FROM YOUR BRETHREN; TO HIM YOU SHALL GIVE HEED to everything He says to you.

**23** ‘And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.’

**24** And likewise, all the prophets who have spoken, from Samuel and *his* successors onward, also announced these days.

**25** It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘AND IN YOUR SEED ALL THE FAMILIES OF THE EARTH SHALL BE BLESSED.’

**26** For you first, God raised up His Servant and sent Him to bless you by turning every one of *you* from your wicked ways.”

### **Matthew 12:39–40**

**39** But He answered and said to them, “An evil and adulterous generation craves for a sign; and *yet* no sign will be given to it but the sign of Jonah the prophet;

**40** for just as JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER, so will the Son of Man be three days and three nights in the heart of the earth.

### **Luke 24:36–43**

**36** While they were telling these things, He Himself stood in their midst and said to them, “Peace be to you.”

**37** But they were startled and frightened and thought that they were seeing a spirit.

**38** And He said to them, “Why are you troubled, and why do doubts arise in your hearts?”

**39** See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.”

**40** And when He had said this, He showed them His hands and His feet.

**41** While they still could not believe *it* because of their joy and amazement, He said to them, “Have you anything here to eat?”

**42** They gave Him a piece of a broiled fish;

**43** and He took it and ate *it* before them.

### **John 2:18–21**

**18** The Jews then said to Him, “What sign do You show us as your authority for doing these things?”

**19** Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

**20** The Jews then said, “It took forty-six years to build this temple, and will You raise it up in three days?”

**21** But He was speaking of the temple of His body.

### **John 20:26–27**

**26** After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace *be* with you.”

**27** Then He said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

### **Romans 4:24–25**

**24** but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,

**25** *He* who was delivered over because of our transgressions, and was raised because of our justification.

### **1 Corinthians 15:17**

**17** and if Christ has not been raised, your faith is worthless; you are still in your sins.

### **1 Corinthians 15:12–19**

**12** Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

**13** But if there is no resurrection of the dead, not even Christ has been raised;

**14** and if Christ has not been raised, then our preaching is vain, your faith also is vain.

**15** Moreover we are even found *to be* false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised.

**16** For if the dead are not raised, not even Christ has been raised;

**17** and if Christ has not been raised, your faith is worthless; you are still in your sins.

**18** Then those also who have fallen asleep in Christ have perished.

**19** If we have hoped in Christ in this life only, we are of all men most to be pitied.

### **John 8:24**

**24** Therefore I said to you that you will die in your sins; for unless you believe that I am *He*, you will die in your sins.”

### **John 1:1**

**1** In the beginning was the Word, and the Word was with God, and the Word was God.

### **John 1:14**

**14** And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

### **John 8:58–59**

**58** Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”

**59** Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

### **Exodus 3:14–15**

**14** God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’ ”

**15** God, furthermore, said to Moses, “Thus you shall say to the sons of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is My name forever, and this is My memorial-name to all generations.

### **John 8:24**

**24** Therefore I said to you that you will die in your sins; for unless you believe that I am *He*, you will die in your sins.”

### **John 10:30–33**

**30** I and the Father are one.”

**31** The Jews picked up stones again to stone Him.

**32** Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?”

**33** The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out *to be* God.”

### **Hebrews 1:3–4**

**3** And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

**4** having become as much better than the angels, as He has inherited a more excellent name than they.

### **Colossians 2:9–12**

**9** For in Him all the fullness of Deity dwells in bodily form,

**10** and in Him you have been made complete, and He is the head over all rule and authority;

**11** and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;

**12** having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

### **Colossians 1:15–20**

**15** He is the image of the invisible God, the firstborn of all creation.

**16** For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.

**17** He is before all things, and in Him all things hold together.

**18** He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.

**19** For it was the *Father's* good pleasure for all the fullness to dwell in Him,

**20** and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, *I say*, whether things on earth or things in heaven.

### **John 20:27–29**

**27** Then He said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

**28** Thomas answered and said to Him, “My Lord and my God!”

**29** Jesus said to him, “Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed.”

### **John 17:5**

**5** Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

### **Isaiah 42:8**

**8** “I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images.

### **Isaiah 7:14**

**14** Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

### **Matthew 1:21–23**

**21** She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.”

**22** Now all this took place to fulfill what was spoken by the Lord through the prophet:

**23** “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “GOD WITH US.”

### **Isaiah 9:6**

**6** For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

### **Isaiah 43:10–11**

**10** “You are My witnesses,” declares the LORD, “And My servant whom I have chosen, So that you may know and believe Me And understand that I am He. Before Me there was no God formed, And there will be none after Me.

**11** “I, even I, am the LORD, And there is no savior besides Me.

### **Micah 5:2**

**2** “But as for you, Bethlehem Ephrathah, *Too* little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity.”

### **Luke 2:4–7**

**4** Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David which is called Bethlehem, because he was of the house and family of David,

**5** in order to register along with Mary, who was engaged to him, and was with child.

**6** While they were there, the days were completed for her to give birth.

**7** And she gave birth to her firstborn son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn.

**Luke 2:10–11**

**10** But the angel said to them, “Do not be afraid; for behold, I bring you good news of great joy which will be for all the people;

**11** for today in the city of David there has been born for you a Savior, who is Christ the Lord.

**Isaiah 44:6**

**6** “Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: ‘I am the first and I am the last, And there is no God besides Me.

**Revelation 1:7, 8, 17-18**

**7** BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen.

**8** “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

**17** When I saw Him, I fell at His feet like a dead man. And He placed His right hand on me, saying, “Do not be afraid; I am the first and the last,

**18** and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades.



## **Lesson 5: The Righteous and the Unrighteous**

No cross-references



## **Lesson 6: Salvation and the Heathen**

### **John 3:1–21**

- 1** Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews;
- 2** this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God *as* a teacher; for no one can do these signs that You do unless God is with him.”
- 3** Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”
- 4** Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”
- 5** Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.
- 6** That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
- 7** Do not be amazed that I said to you, ‘You must be born again.’
- 8** The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”
- 9** Nicodemus said to Him, “How can these things be?”
- 10** Jesus answered and said to him, “Are you the teacher of Israel and do not understand these things?
- 11** Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony.
- 12** If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things?
- 13** No one has ascended into heaven, but He who descended from heaven: the Son of Man.
- 14** As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;
- 15** so that whoever believes will in Him have eternal life.
- 16** “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.
- 17** For God did not send the Son into the world to judge the world, but that the world might be saved through Him.
- 18** He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.
- 19** This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.
- 20** For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.
- 21** But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.”

**John 3:36**

**36** He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.”

**1 John 5:11–12**

**11** And the testimony is this, that God has given us eternal life, and this life is in His Son.

**12** He who has the Son has the life; he who does not have the Son of God does not have the life.

**John 14:6**

**6** Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

**John 1:12**

**12** But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name,

**Ephesians 2:8–10**

**8** For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God;

**9** not as a result of works, so that no one may boast.

**10** For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

**Romans 2:28–29**

**28** For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh.

**29** But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

**Acts 16:31**

**31** They said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

### **Romans 3:21–22**

**21** But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets,

**22** even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

### **Romans 3:26**

**26** for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

### **Romans 10:9–10**

**9** that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved;

**10** for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

### **Acts 4:12**

**12** And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”

### **2 Thessalonians 1:6–10**

**6** For after all it is *only* just for God to repay with affliction those who afflict you,

**7** and *to give* relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire,

**8** dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus.

**9** These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power,

**10** when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed—for our testimony to you was believed.

### **2 Thessalonians 2:8–13**

**8** Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;

**9** *that is*, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

**10** and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

**11** For this reason God will send upon them a deluding influence so that they will believe what is false,

**12** in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

**13** But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

### **1 John 4:16**

**16** We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him.

### **Romans 1:16–17**

**16** For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

**17** For in it *the* righteousness of God is revealed from faith to faith; as it is written, “BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH.”

### **Romans 3:26**

**26** for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

### **Psalms 119:142**

**142** Your righteousness is an everlasting righteousness, And Your law is truth.

### **Psalms 89:14**

**14** Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You.

### **Romans 2:11**

**11** For there is no partiality with God.

### **Acts 10:34**

**34** Opening his mouth, Peter said: “I most certainly understand *now* that God is not one to show partiality,

### **2 Peter 3:9–10**

**9** The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

**10** But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

### **Romans 2:4**

**4** Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

### **Psalms 118:29**

**29** Give thanks to the LORD, for He is good; For His lovingkindness is everlasting.

### **Romans 11:33–36**

**33** Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

**34** For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR?

**35** Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN?

**36** For from Him and through Him and to Him are all things. To Him *be* the glory forever. Amen.

### **Jeremiah 31:3**

**3** The LORD appeared to him from afar, *saying*, “I have loved you with an everlasting love; Therefore I have drawn you with lovingkindness.

### **John 3:16**

**16** “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

**Isaiah 47:4**

4 Our Redeemer, the LORD of hosts is His name, The Holy One of Israel.

**Jeremiah 29:13**

13 ‘You will seek Me and find *Me* when you search for Me with all your heart.

**Hebrews 4:16**

16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.



**Lesson 7: Chapter 2**

No cross-references



## **Lesson 8: Cross-referencing Chapter Two**

### **1 Corinthians 6:9–11**

**9** Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, **10** nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.

**11** Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

### **Galatians 5:19–21**

**19** Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, **20** idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,

**21** envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

### **Ephesians 5:5–10**

**5** For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God.

**6** Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

**7** Therefore do not be partakers with them;

**8** for you were formerly darkness, but now you are Light in the Lord; walk as children of Light

**9** (for the fruit of the Light *consists* in all goodness and righteousness and truth),

**10** trying to learn what is pleasing to the Lord.

### **James 2:14–26**

**14** What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?

**15** If a brother or sister is without clothing and in need of daily food,

**16** and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for *their* body, what use is that?

**17** Even so faith, if it has no works, is dead, *being* by itself.

**18** But someone may *well* say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.”

- 19** You believe that God is one. You do well; the demons also believe, and shudder.
- 20** But are you willing to recognize, you foolish fellow, that faith without works is useless?
- 21** Was not Abraham our father justified by works when he offered up Isaac his son on the altar?
- 22** You see that faith was working with his works, and as a result of the works, faith was perfected;
- 23** and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God.
- 24** You see that a man is justified by works and not by faith alone.
- 25** In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?
- 26** For just as the body without *the* spirit is dead, so also faith without works is dead.

### **1 John 3:1–12**

- 1** See how great a love the Father has bestowed on us, that we would be called children of God; and *such* we are. For this reason the world does not know us, because it did not know Him.
- 2** Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.
- 3** And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.
- 4** Everyone who practices sin also practices lawlessness; and sin is lawlessness.
- 5** You know that He appeared in order to take away sins; and in Him there is no sin.
- 6** No one who abides in Him sins; no one who sins has seen Him or knows Him.
- 7** Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous;
- 8** the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.
- 9** No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.
- 10** By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.
- 11** For this is the message which you have heard from the beginning, that we should love one another;
- 12** not as Cain, *who* was of the evil one and slew his brother. And for what reason did he slay him? Because his deeds were evil, and his brother’s were righteous.

## **Matthew 7:13–27**

**13** “Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it.

**14** For the gate is small and the way is narrow that leads to life, and there are few who find it.

**15** “Beware of the false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves.

**16** You will know them by their fruits. Grapes are not gathered from thorn *bushes* nor figs from thistles, are they?

**17** So every good tree bears good fruit, but the bad tree bears bad fruit.

**18** A good tree cannot produce bad fruit, nor can a bad tree produce good fruit.

**19** Every tree that does not bear good fruit is cut down and thrown into the fire.

**20** So then, you will know them by their fruits.

**21** “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*.

**22** Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’

**23** And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’

**24** “Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.

**25** And the rain fell, and the floods came, and the winds blew and slammed against that house; and *yet* it did not fall, for it had been founded on the rock.

**26** Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.

**27** The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell—and great was its fall.”



## **Lesson 9: Chapter Three/The Law**

### **Galatians 2:15–16**

**15** “We *are* Jews by nature and not sinners from among the Gentiles;

**16** nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

### **Galatians 3:10–14**

**10** For as many as are of the works of the Law are under a curse; for it is written, “CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM.”

**11** Now that no one is justified by the Law before God is evident; for, “THE RIGHTEOUS MAN SHALL LIVE BY FAITH.”

**12** However, the Law is not of faith; on the contrary, “HE WHO PRACTICES THEM SHALL LIVE BY THEM.”

**13** Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—

**14** in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

### **Galatians 3:19–25**

**19** Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.

**20** Now a mediator is not for one *party only*; whereas God is *only* one.

**21** Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

**22** But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**23** But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.

**24** Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.

**25** But now that faith has come, we are no longer under a tutor.

**James 2:10**

**10** For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all.

**Matthew 5:17–20**

**17** “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

**18** For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

**19** Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.

**20** “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.



## **Lesson 10: Doctrines of Salvation**

### **Romans 3:24**

24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

### **1 Corinthians 6:20**

20 For you have been bought with a price: therefore glorify God in your body.

### **1 Corinthians 7:23**

23 You were bought with a price; do not become slaves of men.

### **2 Peter 2:1**

1 But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.

### **Revelation 5:9**

9 And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation.

### **Galatians 3:13**

13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—

### **Galatians 4:5**

5 so that He might redeem those who were under the Law, that we might receive the adoption as sons.

### **Titus 2:14**

14 who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

### **1 Peter 1:18–19**

**18** knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

**19** but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ.

### **Romans 3:24**

**24** being justified as a gift by His grace through the redemption which is in Christ Jesus;

### **John 8:34–36**

**34** Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

**35** The slave does not remain in the house forever; the son does remain forever.

**36** So if the Son makes you free, you will be free indeed.

### **Romans 8:23**

**23** And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.

### **1 Corinthians 1:30**

**30** But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,

### **Ephesians 1:14**

**14** who is given as a pledge of our inheritance, with a view to the redemption of *God’s own* possession, to the praise of His glory.

### **Romans 3:25**

**25** whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

**Hebrews 2:17**

17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

**1 John 2:2**

2 and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.

**1 John 4:10**

10 In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

**Romans 3:24**

24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

**Romans 3:28**

28 For we maintain that a man is justified by faith apart from works of the Law.

**Romans 3:30**

30 since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

**Romans 4:25**

25 *He* who was delivered over because of our transgressions, and was raised because of our justification.

**Romans 5:1**

1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

### **Galatians 2:16**

**16** nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

### **Galatians 3:8**

**8** The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, “ALL THE NATIONS WILL BE BLESSED IN YOU.”

### **Galatians 3:24**

**24** Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.

### **Romans 4:6**

**6** just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

### **Romans 4:8**

**8** “BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT.”

### **Romans 4:11**

**11** and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

### **Romans 4:22–24**

**22** Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS.

**23** Now not for his sake only was it written that it was credited to him,

**24** but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,

**Philemon 17-18**

**17** If then you regard me a partner, accept him as *you would* me.

**18** But if he has wronged you in any way or owes you anything, charge that to my account;

**2 Corinthians 5:19**

**19** namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

**James 2:23**

**23** and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God.

**John 19:30**

**30** Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.



**Lesson 11: Chapter Four**

No cross-references





## **Lesson 12: Cross-referencing Chapter Four**

### **Genesis 12:1–9**

**1** Now the LORD said to Abram, “Go forth from your country, And from your relatives And from your father’s house, To the land which I will show you;

**2** And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing;

**3** And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”

**4** So Abram went forth as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

**5** Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan.

**6** Abram passed through the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite *was* then in the land.

**7** The LORD appeared to Abram and said, “To your descendants I will give this land.” So he built an altar there to the LORD who had appeared to him.

**8** Then he proceeded from there to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called upon the name of the LORD.

**9** Abram journeyed on, continuing toward the Negev.

## Genesis 15

**1** After these things the word of the LORD came to Abram in a vision, saying, “Do not fear, Abram, I am a shield to you; Your reward shall be very great.”

**2** Abram said, “O Lord GOD, what will You give me, since I am childless, and the heir of my house is Eliezer of Damascus?”

**3** And Abram said, “Since You have given no offspring to me, one born in my house is my heir.”

**4** Then behold, the word of the LORD came to him, saying, “This man will not be your heir; but one who will come forth from your own body, he shall be your heir.”

**5** And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.”

**6** Then he believed in the LORD; and He reckoned it to him as righteousness.

**7** And He said to him, “I am the LORD who brought you out of Ur of the Chaldeans, to give you this land to possess it.”

**8** He said, “O Lord GOD, how may I know that I will possess it?”

**9** So He said to him, “Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon.”

**10** Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds.

**11** The birds of prey came down upon the carcasses, and Abram drove them away.

**12** Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror *and* great darkness fell upon him.

**13** *God* said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years.

**14** “But I will also judge the nation whom they will serve, and afterward they will come out with many possessions.

**15** “As for you, you shall go to your fathers in peace; you will be buried at a good old age.

**16** “Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

**17** It came about when the sun had set, that it was very dark, and behold, *there appeared* a smoking oven and a flaming torch which passed between these pieces.

**18** On that day the LORD made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

**19** the Kenite and the Kenizzite and the Kadmonite

**20** and the Hittite and the Perizzite and the Rephaim

**21** and the Amorite and the Canaanite and the Girgashite and the Jebusite.”

## Genesis 16

**1** Now Sarai, Abram's wife had borne him no *children*, and she had an Egyptian maid whose name was Hagar.

**2** So Sarai said to Abram, "Now behold, the LORD has prevented me from bearing *children*. Please go in to my maid; perhaps I will obtain children through her." And Abram listened to the voice of Sarai.

**3** After Abram had lived ten years in the land of Canaan, Abram's wife Sarai took Hagar the Egyptian, her maid, and gave her to her husband Abram as his wife.

**4** He went in to Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her sight.

**5** And Sarai said to Abram, "May the wrong done me be upon you. I gave my maid into your arms, but when she saw that she had conceived, I was despised in her sight. May the LORD judge between you and me."

**6** But Abram said to Sarai, "Behold, your maid is in your power; do to her what is good in your sight." So Sarai treated her harshly, and she fled from her presence.

**7** Now the angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur.

**8** He said, "Hagar, Sarai's maid, where have you come from and where are you going?" And she said, "I am fleeing from the presence of my mistress Sarai."

**9** Then the angel of the LORD said to her, "Return to your mistress, and submit yourself to her authority."

**10** Moreover, the angel of the LORD said to her, "I will greatly multiply your descendants so that they will be too many to count."

**11** The angel of the LORD said to her further, "Behold, you are with child, And you will bear a son; And you shall call his name Ishmael, Because the LORD has given heed to your affliction.

**12** "He will be a wild donkey of a man, His hand *will be* against everyone, And everyone's hand *will be* against him; And he will live to the east of all his brothers."

**13** Then she called the name of the LORD who spoke to her, "You are a God who sees"; for she said, "Have I even remained alive here after seeing Him?"

**14** Therefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

**15** So Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael.

**16** Abram was eighty-six years old when Hagar bore Ishmael to him.

## Genesis 17

1 Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am God Almighty; Walk before Me, and be blameless.

2 “I will establish My covenant between Me and you, And I will multiply you exceedingly.”

3 Abram fell on his face, and God talked with him, saying,

4 “As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.

5 “No longer shall your name be called Abram, But your name shall be Abraham; For I will make you the father of a multitude of nations.

6 “I have made you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.

7 “I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

8 “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”

9 God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.

10 “This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

11 “And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.

12 “And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants.

13 “A *servant* who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.

14 “But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

15 Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name.

16 “I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be a *mother of* nations; kings of peoples will come from her.”

17 Then Abraham fell on his face and laughed, and said in his heart, “Will a child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear a *child*?”

18 And Abraham said to God, “Oh that Ishmael might live before You!”

19 But God said, “No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.

20 “As for Ishmael, I have heard you; behold, I will bless him, and will make him fruitful and will multiply him exceedingly. He shall become the father of twelve princes, and I will make him a great nation.

21 “But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year.”

22 When He finished talking with him, God went up from Abraham.

**23** Then Abraham took Ishmael his son, and all *the servants* who were born in his house and all who were bought with his money, every male among the men of Abraham's household, and circumcised the flesh of their foreskin in the very same day, as God had said to him.

**24** Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

**25** And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

**26** In the very same day Abraham was circumcised, and Ishmael his son.

**27** All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

### **Genesis 18:10–15**

**10** He said, “I will surely return to you at this time next year; and behold, Sarah your wife will have a son.” And Sarah was listening at the tent door, which was behind him.

**11** Now Abraham and Sarah were old, advanced in age; Sarah was past childbearing.

**12** Sarah laughed to herself, saying, “After I have become old, shall I have pleasure, my lord being old also?”

**13** And the LORD said to Abraham, “Why did Sarah laugh, saying, ‘Shall I indeed bear *a child*, when I am *so* old?’

**14** Is anything too difficult for the LORD? At the appointed time I will return to you, at this time next year, and Sarah will have a son.”

**15** Sarah denied *it* however, saying, “I did not laugh”; for she was afraid. And He said, “No, but you did laugh.”

### **Genesis 21:1–7**

**1** Then the LORD took note of Sarah as He had said, and the LORD did for Sarah as He had promised.

**2** So Sarah conceived and bore a son to Abraham in his old age, at the appointed time of which God had spoken to him.

**3** Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.

**4** Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

**5** Now Abraham was one hundred years old when his son Isaac was born to him.

**6** Sarah said, “God has made laughter for me; everyone who hears will laugh with me.”

**7** And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

### **Genesis 22:1–19**

**1** Now it came about after these things, that God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.”

**2** He said, “Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.”

**3** So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him.

**4** On the third day Abraham raised his eyes and saw the place from a distance.

**5** Abraham said to his young men, “Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you.”

**6** Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.

7 Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?"

8 Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together.

9 Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood.

10 Abraham stretched out his hand and took the knife to slay his son.

11 But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."

12 He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."

13 Then Abraham raised his eyes and looked, and behold, behind *him* a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.

14 Abraham called the name of that place The LORD Will Provide, as it is said to this day, "In the mount of the LORD it will be provided."

15 Then the angel of the LORD called to Abraham a second time from heaven,

16 and said, "By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son,

17 indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

18 "In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

19 So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba.

#### **James 2:14–24**

14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?

15 If a brother or sister is without clothing and in need of daily food,

16 and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for *their* body, what use is that?

17 Even so faith, if it has no works, is dead, *being* by itself.

18 But someone may *well* say, "You have faith and I have works; show me your faith without the works, and I will show you my faith by my works."

19 You believe that God is one. You do well; the demons also believe, and shudder.

20 But are you willing to recognize, you foolish fellow, that faith without works is useless?

21 Was not Abraham our father justified by works when he offered up Isaac his son on the altar?

**22** You see that faith was working with his works, and as a result of the works, faith was perfected;

**23** and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God.

**24** You see that a man is justified by works and not by faith alone.

### **Galatians 3:5–8**

**5** So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?

**6** Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS.

**7** Therefore, be sure that it is those who are of faith who are sons of Abraham.

**8** The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, “ALL THE NATIONS WILL BE BLESSED IN YOU.”

### **Galatians 3:16–17**

**16** Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as *referring* to many, but *rather* to one, “And to your seed,” that is, Christ.

**17** What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

### **Ephesians 2:10**

**10** For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

### **Titus 2:11–14**

**11** For the grace of God has appeared, bringing salvation to all men,

**12** instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

**13** looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus,

**14** who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

### **Titus 3:8**

**8** This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men.



### Hebrews 11:17–19

**17** By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was offering up his only begotten *son*;

**18** *it was he* to whom it was said, “IN ISAAC YOUR DESCENDANTS SHALL BE CALLED.”

**19** He considered that God is able to raise *people* even from the dead, from which he also received him back as a type.



**Lesson 13: Cross-referencing Chapter Four**

No cross-references



**Lesson 14: Study on Romans 5:1-11**

No cross-references