

Lesson 1

Joshua 1:8

8 “This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

John 14:26

26 “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 16:13

13 “But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

1 Corinthians 2:6–16

6 Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away;

7 but we speak God’s wisdom in a mystery, the hidden *wisdom* which God predestined before the ages to our glory;

8 *the wisdom* which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory;

9 but just as it is written, “THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND *which* HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM.”

10 For to us God revealed *them* through the Spirit; for the Spirit searches all things, even the depths of God.

11 For who among men knows the *thoughts* of a man except the spirit of the man which is in him? Even so the *thoughts* of God no one knows except the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual *thoughts* with spiritual *words*.

14 But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

15 But he who is spiritual appraises all things, yet he himself is appraised by no one.

16 For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

Lesson 2

Acts 15:36

36 After some days Paul said to Barnabas, “Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, *and see* how they are.”

Acts 17:1

1 Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

Acts 20:1–6

1 After the uproar had ceased, Paul sent for the disciples, and when he had exhorted them and taken his leave of them, he left to go to Macedonia.

2 When he had gone through those districts and had given them much exhortation, he came to Greece.

3 And *there* he spent three months, and when a plot was formed against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia.

4 And he was accompanied by Sopater of Berea, *the son* of Pyrrhus, and by Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia.

5 But these had gone on ahead and were waiting for us at Troas.

6 We sailed from Philippi after the days of Unleavened Bread, and came to them at Troas within five days; and there we stayed seven days.

Acts 28:16–31

16 When we entered Rome, Paul was allowed to stay by himself, with the soldier who was guarding him.

17 After three days Paul called together those who were the leading men of the Jews, and when they came together, he *began* saying to them, “Brethren, though I had done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans.

18 “And when they had examined me, they were willing to release me because there was no ground for putting me to death.

19 “But when the Jews objected, I was forced to appeal to Caesar, not that I had any accusation against my nation.

20 “For this reason, therefore, I requested to see you and to speak with you, for I am wearing this chain for the sake of the hope of Israel.”

21 They said to him, “We have neither received letters from Judea concerning you, nor have any of the brethren come here and reported or spoken anything bad about you.

22 “But we desire to hear from you what your views are; for concerning this sect, it is known to us that it is spoken against everywhere.”

23 When they had set a day for Paul, they came to him at his lodging in large numbers; and he was explaining to them by solemnly testifying about the kingdom of God and trying to persuade them concerning Jesus, from both the Law of Moses and from the Prophets, from morning until evening.

24 Some were being persuaded by the things spoken, but others would not believe.

25 And when they did not agree with one another, they *began* leaving after Paul had spoken one *parting* word, “The Holy Spirit rightly spoke through Isaiah the prophet to your fathers,

26 saying, ‘GO TO THIS PEOPLE AND SAY, “YOU WILL KEEP ON HEARING, BUT WILL NOT UNDERSTAND; AND YOU WILL KEEP ON SEEING, BUT WILL NOT PERCEIVE;

27 FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, AND WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES; OTHERWISE THEY MIGHT SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I WOULD HEAL THEM.’”

28 “Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will also listen.”

29 When he had spoken these words, the Jews departed, having a great dispute among themselves.

30 And he stayed two full years in his own rented quarters and was welcoming all who came to him,

31 preaching the kingdom of God and teaching concerning the Lord Jesus Christ with all openness, unhindered.

2 Timothy 1:8–18

8 Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with *me* in suffering for the gospel according to the power of God,

9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

11 for which I was appointed a preacher and an apostle and a teacher.

12 For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.

13 Retain the standard of sound words which you have heard from me, in the faith and love which are in Christ Jesus.

14 Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to *you*.

15 You are aware of the fact that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes.

16 The Lord grant mercy to the house of Onesiphorus, for he often refreshed me and was not ashamed of my chains;

17 but when he was in Rome, he eagerly searched for me and found me—

18 the Lord grant to him to find mercy from the Lord on that day— and you know very well what services he rendered at Ephesus.

Lesson Three

Deuteronomy 15:12–18

12 “If your kinsman, a Hebrew man or woman, is sold to you, then he shall serve you six years, but in the seventh year you shall set him free.

13 “When you set him free, you shall not send him away empty-handed.

14 “You shall furnish him liberally from your flock and from your threshing floor and from your wine vat; you shall give to him as the LORD your God has blessed you.

15 “You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.

16 “It shall come about if he says to you, ‘I will not go out from you,’ because he loves you and your household, since he fares well with you;

17 then you shall take an awl and pierce it through his ear into the door, and he shall be your servant forever. Also you shall do likewise to your maidservant.

18 “It shall not seem hard to you when you set him free, for he has given you six years *with* double the service of a hired man; so the LORD your God will bless you in whatever you do.

1 Corinthians 6:19–20

19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

20 For you have been bought with a price: therefore glorify God in your body.

Galatians 1:10

10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

1 Corinthians 1:1–2

1 Paul, called *as* an apostle of Jesus Christ by the will of God, and Sosthenes our brother,
2 To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their *Lord* and ours:

1 Timothy 3:1–7

1 It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires *to do*.

2 An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,

3 not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money.

4 *He must be* one who manages his own household well, keeping his children under control with all dignity

5 (but if a man does not know how to manage his own household, how will he take care of the church of God?),

6 *and* not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil.

7 And he must have a good reputation with those outside *the church*, so that he will not fall into reproach and the snare of the devil.

Acts 20:17

17 From Miletus he sent to Ephesus and called to him the elders of the church.

Acts 20:28–30

28 “Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

29 “I know that after my departure savage wolves will come in among you, not sparing the flock;

30 and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

1 Peter 5:1–3

1 Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,

2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of God*; and not for sordid gain, but with eagerness;

3 nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

1 Timothy 3:8–13

8 Deacons likewise *must be* men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain,

9 *but* holding to the mystery of the faith with a clear conscience.

10 These men must also first be tested; then let them serve as deacons if they are beyond reproach.

11 Women *must likewise be* dignified, not malicious gossips, but temperate, faithful in all things.

12 Deacons must be husbands of *only* one wife, *and* good managers of *their* children and their own households.

13 For those who have served well as deacons obtain for themselves a high standing and great confidence in the faith that is in Christ Jesus.

2 Corinthians 5:6–8

6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord—

7 for we walk by faith, not by sight—

8 we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

Matthew 5:10–12

10 “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

11 “Blessed are you when *people* insult you and persecute you, and falsely say all kinds of evil against you because of Me.

12 “Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.

John 15:18–21

18 “If the world hates you, you know that it has hated Me before *it hated you*.

19 “If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

20 “Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

21 “But all these things they will do to you for My name’s sake, because they do not know the One who sent Me.

Romans 5:1–5

1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;

4 and perseverance, proven character; and proven character, hope;

5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Romans 8:16–18

16 The Spirit Himself testifies with our spirit that we are children of God,

17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

2 Corinthians 1:7

7 and our hope for you is firmly grounded, knowing that as you are sharers of our sufferings, so also you are *sharers* of our comfort.

2 Corinthians 4:8–18

8 *we are* afflicted in every way, but not crushed; perplexed, but not despairing;

9 persecuted, but not forsaken; struck down, but not destroyed;

10 always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body.

11 For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

12 So death works in us, but life in you.

13 But having the same spirit of faith, according to what is written, "I BELIEVED, THEREFORE I SPOKE," we also believe, therefore we also speak,

14 knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us with you.

15 For all things *are* for your sakes, so that the grace which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.

16 Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.

17 For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison,

18 while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

Philippians 3:10

10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

1 Thessalonians 3:2–4

2 and we sent Timothy, our brother and God's fellow worker in the gospel of Christ, to strengthen and encourage you as to your faith,

3 so that no one would be disturbed by these afflictions; for you yourselves know that we have been destined for this.

4 For indeed when we were with you, we *kept* telling you in advance that we were going to suffer affliction; and so it came to pass, as you know.

2 Timothy 3:10–12

10 Now you followed my teaching, conduct, purpose, faith, patience, love, perseverance,

11 persecutions, *and* sufferings, such as happened to me at Antioch, at Iconium *and* at Lystra; what persecutions I endured, and out of them all the Lord rescued me!

12 Indeed, all who desire to live godly in Christ Jesus will be persecuted.

Hebrews 10:32–36

32 But remember the former days, when, after being enlightened, you endured a great conflict of sufferings,

33 partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated.

34 For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one.

35 Therefore, do not throw away your confidence, which has a great reward.

36 For you have need of endurance, so that when you have done the will of God, you may receive what was promised.

1 Peter 1:6–9

6 In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,

7 so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

8 and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory,

9 obtaining as the outcome of your faith the salvation of your souls.

1 Peter 2:18–25

18 Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable.

19 For this *finds* favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.

20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer *for it* you patiently endure it, this *finds* favor with God.

21 For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps,

22 WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH;

23 and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;

24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

25 For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

1 Peter 4:1

1 Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

1 Peter 4:12–5:1

12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you;

13 but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation.

14 If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you.

15 Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler;

16 but if *anyone suffers* as a Christian, he is not to be ashamed, but is to glorify God in this name.

17 For *it is* time for judgment to begin with the household of God; and if *it begins* with us first, what *will be* the outcome for those who do not obey the gospel of God?

18 AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

19 Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right.

1 Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,

1 Peter 5:8–10

8 Be of sober *spirit*, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.

9 But resist him, firm in *your* faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.

10 After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you.

Lesson Four

Ephesians 4:1–6

- 1** Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called,
2 with all humility and gentleness, with patience, showing tolerance for one another in love,
3 being diligent to preserve the unity of the Spirit in the bond of peace.
4 *There is* one body and one Spirit, just as also you were called in one hope of your calling;
5 one Lord, one faith, one baptism,
6 one God and Father of all who is over all and through all and in all.

Hebrews 2:9

- 9** But we do see Him who was made for a little while lower than the angels, *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

Hebrews 2:14–16

- 14** Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,
15 and might free those who through fear of death were subject to slavery all their lives.
16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.

Hebrews 2:17–18

- 17** Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.
18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Mark 10:45

- 45** “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Isaiah 52:13–53:12

13 Behold, My servant will prosper, He will be high and lifted up and greatly exalted.

14 Just as many were astonished at you, *My people*, So His appearance was marred more than any man And His form more than the sons of men.

15 Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; For what had not been told them they will see, And what they had not heard they will understand.

1 Who has believed our message? And to whom has the arm of the LORD been revealed?

2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no *stately* form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him.

3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed.

6 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

7 He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.

8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke *was due*?

9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

10 But the LORD was pleased To crush Him, putting *Him* to grief; If He would render Himself *as* a guilt offering, He will see *His* offspring, He will prolong *His* days, And the good pleasure of the LORD will prosper in His hand.

11 As a result of the anguish of His soul, He will see *it and* be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.

12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Psalm 22

For the choir director; upon Aijeleth Hashshahar. A Psalm of David.

1 My God, my God, why have You forsaken me? Far from my deliverance are the words of my groaning.

2 O my God, I cry by day, but You do not answer; And by night, but I have no rest.

3 Yet You are holy, O You who are enthroned upon the praises of Israel.

4 In You our fathers trusted; They trusted and You delivered them.

5 To You they cried out and were delivered; In You they trusted and were not disappointed.

6 But I am a worm and not a man, A reproach of men and despised by the people.

7 All who see me sneer at me; They separate with the lip, they wag the head, *saying*,

8 “Commit *yourself* to the LORD; let Him deliver him; Let Him rescue him, because He delights in him.”

9 Yet You are He who brought me forth from the womb; You made me trust *when* upon my mother’s breasts.

10 Upon You I was cast from birth; You have been my God from my mother’s womb.

11 Be not far from me, for trouble is near; For there is none to help.

12 Many bulls have surrounded me; Strong *bulls* of Bashan have encircled me.

13 They open wide their mouth at me, As a ravening and a roaring lion.

14 I am poured out like water, And all my bones are out of joint; My heart is like wax; It is melted within me.

15 My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death.

16 For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.

17 I can count all my bones. They look, they stare at me;

18 They divide my garments among them, And for my clothing they cast lots.

19 But You, O LORD, be not far off; O You my help, hasten to my assistance.

20 Deliver my soul from the sword, My only *life* from the power of the dog.

21 Save me from the lion’s mouth; From the horns of the wild oxen You answer me.

22 I will tell of Your name to my brethren; In the midst of the assembly I will praise You.

23 You who fear the LORD, praise Him; All you descendants of Jacob, glorify Him, And stand in awe of Him, all you descendants of Israel.

24 For He has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from him; But when he cried to Him for help, He heard.

25 From You *comes* my praise in the great assembly; I shall pay my vows before those who fear Him.

26 The afflicted will eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever!

27 All the ends of the earth will remember and turn to the LORD, And all the families of the nations will worship before You.

28 For the kingdom is the LORD'S And He rules over the nations.

29 All the prosperous of the earth will eat and worship, All those who go down to the dust will bow before Him, Even he who cannot keep his soul alive.

30 Posterity will serve Him; It will be told of the Lord to the *coming* generation.

31 They will come and will declare His righteousness To a people who will be born, that He has performed *it*.

1 Peter 5:6

6 Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,

Proverbs 15:33

33 The fear of the LORD is the instruction for wisdom, And before honor *comes* humility.

Proverbs 22:4

4 The reward of humility *and* the fear of the LORD Are riches, honor and life.

Proverbs 25:6–7

6 Do not claim honor in the presence of the king, And do not stand in the place of great men;

7 For it is better that it be said to you, "Come up here," Than for you to be placed lower in the presence of the prince, Whom your eyes have seen.

Isaiah 57:15

15 For thus says the high and exalted One Who lives forever, whose name is Holy, "I dwell *on* a high and holy place, And *also* with the contrite and lowly of spirit In order to revive the spirit of the lowly And to revive the heart of the contrite.

Matthew 11:29

29 "Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS.

Matthew 20:26–27

26 “It is not this way among you, but whoever wishes to become great among you shall be your servant,

27 and whoever wishes to be first among you shall be your slave;

Matthew 23:12

12 “Whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.

James 4:6

6 But He gives a greater grace. Therefore *it* says, “GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.”

Lesson Five

Ephesians 4:30

30 Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

1 Thessalonians 5:19

19 Do not quench the Spirit;

Jude 13–14

13 wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever.

14 *It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones,

Jude 14–16

14 *It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones,

15 to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

16 These are grumblers, finding fault, following after their *own* lusts; they speak arrogantly, flattering people for the sake of *gaining an* advantage.

Hebrews 3:17–19

17 And with whom was He angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

18 And to whom did He swear that they would not enter His rest, but to those who were disobedient?

19 *So* we see that they were not able to enter because of unbelief.

1 Corinthians 10:1–13

1 For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea;

2 and all were baptized into Moses in the cloud and in the sea;

3 and all ate the same spiritual food;

4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

5 Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness.

6 Now these things happened as examples for us, so that we would not crave evil things as they also craved.

7 Do not be idolaters, as some of them were; as it is written, “THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY.”

8 Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day.

9 Nor let us try the Lord, as some of them did, and were destroyed by the serpents.

10 Nor grumble, as some of them did, and were destroyed by the destroyer.

11 Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

12 Therefore let him who thinks he stands take heed that he does not fall.

13 No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

Philippians 1:6

6 *For I am* confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Philippians 1:9–10

9 And this I pray, that your love may abound still more and more in real knowledge and all discernment,

10 so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ;

Philippians 2:16

16 holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

1 Corinthians 1:7–8

7 so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ,

8 who will also confirm you to the end, blameless in the day of our Lord Jesus Christ.

2 Corinthians 1:12–14

12 For our proud confidence is this: the testimony of our conscience, that in holiness and godly sincerity, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and especially toward you.

13 For we write nothing else to you than what you read and understand, and I hope you will understand until the end;

14 just as you also partially did understand us, that we are your reason to be proud as you also are ours, in the day of our Lord Jesus.

1 Thessalonians 2:19–20

19 For who is our hope or joy or crown of exultation? Is it not even you, in the presence of our Lord Jesus at His coming?

20 For you are our glory and joy.

1 Thessalonians 3:12–13

12 and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also *do* for you;

13 so that He may establish your hearts without blame in holiness before our God and Father at the coming of our Lord Jesus with all His saints.

1 Thessalonians 5:23

23 Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

1 John 3:1–3

1 See how great a love the Father has bestowed on us, that we would be called children of God; and *such* we are. For this reason the world does not know us, because it did not know Him.

2 Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

3 And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.

Exodus 29:38–41

38 “Now this is what you shall offer on the altar: two one year old lambs each day, continuously.

39 “The one lamb you shall offer in the morning and the other lamb you shall offer at twilight;

40 and there *shall be* one-tenth of an *ephah* of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering with one lamb.

41 “The other lamb you shall offer at twilight, and shall offer with it the same grain offering and the same drink offering as in the morning, for a soothing aroma, an offering by fire to the LORD.

Numbers 15:1–10

1 Now the LORD spoke to Moses, saying,

2 “Speak to the sons of Israel and say to them, ‘When you enter the land where you are to live, which I am giving you,

3 then make an offering by fire to the LORD, a burnt offering or a sacrifice to fulfill a special vow, or as a freewill offering or in your appointed times, to make a soothing aroma to the LORD, from the herd or from the flock.

4 ‘The one who presents his offering shall present to the LORD a grain offering of one-tenth of an *ephah* of fine flour mixed with one-fourth of a hin of oil,

5 and you shall prepare wine for the drink offering, one-fourth of a hin, with the burnt offering or for the sacrifice, for each lamb.

6 ‘Or for a ram you shall prepare as a grain offering two-tenths of an *ephah* of fine flour mixed with one-third of a hin of oil;

7 and for the drink offering you shall offer one-third of a hin of wine as a soothing aroma to the LORD.

8 ‘When you prepare a bull as a burnt offering or a sacrifice, to fulfill a special vow, or for peace offerings to the LORD,

9 then you shall offer with the bull a grain offering of three-tenths of an *ephah* of fine flour mixed with one-half a hin of oil;

10 and you shall offer as the drink offering one-half a hin of wine as an offering by fire, as a soothing aroma to the LORD.

Lesson Six

Ephesians 1:17

17 that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him.

Genesis 15:6

6 Then he believed in the LORD; and He reckoned it to him as righteousness.

Romans 4:3–13

3 For what does the Scripture say? “ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS.”

4 Now to the one who works, his wage is not credited as a favor, but as what is due.

5 But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

6 just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

7 “BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED.

8 “BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT.”

9 Is this blessing then on the circumcised, or on the uncircumcised also? For we say, “FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS.”

10 How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;

11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

Romans 2:25–29

25 For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.

26 So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?

27 And he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter *of the Law* and circumcision are a transgressor of the Law?

28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh.

29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Philippians 1:9–11

9 And this I pray, that your love may abound still more and more in real knowledge and all discernment,

10 so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ;

11 having been filled with the fruit of righteousness which *comes* through Jesus Christ, to the glory and praise of God.

Lesson Seven

Matthew 10:34–39

34 “Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword.

35 “For I came to SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW;

36 and A MAN’S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD.

37 “He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me.

38 “And he who does not take his cross and follow after Me is not worthy of Me.

39 “He who has found his life will lose it, and he who has lost his life for My sake will find it.

Luke 14:25–33

25 Now large crowds were going along with Him; and He turned and said to them,

26 “If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.

27 “Whoever does not carry his own cross and come after Me cannot be My disciple.

28 “For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it?

29 “Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him,

30 saying, ‘This man began to build and was not able to finish.’

31 “Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand *men* to encounter the one coming against him with twenty thousand?

32 “Or else, while the other is still far away, he sends a delegation and asks for terms of peace.

33 “So then, none of you can be My disciple who does not give up all his own possessions.

Romans 6:1–14

1 What shall we say then? Are we to continue in sin so that grace may increase?

2 May it never be! How shall we who died to sin still live in it?

3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

5 For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection,

6 knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

7 for he who has died is freed from sin.

8 Now if we have died with Christ, we believe that we shall also live with Him,

9 knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

12 Therefore do not let sin reign in your mortal body so that you obey its lusts,

13 and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God.

14 For sin shall not be master over you, for you are not under law but under grace.

Galatians 2:19–21

19 “For through the Law I died to the Law, so that I might live to God.

20 “I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

21 “I do not nullify the grace of God, for if righteousness *comes* through the Law, then Christ died needlessly.”

1 Corinthians 4:14–17

14 I do not write these things to shame you, but to admonish you as my beloved children.

15 For if you were to have countless tutors in Christ, yet *you would not have* many fathers, for in Christ Jesus I became your father through the gospel.

16 Therefore I exhort you, be imitators of me.

17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church.

1 Corinthians 11:1

1 Be imitators of me, just as I also am of Christ.

1 Thessalonians 1:5-7

5 for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake.

6 You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit,

7 so that you became an example to all the believers in Macedonia and in Achaia.

Lesson Eight

Psalm 55:22

22 Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken.

Isaiah 26:3

3 “The steadfast of mind You will keep in perfect peace, Because he trusts in You.

Isaiah 41:10

10 ‘Do not fear, for I am with you; Do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, Surely I will uphold you with My righteous right hand.’

Isaiah 43:1–2

1 But now, thus says the LORD, your Creator, O Jacob, And He who formed you, O Israel, “Do not fear, for I have redeemed you; I have called you by name; you are Mine!

2 “When you pass through the waters, I will be with you; And through the rivers, they will not overflow you. When you walk through the fire, you will not be scorched, Nor will the flame burn you.

Matthew 6:24–34

24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

25 “For this reason I say to you, do not be worried about your life, *as to* what you will eat or what you will drink; nor for your body, *as to* what you will put on. Is not life more than food, and the body more than clothing?

26 “Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they?

27 “And who of you by being worried can add a *single* hour to his life?

28 “And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin,

29 yet I say to you that not even Solomon in all his glory clothed himself like one of these.

30 “But if God so clothes the grass of the field, which is *alive* today and tomorrow is thrown into the furnace, *will He* not much more *clothe* you? You of little faith!

31 “Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’

32 “For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

33 “But seek first His kingdom and His righteousness, and all these things will be added to you.

34 “So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

Hebrews 13:5–6

5 *Make sure that* your character is free from the love of money, being content with what you have; for He Himself has said, “I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,”

6 so that we confidently say, “THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?”

1 Peter 5:6–7

6 Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,

7 casting all your anxiety on Him, because He cares for you.

Psalms 33:16–22

16 The king is not saved by a mighty army; A warrior is not delivered by great strength.

17 A horse is a false hope for victory; Nor does it deliver anyone by its great strength.

18 Behold, the eye of the LORD is on those who fear Him, On those who hope for His lovingkindness,

19 To deliver their soul from death And to keep them alive in famine.

20 Our soul waits for the LORD; He is our help and our shield.

21 For our heart rejoices in Him, Because we trust in His holy name.

22 Let Your lovingkindness, O LORD, be upon us, According as we have hoped in You.

Lesson Nine

Proverbs 4:23

23 Watch over your heart with all diligence, For from it *flow* the springs of life.

Proverbs 23:7

7 For as he thinks within himself, so he is. He says to you, “Eat and drink!” But his heart is not with you.

Isaiah 26:3

3 “The steadfast of mind You will keep in perfect peace, Because he trusts in You.

Matthew 9:4

4 And Jesus knowing their thoughts said, “Why are you thinking evil in your hearts?”

Matthew 15:18–20

18 “But the things that proceed out of the mouth come from the heart, and those defile the man.

19 “For out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, slanders.

20 “These are the things which defile the man; but to eat with unwashed hands does not defile the man.”

1 Corinthians 2:16

16 For WHO HAS KNOWN THE MIND OF THE LORD, THAT HE WILL INSTRUCT HIM? But we have the mind of Christ.

2 Corinthians 10:3–5

3 For though we walk in the flesh, we do not war according to the flesh,

4 for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.

5 *We are* destroying speculations and every lofty thing raised up against the knowledge of God, and *we are* taking every thought captive to the obedience of Christ,

Romans 8:28–29

28 And we know that God causes all things to work together for good to those who love God, to those who are called according to *His* purpose.

29 For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren;

1 Corinthians 10:13

13 No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

Job 1

1 There was a man in the land of Uz whose name was Job; and that man was blameless, upright, fearing God and turning away from evil.

2 Seven sons and three daughters were born to him.

3 His possessions also were 7,000 sheep, 3,000 camels, 500 yoke of oxen, 500 female donkeys, and very many servants; and that man was the greatest of all the men of the east.

4 His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them.

5 When the days of feasting had completed their cycle, Job would send and consecrate them, rising up early in the morning and offering burnt offerings *according to* the number of them all; for Job said, “Perhaps my sons have sinned and cursed God in their hearts.” Thus Job did continually.

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

7 The LORD said to Satan, “From where do you come?” Then Satan answered the LORD and said, “From roaming about on the earth and walking around on it.”

8 The LORD said to Satan, “Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man, fearing God and turning away from evil.”

9 Then Satan answered the LORD, “Does Job fear God for nothing?”

10 “Have You not made a hedge about him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.

11 “But put forth Your hand now and touch all that he has; he will surely curse You to Your face.”

12 Then the LORD said to Satan, “Behold, all that he has is in your power, only do not put forth your hand on him.” So Satan departed from the presence of the LORD.

13 Now on the day when his sons and his daughters were eating and drinking wine in their oldest brother’s house,

14 a messenger came to Job and said, “The oxen were plowing and the donkeys feeding beside them,

15 and the Sabeans attacked and took them. They also slew the servants with the edge of the sword, and I alone have escaped to tell you.”

16 While he was still speaking, another also came and said, “The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you.”

17 While he was still speaking, another also came and said, “The Chaldeans formed three bands and made a raid on the camels and took them and slew the servants with the edge of the sword, and I alone have escaped to tell you.”

18 While he was still speaking, another also came and said, “Your sons and your daughters were eating and drinking wine in their oldest brother’s house,

19 and behold, a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you.”

20 Then Job arose and tore his robe and shaved his head, and he fell to the ground and worshiped.

21 He said, “Naked I came from my mother’s womb, And naked I shall return there. The LORD gave and the LORD has taken away. Blessed be the name of the LORD.”

22 Through all this Job did not sin nor did he blame God.

Hebrews 13:5–6

5 *Make sure that* your character is free from the love of money, being content with what you have; for He Himself has said, “I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,”

6 so that we confidently say, “THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?”

2 Corinthians 8:1–15

1 Now, brethren, we *wish* to make known to you the grace of God which has been given in the churches of Macedonia,

2 that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality.

3 For I testify that according to their ability, and beyond their ability, *they gave* of their own accord,

4 begging us with much urging for the favor of participation in the support of the saints,

5 and *this*, not as we had expected, but they first gave themselves to the Lord and to us by the will of God.

6 So we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious work as well.

7 But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, *see* that you abound in this gracious work also.

8 I am not speaking *this* as a command, but as proving through the earnestness of others the sincerity of your love also.

9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.

10 I give *my* opinion in this matter, for this is to your advantage, who were the first to begin a year ago not only to do *this*, but also to desire *to do it*.

11 But now finish doing it also, so that just as *there was* the readiness to desire it, so *there may be* also the completion of it by your ability.

12 For if the readiness is present, it is acceptable according to what *a person* has, not according to what he does not have.

13 For *this* is not for the ease of others *and* for your affliction, but by way of equality—

14 at this present time your abundance *being a supply* for their need, so that their abundance also may become *a supply* for your need, that there may be equality;

15 as it is written, “HE WHO *gathered* MUCH DID NOT HAVE TOO MUCH, AND HE WHO *gathered* LITTLE HAD NO LACK.”

2 Corinthians 9:6–15

6 Now this *I say*, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

7 Each one *must do* just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver.

8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

9 as it is written, “HE SCATTERED ABROAD, HE GAVE TO THE POOR, HIS RIGHTEOUSNESS ENDURES FOREVER.”

10 Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness;

11 you will be enriched in everything for all liberality, which through us is producing thanksgiving to God.

12 For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God.

13 Because of the proof given by this ministry, they will glorify God for *your* obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all,

14 while they also, by prayer on your behalf, yearn for you because of the surpassing grace of God in you.

15 Thanks be to God for His indescribable gift!

Deuteronomy 15:7–11

7 “If there is a poor man with you, one of your brothers, in any of your towns in your land which the LORD your God is giving you, you shall not harden your heart, nor close your hand from your poor brother;

8 but you shall freely open your hand to him, and shall generously lend him sufficient for his need *in* whatever he lacks.

9 “Beware that there is no base thought in your heart, saying, ‘The seventh year, the year of remission, is near,’ and your eye is hostile toward your poor brother, and you give him nothing; then he may cry to the LORD against you, and it will be a sin in you.

10 “You shall generously give to him, and your heart shall not be grieved when you give to him, because for this thing the LORD your God will bless you in all your work and in all your undertakings.

11 “For the poor will never cease *to be* in the land; therefore I command you, saying, ‘You shall freely open your hand to your brother, to your needy and poor in your land.’

Psalms 41:1

1 How blessed is he who considers the helpless; The LORD will deliver him in a day of trouble.

Proverbs 3:27

27 Do not withhold good from those to whom it is due, When it is in your power to do *it*.

Proverbs 11:25

25 The generous man will be prosperous, And he who waters will himself be watered.

Proverbs 25:21–22

21 If your enemy is hungry, give him food to eat; And if he is thirsty, give him water to drink;

22 For you will heap burning coals on his head, And the LORD will reward you.

Proverbs 28:27

27 He who gives to the poor will never want, But he who shuts his eyes will have many curses.

Luke 3:11

11 And he would answer and say to them, "The man who has two tunics is to share with him who has none; and he who has food is to do likewise."

1 John 3:17

17 But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him?

1 Corinthians 9:7-14

7 Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat the fruit of it? Or who tends a flock and does not use the milk of the flock?

8 I am not speaking these things according to human judgment, am I? Or does not the Law also say these things?

9 For it is written in the Law of Moses, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING." God is not concerned about oxen, is He?

10 Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher *to thresh* in hope of sharing *the crops*.

11 If we sowed spiritual things in you, is it too much if we reap material things from you?

12 If others share the right over you, do we not more? Nevertheless, we did not use this right, but we endure all things so that we will cause no hindrance to the gospel of Christ.

13 Do you not know that those who perform sacred services eat the *food* of the temple, *and* those who attend regularly to the altar have their share from the altar?

14 So also the Lord directed those who proclaim the gospel to get their living from the gospel.

Galatians 6:6–10

6 The one who is taught the word is to share all good things with the one who teaches *him*.

7 Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.

8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

9 Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.

10 So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.